

CERTIFICATION

of

City of Lawrenceburg Ordinance No. 1985-11

BE IT KNOWN BY THESE PRESENTS that I, Robert T. Hume, Clerk for the City of Lawrenceburg, Kentucky, do hereby certify that the attached **Ordinance No. 1985-11** is a true, correct and accurate copy of that certain Ordinance presented and passed by the City Council for the City of Lawrenceburg at their meeting held on November 12th, 1985.

GIVEN under my hand this the 13th day of December, 2010.



Robert T. Hume
City Clerk, Lawrenceburg, Kentucky
100 North Main Street
Lawrenceburg, Kentucky 40342



RECEIVED AND FILED
DATE December 29, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Hardie Allison

ORDINANCE
RELATING TO THE ANNEXATION OF LAND OR TERRITORY
TO THE CITY OF LAWRENCEBURG, KENTUCKY

1985 - 11

WHEREAS, an Ordinance declaring the intent to annex the hereinafter described property was duly enacted by the Board of Council of the City of Lawrenceburg, on the 1st day of July, 1985; and

WHEREAS, a true and exact copy of said Ordinance was published in the July 18th, 1985, edition of The Anderson News, which Ordinance gave notice pursuant to KRS 81A.420 of the intent of said Council to enact an Ordinance annexing the subject real estate into the City of Lawrenceburg; and

WHEREAS, the owner of said property desires the annexation and whereas it is the finding of the Board of Council that such annexation will be desirable and that such annexation will be beneficial to the City of Lawrenceburg; and

WHEREAS, following the publication of the Ordinance declaring the intent to annex the hereinafter described property, no valid petition has been received by the Mayor, as set out in KRS 81A.420.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNCIL OF THE CITY OF LAWRENCEBURG, convened in regular session on the 12th day of November , 1985, as follows:

(1) That pursuant to KRS 81A.420 and all other applicable law, the territory

Exhibit "C"

hereinafter described shall be, and is hereby, a part of the City of Lawrenceburg, Kentucky, and is annexed into the City of Lawrenceburg, Kentucky, said property this day annexed, being the tract of real estate, lying and being on the North side of U. S. Highway 62, in the City of Lawrenceburg, Anderson County, Kentucky, and more fully bounded and described as follows:

TRACT NUMBER ONE

Beginning at a steel post which is a Witness Monument, 7.73 feet from the Northwestern right-of-way line of U. S. Highway 62, thence with the eastern boundary lines of Evel R. Gritton (Now deceased) and Thelma Gritton, North 28 degrees, 47 minutes, 12 seconds, West 384.78 feet to a steel fence post in concrete, thence with the boundary line of Coffee, North 37 degrees, 01 minute, 54 seconds, West 243.91 feet to a steel fence post in concrete, corner, thence along the remaining lands of Coffee, North 64 degrees, 23 minutes, 42 seconds, East 248.91 feet to an iron pin at the end of a cross fence, thence with the boundary line of Earl Cook, North 63 degrees, 54 minutes, 43 seconds, East 331.54 feet to an iron pin set at the end of a fence, corner, thence with the right-of-way line of Cook's Road, South 33 degrees, 03 minutes, 36 seconds, East 426.34 feet crossing said road as it curves to a wooden fence post, thence leaving said roadway and continuing along the boundary line of Haynes, South 33 degrees, 03 minutes, 36 seconds, East 132.75 feet to an iron pin in the northeast corner of John and Mary Denton, corner, thence along the northern boundary line of Denton, South 52 degrees, 14 minutes, 09 seconds, West 130.45 feet to a point, corner, thence with the western boundary of Denton and said Cook's Road, South 15 degrees, 16 minutes, 05 seconds, West 35.68 feet to a point in the right-of-way line of U. S. Highway 62, corner, thence continuing with the right-of-way line of said highway, South 64 degrees, 30 minutes, 00 seconds, West 266.52 feet to a point, thence South 25 degrees, 30 minutes, 00 seconds, East for a distance of 10.00 feet to a point in the right-of-way line of said U. S. Highway 62, thence South 64 degrees, 30 minutes, 00 seconds, West

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182.83 feet to the point of beginning, containing 8.01 acres. This is the same property surveyed by Harry F. Girdler, of Girdler Associates, Inc., Registered Land Surveyor, Number 2075, on May 6th, 1985.

This is a portion of the same property which was conveyed to Wesley Corn and Mary Onita Corn, Husband and Wife, in survivorship, by Mary Jeffries, et al., by Deed dated January 22, 1954, and is lodged for record in the Office of the Clerk of the Anderson County Court in Deed Book 49, Page 209.

TRACT NUMBER TWO

Beginning at a point in the intersection of U. S. Highway 62, and Cook's Road, thence along Cook's Road North 15 degrees, 16 minutes, 05 seconds, West 35.68 feet to a point, thence leaving said roadway, North 52 degrees, 14 minutes, 09 seconds, East 130.45 feet to an iron pin in the boundary line of Haynes, thence continuing with Haynes property line, South 33 degrees, 03 minutes, 36 seconds, West 63.37 feet to a point in the right-of-way line of U. S. Highway 62, corner, thence continuing with said Highway, South 64 degrees, 30 minutes, 00 seconds, West 142.15 feet to the point of beginning, containing .15 acres. This is the same property surveyed by Harry F. Girdler, of Girdler Associates, Inc., Registered Land Surveyor, Number 2075, on May 6th, 1985.

This is the same property which was conveyed to John Denton and Mary Denton, Husband and Wife, in survivorship, by Wesley Corn and Mary Onita Corn, Husband and Wife, by Deed dated June 17th, 1983, and is lodged for record in the Office of the Clerk of the Anderson County Court in Deed Book 111, Page 723.

TRACT NUMBER THREE

Lying and being on the north side of Highway 62, and being Tract Number Two (2), as sold at auction on the 13th day of January, 1954, fronting 75 feet on Highway 62, and running in depth up to about 332 feet, and being bounded by Tract Number One (1), Tract Number Three (3), and said U. S. Highway 62, as shown on the hereinafter mentioned plat.

TRACT NUMBER FOUR

Lying and being on the north side of Highway 62, and being Tract Number Three (3), as sold at auction on the 13th day of January, 1954, fronting 75 feet on Highway 62, and running in depth up to about 403 feet, and being bounded by Tracts Number One, Two and Four, and said Highway 62, as shown on the hereinafter mentioned plat.

A plat of Tracts Three (3) and Four (4) above, is of record in the Office of the Clerk of the Anderson County Court in Deed Book 49, Page 207.

This is the same property which was conveyed to Evel R. Gritton (Now deceased), and Thelma Gritton, his wife, in survivorship, by Mamie Lee Bunch, a Widow, by Deed dated September 15, 1975, and is lodged for record in the Office of the Clerk of the Anderson County Court in Deed Book 85, Page 139.

(2) That the Mayor of the City of Lawrenceburg shall cause an accurate map of the annexed area, together with a metes and bounds description, together with a true and correct copy of this Ordinance, duly certified, to be recorded in the Office of the Clerk of the Anderson County Court, and in the Office of the Secretary of State for the Commonwealth of Kentucky.

(3) That the Mayor of the City of Lawrenceburg shall cause a map, clearly delineating the boundaries of the area affected, along with a list of the names and addresses of those property owners, and/or registered voters, if any, who reside in such area, to be filed in the Office of the Clerk of the Anderson County Court. The Mayor of the City of Lawrenceburg is further authorized and directed to cause the advertisement and publication of this Ordinance, pursuant to law, in The Anderson News, a newspaper of general publication within the area to be annexed.

PASSED AND APPROVED, by the
Board of Council, of the City of Lawrenceburg, on this, the
12th day of November, 1985, with yea and nay votes of the
Board of Council as follows:

	<u>YEA</u>	<u>NAY</u>
Harold Ritchey	<u>X</u>	—
Cecil McFarland	<u>X</u>	—
Robert Mefford	<u>X</u>	—
Sam Smith	<u>X</u>	—
Robert M. Thompson	<u>X</u>	—
Betty Webb	<u>X</u>	—

GIVEN FIRST READING AND PASSED: OCTOBER 7TH, 1985.

GIVEN SECOND READING AND PASSED: NOVEMBER 12TH, 1985.

PUBLISHED BY THE ANDERSON NEWS: DECEMBER 26TH, 1985.

A P P R O V E D =

Kenneth P. Hoskins
KENNETH P. HOSKINS, MAYOR
CITY OF LAWRENCEBURG

A T T E S T =

Elizabeth C. Hanks
ELIZABETH HANKS, CLERK
CITY OF LAWRENCEBURG