

**CERTIFICATION OF THE CITY CLERK ADMINISTRATOR
FOR THE
CITY OF LAWRENCEBURG, KENTUCKY**

I, Robert T. Hume, do hereby certify I am the duly qualified City Clerk/Administrator of the City of Lawrenceburg, Kentucky, and the foregoing two (2) pages along with three (3) pages of exhibits attached, of Ordinance No. 2013-001 are a true, correct and complete copy of the Ordinance duly adopted by the City Council at a duly convened meeting held on January 14th, 2013, all as appears in the official records of the City of Lawrenceburg.

WITNESS, my hand and of the Seal of the City of Lawrenceburg, on this the 14th day of March, 2013.



Robert T. Hume
City Clerk/Administrator
City of Lawrenceburg, Kentucky

Seal

RECEIVED AND FILED
DATE July 5, 2016

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Alison Grimes

AN ORDINANCE ANNEXING TO THE CITY OF LAWRENCEBURG,
KENTUCKY CERTAIN UNINCORPORATED TERRITORY WITHIN THE
COUNTY OF ANDERSON AND WHICH ADJOINS THE PRESENT
BOUNDARY LINE OF THE CITY OF LAWRENCEBURG

2013-001

WHEREAS, The American Legion, Anderson Post Number 34, Inc. has requested that the City of Lawrenceburg annex certain parcel of real property containing 8.05 acres commonly known as the "American Legion Park Property" and as the owner of said property has provided its consent pursuant to KRS 81A.412. (A copy of said consent is attached hereto as Exhibit "A"), and

WHEREAS, the City Council of Lawrenceburg, Kentucky has deemed it appropriate and proper to annex that certain unincorporated area of the County of Anderson, more fully described herein, and that such annexation will inure to the benefit of the present citizens of Lawrenceburg, Kentucky, and

WHEREAS, the unincorporated area to annexed meets the requirements set forth in KRS Chapter 81A and all other requirements of the Kentucky Revised Statutes;

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF LAWRENCEBURG, convened in regular secession in the 11th day of February, 2013 as follows:

Section 1: That the City Council for Lawrenceburg, Kentucky hereby finds that the area proposed for annexation is:

- a) presently adjacent or contiguous to the boundaries of the City and was so at the time the annexation proceedings began;
- b) suitable for development for urban purposes without unreasonable delay.

Section 2: That all of the Fee Simple owners of the territory to be annexed have provided the City with their written consent to the proposed annexation and have waived all rights set forth in KRS 81A.412, KRS 81A.420, and KRS 81A.425 and that such written consent is attached hereto as Exhibit "A."

Section 3: That the City Council for Lawrenceburg, Kentucky does hereby annex that certain territory or parcel of real property, containing 8.05 acres; which is located within the County of Anderson; which adjoins the present boundary of the City of Lawrenceburg; and which is commonly known as the "American Legion Park Property." A further description and a map of such annexed territory are attached hereto as Exhibits "B" and "C" and are made fully apart hereof for all purposes.

Section 4: That the territory annexed hereby and described herein is presently zoned B-1-Neighborhood/General Business District, under the ordinances, rules and regulation of the Lawrenceburg/Anderson County Joint Planning Commission.

Section 5: That upon the enactment of this Ordinance, the territory described herein shall be a part of the City of Lawrenceburg for all purposes.


Section 6: This Ordinance shall be in full force and effect from and after its adoption and publication, as required by law.

PASSED AND APPROVED by the Board of Council of the City of Lawrenceburg, Kentucky at a regular business meeting on this the 11th day of February, 2013, with the Yea and Nay votes of the Board of Council as follows:

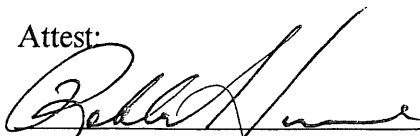
	Yea	Nay
Robert Goodlett	<u> X </u>	_____
Thomas Vaughn	<u> X </u>	_____
Larry Giles	<u> X </u>	_____
Bobby G. Durr	<u> X </u>	_____
Ken Evans	<u> X </u>	_____
George Geoghegan, III	<u> X </u>	_____

Given First Reading and Passed on January 14th, 2013.
Given Second Reading and Passed on February 11th, 2013.
Published in *The Anderson News* on February 20th, 2013

Approved:


Edwinna Baker, Mayor
City of Lawrenceburg

Attest:


Robbie T. Hume, City Clerk
City of Lawrenceburg

AFFIDAVIT AND CONSENT TO ANNEX

AFTER FIRST BEING DULY SWORN, the undersigned, The American Legion, Anderson Post Number 34, Inc., by and through its authorized agent, Bobby L. Thornberry, Commander, does hereby state, certify and declare as follows:

1. That the undersigned is the sole, Fee Simple owner of that certain real property that is surrounded by property incorporated into the City of Lawrenceburg, Kentucky, containing approximately 8.05 acres, being the same property conveyed to the undersigned by Deed dated March 21, 1939 and which is of record in the Office of the County Clerk for Anderson County, Kentucky in Deed Book* 1 at Page 376, (Said real property being more particularly described on attached Exhibit "A"). *Commissioner's Deed Book

2. That the above described real property is presently adjacent, contiguous and fully surrounded by the boundaries of the City of Lawrenceburg and that such property is suitable for development for urban purposes without unreasonable delay.

3. That the above described property is not included in the boundaries of another incorporated city.

4. That the undersigned has formally requested that the City of Lawrenceburg annex the aforementioned tract of unincorporated land.

5. That pursuant to KRS 81A.412 and in order to facilitate the requested annexation, the undersigned has voluntarily executed this Affidavit and Consent to the proposed annexation.

6. That neither the City of Lawrenceburg, its officers, employees, agents, nor representatives have offered any inducement of any kind to the undersigned in an effort to obtain or procure this consent.

NOW THEREFORE, the undersigned, The American Legion, Anderson Post Number 34, Inc., by and through its authorized agent, Bobby L. Thornberry, Commander, does hereby consent to the annexation of the herein described real property by the City of Lawrenceburg, Kentucky.

The American Legion,
Anderson Post Number 34, Inc.


Bobby L. Thornberry, Commander

COMMONWEALTH OF KENTUCKY
COUNTY OF ANDERSON

This is to certify that the foregoing Affidavit and Consent was sworn, acknowledged and subscribed before me by The American Legion, Anderson Post Number 34, Inc., by and through its authorized agent, Bobby L. Thornberry, Commander, as the voluntary true act and deed of said Party, on this the 22 day of January, 2013.

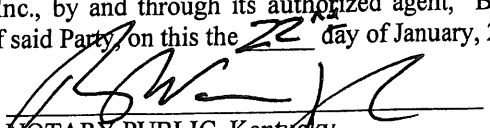

NOTARY PUBLIC, Kentucky
My Commission Expires: 03-30-2014

Exhibit A

**DPS LAND SURVEYORS, INC.
1138 BEAR CREEK ROAD
LAWRENCEBURG, KY 40342**

A DESCRIPTION OF A PORTION OF
THE AMERICAN LEGION PROPERTY
8.05 ACRES ADJACENT TO THE CITY OF LAWRENCEBURG
EXISTING BOUNDARY, PER ANNEXATION ORDINANCES 2002-16,
1979-5, AND KRS. 81.045
ANDERSON POST #34 (COMM. BK. "1", PG. 376)

JOB NUMBER 12-061

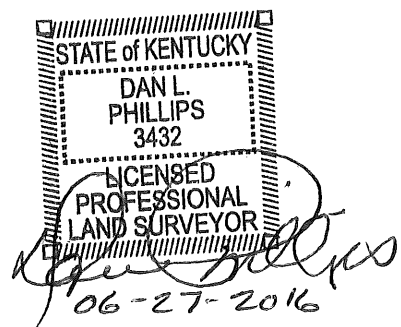
SAID TRACT OF LAND LYING AND BEING IN ANDERSON COUNTY, KENTUCKY AT THE WEST END OF EVERGREEN DRIVE AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

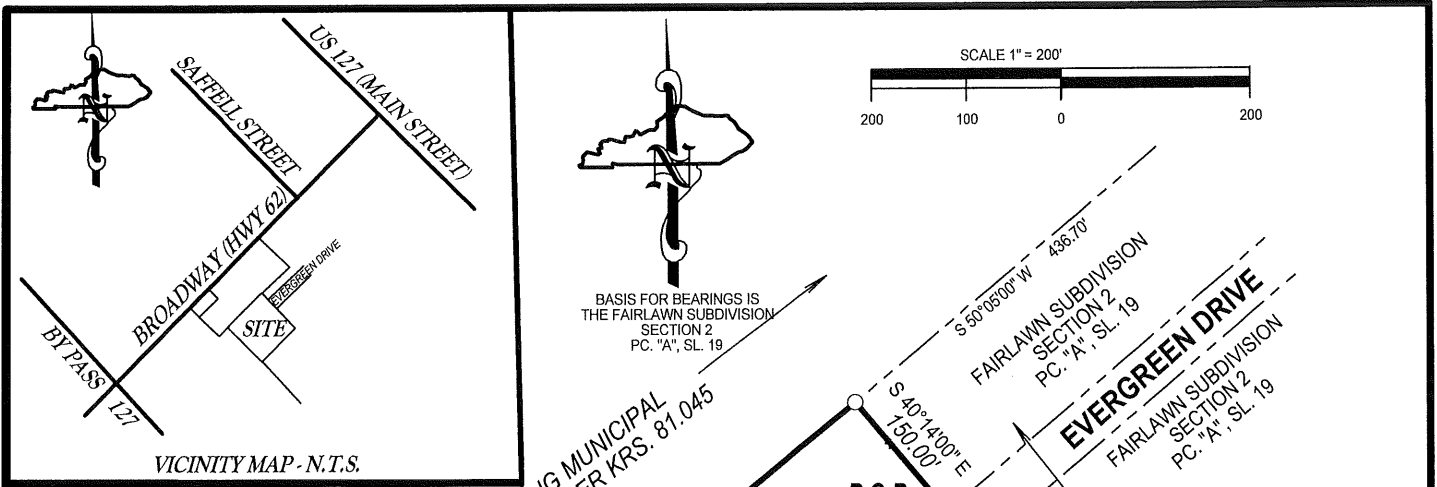
BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY OF EVERGREEN DRIVE, SAID POINT ALSO BEING AT THE WESTERN MOST END OF EVERGREEN DRIVE AND A CORNER TO THE EXISTING CITY OF LAWRENCEBURG PER KRS 81.045, THENCE WITH SAID STREET AND KRS 81.045

S 40°14'00" E	50.00'	TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY OF EVERGREEN DRIVE, THENCE CONTINUING WITH THE FAIRLAWN DIVISION, SECTION 2 AND SAID CITY
S 40°14'00" E	295.12'	TO A POINT, A CORNER TO THE ALPINE MEADOWS DIVISION SECTION 1 (PC. "A", SL. 87), AND CITY ORDINANCE 1979-5, THENCE WITH ALPINE MEADOWS
S 50°45'22"W	247.69'	TO A POINT, A CORNER TO ALPINE MEADOWS SECTION 2, AND CITY ORDINANCE 1979-5, THENCE CONTINUEING WITH SAID SUBDIVISION
S 50°45'22" W	460.80'	TO A POINT, A CORNER TO J.A.H. (DB. 214, PG. 185), AND CITY ORDINANCE 2002-16, THENCE WITH J.A.H.
N 40°12'48" W	494.92'	TO A POINT, A CORNER TO THE REMAINING LANDS AMERICAN LEGION PARK AND EXISTING CITY LIMITS PER KRS 81.045. THENCE WITH AMERICAN LEGION PROPERTY
N 50°44'25" E	708.31'	TO A POINT A CORNER TO THE SAID FAIRLAWN SUBDIVISION (PC. "A", SL. 19), THENCE
S 40°14'00" E	150.00'	TO THE POINT OF BEGINNING CONTAINING 8.05 ACRES MORE OR LESS AND IS SUBJECT TO ANY RIGHT-OF-WAYS OR EASEMENTS

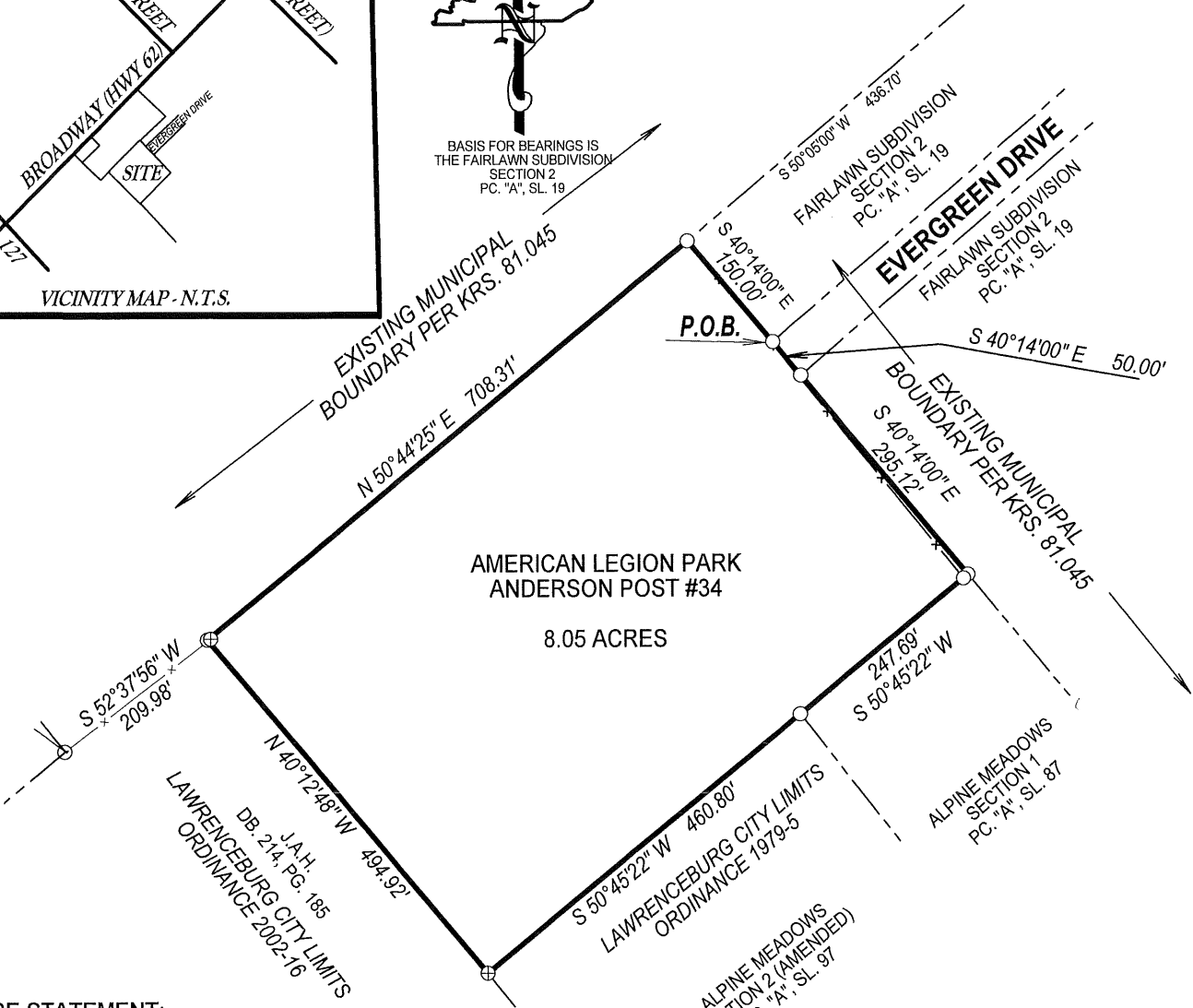
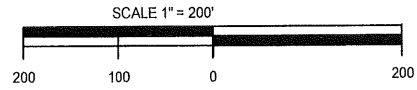
NO FIELD WORK HAS BEEN PERFORMED AND NO MONUMENTS WERE PLACED ON THE GROUND. BEARINGS AND DISTANCES MAY BE ADJUSTED FOR CLOSURE. THIS BOUNDARY AND DESCRIPTION WERE PREPARED USING ADJOINING PROPERTY DEEDS AND PLATS.

THIS IS NOT A BOUNDARY SURVEY, AND IS NOT INTENDED FOR LAND TRANSFER.





BASIS FOR BEARINGS IS
THE FAIRLAWN SUBDIVISION
SECTION 2
PC. "A", SL. 19



PURPOSE STATEMENT:

TO SHOW THE AMERICAN LEGION PROPERTY ON BROADWAY TO BE ANNEXED BY THE CITY OF LAWRENCEBURG.

****THIS IS NOT A BOUNDARY SURVEY****
AND IS NOT INTENDED FOR LAND TRANSFER.

NO FIELD WORK HAS BEEN PERFORMED AND NO MONUMENTS WERE PLACED ON THE GROUND. BEARINGS AND DISTANCES MAY BE ADJUSTED FOR CLOSURE.

BOUNDARY BY ADJOINING PROPERTY PLATS
DOCUMENTATION FURNISHED BY LAWRENCEBURG'S CITY ATTORNEY

Dan Phillips
06-27-2016

STATE of KENTUCKY
DAN L. PHILLIPS
3432
LICENSED PROFESSIONAL LAND SURVEYOR

REVISED 06-27-2016
JOB NO. 12061
FIELD COMP. DATE: 06-26-12
PLAT COMP. DATE: 06-26-12
DRAWN BY: TODD PHILLIPS
CHECKED BY: DAN PHILLIPS

DPS
LAND SURVEYORS, INC.
DAN PHILLIPS
1138 BEAR CREEK ROAD
LAWRENCEBURG, KY. 40342
LAWRENCEBURG: 1-502-859-5534
FAX: 1-502-859-5580

ANNEXATION MAP
FOR THE CITY OF LAWRENCEBURG
OF THE AMERICAN LEGION PROPERTY

COMM. BK. "1", PG. 376
BROADWAY (HWY 62)

LAWRENCEBURG, ANDERSON COUNTY, KENTUCKY