

City Clerk Certification

I certify I am the duly qualified City Clerk of the City of Lancaster, Kentucky, and the foregoing 3 pages of Ordinance 2000-16-10 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on October 16, 2000, all as appears in the official records of said City.

This 4th day of May, 2009:

Sheri Lane
Sheri Lane, City Clerk

RECEIVED AND FILED
DATE Dec 2, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY *Kandice Gilman*

ANNEXATION ORDINANCE NO. 2000 16-10

**AN ORDINANCE ANNEXING A TRACT OF PROPERTY ADJACENT
TO THE CITY ON US HIGHWAY 27 SOUTH OWNED BY SHELTON MOSS**

THAT WHEREAS, the owner of the hereinafter described unincorporated territory petitioned the City of Lancaster to annex his property into the city limits of said City, and WHEREAS on October 2, 2000, the City did pass an ordinance showing its intent to annex the hereinafter described property, and THAT WHEREAS said ordinance of intention to annex was published and provided by law;

NOW, THEREFORE, be it ordained by the City Council of the City of Lancaster, that the City does hereby annex into its corporate boundaries the following described property:

PARCEL I: A certain parcel of land located and being in Garrard County, Kentucky and one mile South of Lancaster and on the East side of U.S. 27 and more particularly described as follows: BEGINNING at a point in the East edge of the said U.S. 27, corner to Hudson Lane; thence North 21 degrees and 45 minutes East, with the edge of the said U.S. 27, a distance of 89 feet, a new corner, thence a new line with the lands of Jess Simpson estate South 68 degrees E 189.3 feet, a new corner to the L & N railroad right of way; thence due South with the said L & N right of way 4 ½ feet; thence still with the said right of way South 1 degree West 124.7 feet to a point; thence continuing with the said right of way, South 4 degrees 30 minutes West 111.2 feet, corner to land leading to Hudson's place; thence with said land North 42 degrees West 30 feet to the point of beginning.

PARCEL II: A certain tract of land located and being in Garrard County, Kentucky and on the Stanford Pike about one mile South of the City of Lancaster and more particularly described as follows: BEGINNING at a point on the East side of Highway #27, corner to lot of Wesley Simpson; thence with said highway N 21 degrees 45 minutes East 106.7 feet to corner of Evans; thence North 67 degrees 30 minutes East 116.9 feet to corner of Evans and the L&N railroad right of way; thence with said right of way South 186.2 feet to corner of Wesley Simpson and the L&N right of way; thence with the line of Simpson N 68 degrees West 189.3 feet to the point of beginning.

BEING part of the same property conveyed to Shelton Moss by deed of Noretta Moss dated the 23rd day of August, 1975 and of record in Deed Book 110, Page 434, Garrard County Clerk's Office.

PARCEL III: LYING AND BEING in Garrard County, Kentucky and beginning at the South side of Industry Road at the point where the right of way of CSX railroad exists, same now belonging to first party, and being 66 feet wide and 470 feet long and approximately 31,020 square feet of .71 acres altogether. Said land extends from the South edge of the right of way along Industry Road to the North edge of John Gill Lane. Second Party agrees that a sewer easement in favor of First Party is hereby reserved and same easement shall be fifteen feet wide and continue along the East of the property described herein for a distance of 470 feet.

BEING the same property conveyed to Shelton Lee Moss by deed of Lancaster-Garrard County Industrial Development Corporation, a Kentucky not-for-profit corporation, dated the _____ day of March, 1992 and of record in Deed Book 157, Page 198, Garrard County Clerk's Office.

The property herein annexed having a present use of Highway Commercial, said property is hereby annexed under the zoning classification of Highway Commercial.

ADOPTED by the City Council this 16 day of October, 2000.

APPROVED this 16 day of October, 2000.

Billy C. Moss
BILLY C. MOSS, MAYOR

Attested by: Shari Lane
SHARI LANE, CITY CLERK

PUBLISHED this 19 day of October, 2000.

LANCASTER ANNEXATION SHELTON MOSS PROPERTY

A DESCRIPTION OF TH SHELTON MOSS PROPERTY TO BE ANNEXED INTO THE CITY OF LANCASTER, LOCATED ON US 27 AND THE KY 39 BY-PASS IN THE COUNTY OF GARRARD, STATE OF KENTUCKY AND BOUNDED AS FOLLOWS:

UNLESS STATED OTHERWISE, ANY MONUMENTS REFERRED TO HEREIN AS AN IRON PIN SET (3/2009) IS A 5/8" X24" REBAR WITH A 2" ALUMINUM CAP STAMPED CITY LIMITS LPLS 1880; ANY MONUMENT REFERRED TO HEREIN AS AN IRON PIN SET (2/99) IS A 5/8"X24" REBAR WITH A 2" ALUMINUM CAP STAMPED L.W. ESTES LPLS 1880;

BEGINNING AT AN IRON PIN (SET 3/2009) LOCATED IN THE RIGHT EAST RIGHT OF WAY OF US 27 AND BEING A CORNER TO CURRY;

THENCE, N 21°45'00" E, ALONG THE EAST RIGHT OF WAY OF US 27, A DISTANCE OF 195.70 FEET TO A SCRATCH ON CONCRETE AT THE INTERSECTION OF US 27 AND THE KY 39 BY-PASS;

THENCE, ALONG SOUTH RIGHT OF WAY OF THE KY 39 BY-PASS (RIGHT OF WAY VARIABLE) FOR THE FOLLOWING CALLS,

- N 63°56'57" E, A DISTANCE OF 116.90 FEET TO AN IRON PIN (SET 3/2009);
- S 30°06'43" E, A DISTANCE OF 63.80 FEET TO A MAG NAIL AND WASHER (SET 3/2009) (WASHER STAMPED L.W. ESTES RLS 1880), A CORNER TO MOSS;

THENCE, ALONG THE LINE OF MOSS (DB 152-502, DB 191-495) FOR THE FOLLOWING CALLS,
S 03°40'14" E, A DISTANCE OF 94.60 FEET TO AN IRON PIN (SET 3/2009);
S 00°24'21" E, A DISTANCE OF 183.50 FEET TO AN IRON PIN (SET 3/2009);
S 00°11'14" W, A DISTANCE OF 141.46 FEET TO AN IRON PIN (SET 2/99);
S 03°16'42" W, A DISTANCE OF 74.74 FEET TO AN IRON PIN (SET 2/99), IN THE LINE OF CURRY;

THENCE, N 41°47'47" W, ALONG THE LINE OF CURRY (DB 245-703), A DISTANCE OF 364.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.788 TOTAL ACRES MORE OR LESS.

ALL BEARINGS ARE REFERRED TO BEARING OF RECORD ALONG THE LINE OF US 27 AS SHOWN IN DB 110-114 (N 21°45'00" E)

THIS PROPERTY WAS SURVEYED BY LINDON W. ESTES LPLS 1880 (ESTES ENGINEERING AND SURVEYING, INC.) ON 3/26/2009



Lindon W. Estes
4-17-09

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.