CERTIFICATION

 $\underline{\text{of}}$

City of Lawrenceburg Ordinance No. 1979-3

BE IT KNOWN BY THESE PRESENTS that I, Robert T. Hume, Clerk for the City of Lawrenceburg, Kentucky, do hereby certify that the attached **Ordinance No. 1979-3** is a true, correct and accurate copy of that certain Ordinance presented and passed by the City Council for the City of Lawrenceburg at their meeting held on March 5th, 1979.

GIVEN under my hand this the 13th day of December, 2010.

Robert T. Hume

City Clerk, Lawrenceburg, Kentucky

100 North Main Street

Lawrenceburg, Kentucky 40342



DATE December 14, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
Andre Clakery

AN ORDINANCE RELATING TO ANNEXATION OF LAND OR TERRITORY TO THE CITY OF LAWRENCEBURG, KENTUCKY

Ordinance No. 1979-3

WHEREAS, request has been made by all of the property owners of the tract of land or territory hereinafter described that same be annexed to, and made a part of, the City of Lawrenceburg; and

WHEREAS, the Lawrenceburg - Anderson County, Kentucky, Joint Planning Commission, following due deliberation and study, recommends the proposed annexation, and further recommends that the hereinafter described property be zoned as R-2 (Medium Density Residential); and

WHEREAS, because of the nature of such territory and its use and desirability as a medium density residential district, it is believed that such annexation will be beneficial to the said citizens and property owners, and to the City of Lawrenceburg; and

NOW THEREFORE, be it ORDAINED by the Board of Council of the City of Lawrenceburg, Kentucky, convened in regular session on January 2, 1979, as follows:

SECTION 1

That said territory hereinafter described shall be annexed to the City of Lawrenceburg, Kentucky, in the manner provided by the laws of the Commonwealth of Kentucky, and that the Mayor of the City of Lawrenceburg be, and he is authorized and directed to cause a complaint to be filed in the name and on behalf of the City of Lawrenceburg, Kentucky, in the Anderson Circuit Court within thirty (30) days after the

Exhibit "C"

THOMAS M. JONES ATTORNEY AT LAW RG BOX 178 LAWRENCEBURG, KY, 40342 502/839-4527 adoption, publication, and advertisement of this Ordinance, all in accordance with Kentucky Revised Statutes 81.210, asking for a Judgment of said Court annexing the said territory to said City.

NOTICE

Notice is hereby given that said complaint will be filed at said time, and said Mayor is further authorized and directed to cause all other proper and necessary steps to be taken in said proceeding for the purpose of causing said action to stand for trial at the next succeeding and available session of the Anderson Circuit Court.

SECTION 2

That said territory hereinafter described shall be zoned, upon annexation, as R-2 (Medium Density Residential).

SECTION 3

Said real estate proposed to be annexed is in Anderson County, Kentucky, and being more particularly bounded and described as follows:

Beginning at a point in the line of J. N. Coffey and Jenny Lillard Road, which point is in the present existing City limits boundary of the City of Lawrenceburg, Kentucky; thence with said Jenny Lillard Road N 62° 50' 46" E for a distance of 520.91 feet to a pin, in the line of Flonnie Farris and the said Jenny Lillard Road; thence with the line of Farris, S 24° 59' 03" E for a distance of 638.25 feet to a pin in the corner of Farris and Earl Cook; thence with Cook's line S 52° 24' 43" W for a distance of 455.85 feet to a pin; thence S 11° 51' 21" E for a distance of 239.86 feet to a pin; thence S 69° 59' 58" W for a distance of 220.30 feet to a pin in the line of J. N. Coffey; thence with Coffey's line S 70° 16' 30" W for a distance of 100.00 feet; thence N 7° 06' 12" W for a distance of 970.14 feet, and containing 11.70 acres, according to a survey by Garland S. Armstrong, Registered Land Surveyor, #329, dated January 18, 1979.

SECTION 4

This Ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

'HOMAS M, JONES ATTORNEYAT LAW RO BOX 178 AWRENCEBURG, KY. 40342 502/839-4527

PASSED AND APPROVED, by the Board of Council of the City of Lawrenceburg, on this the standay of March, 1979, with yea and nay votes of the Board of Council as follows:

	Yea	Nay
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Walter Sparrow		
Evel Satterly	Appropriate and the second	
Harold Ritchie	- BANKEY	CONTRACTOR AND ADDRESS OF THE PARTY OF THE P
Cacil McFarland	· www.	Particular section 1
John N. Cunningham	Market State Library	
Darrell Sea		-
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APPROVED:

John W. Giles, Mayor City of Lawrenceburg

ATTEST:

Elizabeth Hanks, Clerk City of Lawrenceburg

HOMAS M. JONES ATTORNEY AT LAW P.O. BOX 178 AWRENCEBURG, KY. 40342 502/839-4527