

CITY OF LANGDON PLACE, Jefferson County, Kentucky

Post Office Box 22336, Louisville, Ky. 40222

July 6, 1981

SECRETARY OF STATE

RECEIVED

JUL - 8 1981

The Secretary of State
Commonwealth of Kentucky
State Capitol
Frankfort, Kentucky 40601

COMMONWEALTH OF KENTUCKY

In compliance with KRS 81.045, this is to record with your office the fact that the CITY OF LANGDON PLACE, Jefferson County, Kentucky, was incorporated June 28, 1977, by the JUDGEMENT of Judge O'Bannon, Fifth Division, Jefferson Circuit Court, No. 228330, a Sixth Class City.

For the record we submit herewith:

Copy of said JUDGEMENT. This JUDGEMENT describes the area (boundry) of the City.

Copy of map of city as incorporated.

Copy of Ordinance of annexation, No. 1278008, adopted December 7, 1978, published in The Louisville Times as required by KRS Chapter 424; together with a copy of map of the annexed area (boundry), added to the original area incorporated.

Respectfully submitted,

William C. Pearce

William C. Pearce
Chairman, Board of Trustees

June 28, 1977

Jefferson

NO. 228330

JEFFERSON CIRCUIT COURT
FIFTH DIVISION

DANIEL MACHERIONE, et al

PETITIONERS,

RE: LANGDON PLACE, KENTUCKY

J U D G M E N T

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On motion of petitioners, by counsel, this action having come for hearing on order of the Court, and it appearing to the Court that a petition has been filed pursuant to KRS 81.050, and that notice of said hearing having been given in accordance with said statute, and the Court being advised on the petition herein of the fulfillment of the requirements of law which govern the creation of sixth class cities, and the Court being sufficiently advised,

IT IS THEREFORE ORDERED AND ADJUDGED that the following described area be, and is hereby established as a municipal corporation of the Sixth Class to be known as LANGDON PLACE, KENTUCKY:

BEGINNING at a point on the Southwest curb line of Goose Creek Road, 783.78 feet from the Northwest corner of Westport Road and Goose Creek Road, N 34° 43' 13" W 910.91 feet to a point; thence S 55° 16' 47" W 10 feet to a point; thence N 34° 43' 13" W 113.34 feet to a point; thence S 55° 42' 30" W 1055.44 feet to a point; thence S 34° 43' 13" E 522.96' to a point; thence S 12° 18' 35" E 368.64 feet to a point; thence S 78° 00' 00" W 62.90 feet to a point; thence S 13° 15' 55" E 143.21 feet to a point; thence N 77° 41' 25" E 473.01 feet to a point; thence N 72° 57' 46" E 75.35 feet to a point; thence N 61° 45' 28" E 103.16 feet to a point; thence N 55° 16' 47" E 140.31 feet to a point; thence N 35° 31' 07" W 19.04 feet to a point; thence N 55° 16' 47" E 592.07 feet to the point of beginning said parcel being approximately 30 acres.

IT IS FURTHER ORDERED that the following named persons are hereby appointed to the Board of Trustees of the City of Langdon Place:

Jerry Hawver
2908 Weissinger Road
Louisville, Kentucky 40222

✓ Mr. Charles Head
2821 Langdon Drive
Louisville, Kentucky 40222

✓ Mr. Fred Kleckley
2908 Swope Road
Louisville, Kentucky 40222

Mr. Charles Clark
2902 Swope Road
Louisville, Kentucky 40222

✓ Mr. Howard Wallace
2909 Weissinger Road
Louisville, Kentucky 40222

In addition to the Trustees above named, the following officers are appointed:

Mr. Beverly Williams - Assessor
2907 Weissinger Road
Louisville, Kentucky 40222

Mr. Danny Atkinson - Marshall
2816 Langdon Drive
Louisville, Kentucky 40222

✓ Mr. Donald Belleville - City Police Judge
2805 Weissinger Road
Louisville, Kentucky 40222

Qualifications of the above officers shall be as required by law, and they shall take office upon the taking of their respective oaths of office and the fulfillment of said requirements; record of same shall be entered upon the records of said City and said record may be certified by the City Clerk as needed.

All of the above appointed Trustees and officers shall hold their respective offices until the next election of officers of cities and towns may be held.

IT IF FURTHER ORDERED that the Clerk of the Court, not later than ten (10) days after judgment is entered herein, shall certify a copy of this Judgment to the Secretary of State, Frankfort, Kentucky, whose duty it shall be to properly enter and file the same in the Secretary of State's office.

W. D. Bowman
JUDGE
6/28/77
DATE

The Goose Creek Land Co.

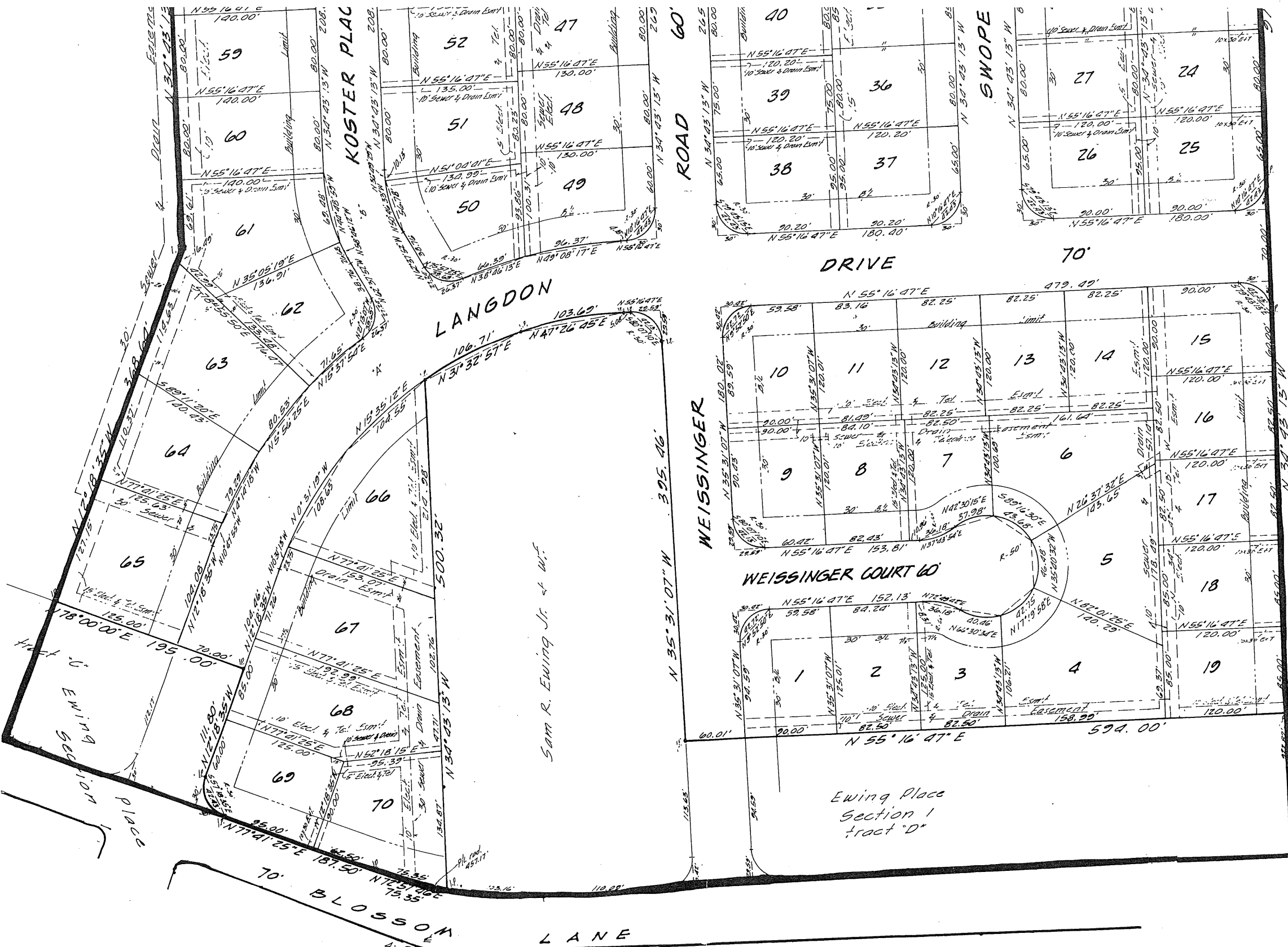
110' Sewer & Drain Easement

1055.44'



Recorded in Plat
 28
 1-24-7

Scale 1" = 60'



70 Lots
23.965 acres

**LANGDON PLACE
KENTUCKY
40222**

CITY IS WITHIN HEAVY LINE, NOT INCLUDING BLOSSOM LANE

INCORPORATED BY JUDGEMENT JEFFERSON CIRCUIT COURT, JUNE 28, 18