AN ORDINANCE RELATING TO THE ANNEXATION OF LAND OR TERRITORY TO THE CITY OF LAWRENCEBURG, KENTUCKY

SEP 2 9 1998
SECRETARY OF STATE
COMMONWEALTH OF KY

Whereas, an Ordinance declaring the intent to annex the hereinafter described property was duly enacted by the Board of Council of the City of Lawrenceburg on the 8th day of June, 1998; and

Whereas, a summary of said Ordinance was published in *The Anderson News* on June 17, 1998, which Ordinance gave notice pursuant to KRS 81A.420(1) of the intent of said council to enact an Ordinance annexing the subject real estate into the City of Lawrenceburg; and

Whereas, the owners of said property desire the annexation and it is the finding of the Board of council that such annexation will be desirable and that such annexation will be beneficial to the City of Lawrenceburg; and

Whereas, the Lawrenceburg/Anderson County Joint Planning Commission, in regular meeting on June 9, 1998, docket #98-007, recommended to the Board of Council that the property be classified as medium-density residential (R-2) upon annexation into the City; and

Whereas, following the publication of the summary of the Ordinance declaring the intent to annex the hereinafter described property, no valid petition has been received by the Mayor as set out in KRS 81A.420(1);

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF LAWRENCEBURG, convened in regular session on the 14th day of September, 1998, as follows:

1. That pursuant to KRS 81A.420 et seq., the land or territory hereinafter described shall be, and hereby is, a part of the City of Lawrenceburg, Kentucky, said property this day annexed being one tract of real estate, which real estate is more particularly described as follows:

Beginning at an iron pin and cap set (LS 1765), corner to John M. Denton and Mary Emma Denton (D.B. 153, P. 234) and continuing with Cook Trailer Park; N 29° 12' 51" W 228.95 feet to an iron pin and cap set (LS 1765), corner to Dana Haden (DB 176, P 217); thence continuing with Haden N 17° 01' 03" E 10.99 feet to an iron pin and cap found (LS 2075); thence N 26° 25' 59" W 528.03 feet to an iron pin and cap found (LS 1765); thence N 20° 32' 28" W 434.54 feet to an iron pin and cap found (LS 2075); thence N 19° 27' 34" E

217.64 feet to an iron pin and cap found (LS 2075); thence N 26° 56' 31" E 200.99 feet to an iron pin and cap found (LS 2075), corner to Creekside Subdivision (CAB. B SL. 187); thence continuing with Creekside Subdivision S 87° 10' 33" E 137.32 feet to an iron pin and cap found (LS 329); thence S 30° 34' 04" E 305.81 feet to an iron pin and cap found (LS 329); thence S 30° 43' 50" E 186.17 feet to an iron pin and cap found (LS 329); thence S 30° 44' 02" E 186.35 feet to a iron pin and cap found (LS 329); thence S 30° 43' 28" E 113.80 feet to an iron pin and cap found (LS 329); thence S 30° 42' 04" E 119.99 feet to an iron pin and cap found (LS 329), corner to Alan Edmonson and Judith Edmonson (D.B. 123, P. 37); thence with Edmonson S 29° 12' 35" E 216.91 feet to an iron pin and cap set (LS 1765); thence S 30° 39' 54" E 212.67 feet to an iron pin and cap set (LS 1765); thence S 31° 26' 24" E 348.99 feet to an iron pin and cap set (LS 1765), corner to Larry Townsend and Eunice Townsend; thence with Townsend S 67° 03' 38" W 160.31 feet to an iron pin and cap set (LS 1765); thence S 28° 55' 16" E 121.87 feet to an iron pin and cap set (LS 1765) in the rightof-way of U.S. Highway 62; thence continuing with the road S 67° 30' 48" W 738.33 to an iron pin and cap set (LS 1765); which is the point of beginning, containing 30.14 acres as per the May 3, 1998, survey of Bennie R. Maffet, PLS #1765.

This is the same real estate which was conveyed by E.D. Highbarger, single, to Clyde D. Haynes and Frances Pauline Haynes, then husband and wife, in survivorship, by Deed dated and recorded November 14, 1953, in Deed Book 48, Page 590, Anderson County Clerk's Office. Frances Pauline Haynes died March 22, 1993, leaving Clyde D. Haynes, who has not remarried, sole owner of said property by virtue of the survivorship provision in said Deed.

- 2. That the Mayor of the City of Lawrenceburg shall cause an accurate map of the annexed area, together with a metes and bounds description with a true and correct copy of this Ordinance, duly certified, to be recorded in the Anderson County Clerk's Office and in the Secretary of State's Office, Commonwealth of Kentucky.
- 3. That pursuant to the aforementioned recommendation of the Lawrenceburg/Anderson County Joint Planning Commission, the annexed area shall be reclassified as medium-density residential (R-2) simultaneously with this annexation.
- 4. That the Mayor of the City of Lawrenceburg shall cause a map, clearly delineating the boundaries of the area affected, along with a list of the names and addresses of those property owners, and/or registered voters, if any, who reside in such area, to be filed in said Anderson County Clerk's Office. The Mayor is further authorized and directed to cause the advertisement and publication of this Ordinance, pursuant to law, in *The Anderson News*, a newspaper of general circulation with the area to be annexed.

Passed and approved by the Board of Council of the City of Lawrenceburg,

Kentucky, on this 14th day of September, 1998, with Yea and Nay votes as follows:

	: .	Yea	<u>Nay</u>
Lynn Carlton		_X_	
Gary Chilton		<u> </u>	
Frances C. Gorham		<u>X</u>	
Robbie Hume		X_	
Robert Mefford		. <u>X</u> .	
Rita Phillips		_X_	

Given First Reading and Passed August 10, 1998.

Given Second Reading and Passed September 14, 1998.

Published in The Anderson News on September 23, 1998.

Approved:

Robert M. Thompson, Mayor

City of Lawrenceburg

Attest:

Edwinna C. Baker, Clerk
City of Lawrenceburg

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