

CERTIFICATION

I, SHARI LANE, Clerk of the City of Lancaster do hereby certify that, the above Resolution 2009-07 is a true and correct copy as was presented to the City Council of the City of Lancaster at their regular scheduled meeting dated May 4, 2009.
Given under my hand this 4th day of May, 2009.

Shari Lane

SHARI LANE, CITY CLERK

RECEIVED AND FILED

DATE Dec. 2, 2009

TREY GRAYSON

SECRETARY OF STATE

COMMONWEALTH OF KENTUCKY

BY Kanber Adkins

RESOLUTION 2009-07

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL
DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE

WHEREAS, the City of Lancaster has enacted numerous ordinances annexing property into the corporate limits of the City of Lancaster; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LANCASTER, KENTUCKY:

SECTION 1: That the City Council of the City of Lancaster hereby adopts the following legal description Exhibit "1", and a plat Exhibit "2" attached hereto as prepared by Lindon Estes Licensed Professional Land Surveyor No. 1880 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Lancaster by Ordinance 2000-16-10 dated ~~October 19, 1994~~, a copy of which is attached hereto as Exhibit "3", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

	Yes	No
Brett Bairerlein	X	
Chris Davis	X	
Jimmy Crutchfield	X	
Emily Whitworth	X	
Brenda Powers	X	
Jesse Wagoner	X	

THIS 4 day of May, 2009.



DON RINTHEN, Mayor
City of Lancaster

LANCASTER ANNEXATION SHELTON MOSS PROPERTY

A DESCRIPTION OF TH SHELTON MOSS PROPERTY TO BE ANNEXED INTO THE CITY OF LANCASTER, LOCATED ON US 27 AND THE KY 39 BY-PASS IN THE COUNTY OF GARRARD, STATE OF KENTUCKY AND BOUNDED AS FOLLOWS:

UNLESS STATED OTHERWISE, ANY MONUMENTS REFERRED TO HEREIN AS AN IRON PIN SET (3/2009) IS A 5/8" X24" REBAR WITH A 2" ALUMINUM CAP STAMPED CITY LIMITS LPLS 1880; ANY MONUMENT REFERRED TO HEREIN AS AN IRON PIN SET (2/99) IS A 5/8"X24" REBAR WITH A 2" ALUMINUM CAP STAMPED L.W. ESTES LPLS 1880;

BEGINNING AT AN IRON PIN (SET 3/2009) LOCATED IN THE RIGHT EAST RIGHT OF WAY OF US 27 AND BEING A CORNER TO CURRY;

THENCE, N 21°45'00" E, ALONG THE EAST RIGHT OF WAY OF US 27, A DISTANCE OF 195.70 FEET TO A SCRATCH ON CONCRETE AT THE INTERSECTION OF US 27 AND THE KY 39 BY-PASS;

THENCE, ALONG SOUTH RIGHT OF WAY OF THE KY 39 BY-PASS (RIGHT OF WAY VARIABLE) FOR THE FOLLOWING CALLS,

- N 63°56'57" E, A DISTANCE OF 116.90 FEET TO AN IRON PIN (SET 3/2009);
- S 30°06'43" E, A DISTANCE OF 63.80 FEET TO A MAG NAIL AND WASHER (SET 3/2009) (WASHER STAMPED L.W. ESTES RLS 1880), A CORNER TO MOSS;

THENCE, ALONG THE LINE OF MOSS (DB 152-502, DB 191-495) FOR THE FOLLOWING CALLS,

- S 03°40'14" E, A DISTANCE OF 94.60 FEET TO AN IRON PIN (SET 3/2009);
- S 00°24'21" E, A DISTANCE OF 183.50 FEET TO AN IRON PIN (SET 3/2009);
- S 00°11'14" W, A DISTANCE OF 141.46 FEET TO AN IRON PIN (SET 2/99);
- S 03°16'42" W, A DISTANCE OF 74.74 FEET TO AN IRON PIN (SET 2/99), IN THE LINE OF CURRY;

THENCE, N 41°47'47" W, ALONG THE LINE OF CURRY (DB 245-703), A DISTANCE OF 364.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.788 TOTAL ACRES MORE OR LESS.

ALL BEARINGS ARE REFERRED TO BEARING OF RECORD ALONG THE LINE OF US 27 AS SHOWN IN DB 110-114 (N 21°45'00" E)

THIS PROPERTY WAS SURVEYED BY LINDON W. ESTES LPLS 1880 (ESTES ENGINEERING AND SURVEYING, INC.) ON 3/26/2009



Lindon W. Estes
4-17-09

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.