CITY OF LONDON DEPARTMENT OF HOUSING, BUILDINGS & CONSTRUCTION

Division of Building Code Enforcement

501 SOUTH MAIN STREET LONDON, KENTUCKY 40741 PHONE (606) 864-8401 FAX (606) 864-2892

January 16, 2013

RECEIVED AND FILED

ALISON LUNDERGAN GRIMES

ALISON LUNDERGAIL
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

Office Of The Secretary Of State State Capital Land Office Kandie Adkinson, Administrative Supervisor 700 Capital Avenue Frankfort, Kentucky 40601

RE:

Voluntary Annexation North Laurel Middle School

Annexation Map

Dear Ms. Adkinson;

Please find enclosed an official annexation map that was generated as an exhibit to Ordinance No. 2012-20.

The City of London City Council decided to do a new annexation of the North Laurel Middle School be in compliance with the regulations.

Items enclosed:

- Ordinance No. 2012-20 a)
- b) Annexation Map
- Certification of the Ordinance by the City Clerk **e**)
- Copy of the News Paper which printed the Ordinance d)

Respectfully,

Douglas W. Gilbert Code Enforcement

CERTIFICATION

I, Carolyn Adams, City Clerk of the City of London, do hereby certify that the foregoing 2 pages of Ordinance No. 2012-20 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held on December 20, 2012 and January 7, 2013, all as appears in the official records of said City.

Witness my hand and seal this the 11th day of January, 2013.

CAROLYN ADAMS

City Clerk

City of London, Kentucky

SEAL OF CITY:

STATE OF KENTUCKY

COUNTY OF LAUREL

Subscribed and sworn to before me by Carolyn Adams, on this the 11th day of January, 2013.

Notary Public

My commission expires: August 9 2016

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY TANKER

COMMONWEALTH OF KENTUCKY CITY OF LONDON Ordinance No. 2012-20

AN ORDINANCE OF VOLUNTARY ANNEXATION INTO THE CORPORATE CITY
LIMITS OF THE CITY OF LONDON, KENTUCKY, AN AREA OF PROPERTY,
OWNED BY THE LAUREL COUNTY BOARD OF EDUCATION, LOCATED AT THE
INTERSECTION OF KENTUCKY STATE ROUTE 472 AND THE DANIEL BOONE
PARKWAY

This matter is before the City Council of the City of London pursuant to a request by Laurel County Board of Education that the property is located at the Southeast Right of Way line of Kentucky State Route 472 and the Northeast Right of Way line of Frontage Road #3 of the Hal Rogers Parkway which is of record in the Laurel County Court Clerk's Office, for the Laurel County Board of Education in Deed Book 333, page 056, be annexed into the corporate city limits of the City of London, Kentucky.

The City Council further finds that this annexation is a voluntary annexation, being considered at the request of the property owner, Laurel County Board of Education, being the owner of the property described herein.

This property is not in any other boundary of an incorporated city, and all of these above findings are in keeping with KRS 81A.410 and KRS 81A.412 and other applicable Kentucky law. For such reasons:

BE IT ORDAINED BY THE CITY OF LONDON, KENTUCKY AS FOLLOWS:

- 1. The property owned by the Laurel County Board of Education, hereinafter more particularly described, shall be and is hereby incorporated into the City Limits of the City of London as a voluntary annexation pursuant to KRS 81A.412 and that all of the requirements of Kentucky law have been met in this voluntary annexation request.
 - 2. The property to be annexed is more particularly described as follows:

A certain tract located at the intersection of Kentucky State Route 472 and the northeast right of way of Frontage Road #3 of the Hal Rogers Parkway, and more particularly described as follows:

All hereinafter coordinates are referenced from Kentucky State Plane Coordinate System, South Zone, and referenced from the 1983 North American Datum. All hereinafter bearings and distances are referenced to the Kentucky State Plane Grid System.

BEGINNING at a concrete right-of-way marker, located in the Southeast right-of-way line of State Route #472 and the northeast right-of-way line of Frontage Road #3 of Hal Rogers Parkway, formerly Daniel Boone Parkway, having a State Plane Coordinate of 1,935,581.51 **NORTH**, and 2,134,837.38 EAST.

Thence, leaving the east right-of-way line of Frontage Road #3 of Hal Rogers parkway, and with the east right-of-way lines of State Route #472, the following bearings and distances:

NORTH 27 DEGREES 39 MINUTES 48 SECONDS EAST 150.89 FEET to a right-of-way marker;

NORTH 22 DEGREES 33 MINUTES 53 SECONDS EAST 120.62 FEET to an iron pin; NORTH 32 DEGREES 50 MINUTES 37 SECONDS EAST 387.26 FEET to an iron pin;

Thence, leaving the east right-of-way line of State Route #472, the following bearings and distances,

SOUTH 76 DEGREES 55 MINUTES 08 SECONDS EAST 440.49 FEET to an iron pin; SOUTH 78 DEGREES 03 MINUTES 12 SECONDS EAST 584.84 FEET to an iron pin; SOUTH 09 DEGREES 36 MINUTES 02 SECONDS EAST 502.42 FEET to an iron pin; SOUTH 84 DEGREES 34 MINUTES 07 SECONDS WEST 600.99 FEET to an iron pin; SOUTH 82 DEGREES 07 MINUTES 37 SECONDS WEST 186.87 FEET to an iron pin; SOUTH 83 DEGREES 16 MINUTES 07 SECONDS WEST 438.22 FEET to a concrete right-of-way monument, located in the northeast right-of-way line of Frontage Road #3 of Hal Rogers Parkway;

Thence meandering with the east right-of-way lines of Frontage Road #3 of Hal Rogers Parkway, the following bearings and distances;

NORTH 39 DEGREES 46 MINUTES 38 SECONDS WEST 99.77 FEET to a right-of-way marker;

NORTH 32 DEGREES 26 MINUTES 05 SECONDS WEST 240.44 FEET to the point of the Beginning containing 19.48 acres.

This City annexation description was prepared from survey plat maps, highway rights-of-way plans, railroad right-of-way plans, record deeds, GPS field data and information provided by the City of London, Kentucky, dated November 27, 2012, by Kentucky Surveys, Inc., Charles J. Felts, Licensed Professional Surveyor #2581.

This the 7th day of January, 2013.

MAYOR TROY RU

CAROLYN ADAMS

CITY CLERK

First Reading:

December 20, 2012

Second Reading:

January 7, 2013

Publication Date:

January 11, 2013

4 bedroom, 3 bath we story brick with two story brick with glurage. In town, KU electric. \$1000 a month, plus deposit. Call: (608)312-9655

FOR RENT 3 BED-ROOM, 2 BATH ,2 CAR GARAGE HOME LOCATED ON HOBINSON COURT 2-3 MI-NUTES FROM NUTES WALMART WALMANI
GOOD NEIGH-BORHOOD, DEAD END STREET, \$700.00 A MONTH PLUS DEPOSIT PLUS DEPOSIT REFERENCES RE-

House for rent. 3 bedroom, 1 1/2 bath, Utility room, Storage building in back Hardwood flooring throughout. KU electric in city timits of London.
No pets. \$700 a
month, plus deposit.
References required. Call: quired. (270)404-2987 (606)864-8387

QUIRED QUIRED PHONE 606-878-8972 OR

606-231-0757

Apartments' for Rent

1 bedroom Apart-ment for rent. \$600 month. Deposi and references re Washer dryer, refrigerator, stove provided. Call: (606)682-3335 or (606)309-2172

2 bedroom apart ment for rent, Washer/dryer hook up. No deposit re-quired. 806-877-1433.

2 "bedroom apartment townhouse, 1/2 mile from 1-75. Very spacious 1/2 baths, large walk out deck. Re-frigerator, range, dishwasher furnishd. Call: (606)864-

bedroom near Alsin Automo-tive. Water, stove, relingerator, washer/dryer, mini bilinds, central heat & air furnished. \$400 mo./\$400 de-posit. No pets. Rej erences needed. Call (606)864-5864.

2 bedroom, 1 1/2 bath, heat pump, kitchen appliances, deposit required, water included, No pets. (606)864pets. 8592

Brand new beautiful 1, 2, & 3 bedroom apaltments. Security cameras, con ventent i one from 1-75 London.

from 1-75 London, Ky, Great kitchens, I holos at ta, ebook/nem-icck/Villasapart-ments. Cell for holl-day special:

Nice, clean 1 bod-room, 1 bath. All appliances includ-ing washer and dry-er. Good pelgibor-hood, located off Hwy 229 on Hwy 1189. 1 mile from Dollar store, No-nets \$400 a month. pets: \$400 a month; \$400 deposit. Call: (606)878-2403

One and Two bed-room Apartments available for rent. Call Southeast Ky Properties (608)231-0097

Spacious 2 & 3 Bedroom Apart-ments. \$395. to ments. \$445. per \$445. per month plus deposit. Car-pet, air, w/d hook-up. No Pets! 453 South Laurel Road. (608)878-8455,

Commercial/ Business Rent

3000 Sq. ft. Building for rent. Hwy 25 South beside Tinch-er Williams. Could be used as restau-rant, store, flower shop, office building etc. Call; (606)878etc. Call; tow, 1363 daytime or evening (606)862-

750 sq ft Office space, Upstairs, Lo-cated on US Hwy 25 South. Water furnished. Call: (606)878-1363 daytime or evenings (606)862-1641

BUSINESS SPACE FOR RENT, 3000 sq. ft. Store front located in a busy lo cation. Previously occupied by Common Ground Outreach Church. This 3000 sq. ft., building is located at 450 N, McWhiorter. St. off Hal. Rogers Parkway in London, Kentucky, next door to Uniform Joe's. to Uniform Joe's, With high traffic flow With high traffic flow on the Parkway your business will flourish. The pro-erty is well main-tained and clean, super clean and adaptable to suit nearly any business need. Bent price \$1600 a month. Contact Jos Amett for further details at (608)892-2657.

GREAT LOCA-TIONI 4000 SQ FT OF OFFICE SPACE AVAILA-BLE IN MCKNIGHT BUILDING OFF S25. CALL 864-8359 Monday-Fri-

Mobile Homes Rent

14x70 2 bedroom, 14x70 2 bedroom,
2 bath, Localed on
Hwy 363, \$500 a
month, plus deposit.
Water, garbage and
mowing included,
No pets, Contact;
(606)309-8727 No
calls after 9pm.

Mobile Homes for Mobile Homes for rent. Locust Grove Rd, One 2 bedroom and one 3 bedroom. Call: (606)862-0334 and (606)231-8500

Small Mobile Home for rent. Absolutely no pets: Call: no pets. (608)878-8576

Condo Rant

For Sale: 2001 Lexus RX300 For Lexus RX300 Looks & Drives like Excellent new. Excellent Shape. Great gas mileage. \$6,850. Townhouses/ mileage, \$6,850 Call: (606)682-1170

STONECREEK TOWNHOMES, 2 TOWNHOMES. 2 bedroom, 1.5 baths Culet Country Liv-ing, Minutes from town. \$600/month plus deposit and references. Call: (608)878-6078 or (806)882-0569.

Autos

1985-96 · 2 Ton GMC · Truck with Steel · Flat and Holst, With Only 8500 Miles on II. Price \$13,900. (Other Trucks). (Other Trucks), Paint and Condition Real Goodl Bullock Lumber Co. Lon-don, KY 606-864-5733 or 608-309-9887

1988 Uncoln Towncar. Interior in excellent condition. Needs some body work. Runs good, \$1200 Call: \$1200 Call: (606)260-1681 after 2pm.

Mercury 1999 1999 Mercury Grand Marquis, blue. Low mileage Excellent condition. For details call 608-862-2758.

2000 Uncoln Contl 2000 Lincoln Continental. Brand new tires, new tinted windows. Leather seats. New alternator, 98,000 miles, Excellent condition. \$5,500. Call: (608)231-8545 or (606)224-9001

2000 White Ford Expedition. Good condition. AWD/ 4x4. CD /MP3/USB. \$3,200 OBO. (806)622-4276

2001 Ram, V8, Extended Cab, 4WD, Low Miles! Very Nice. (606)878-9386 or (606)224-

2002 Toyota High-lander, Full passen-ger, burgundy. 6 cylinder, automatio, AWD. Very nice SUV. \$8,000. Call: (608)864-7029

2008 Ford Ranger Blue 4x4 Pickup Truck Manual Ex-Condition CD player: Tinted Windows, 55,000 windows, 55,000 miles, Looking to sell quick! Asking \$13,000 OBO, Call (863)381-2524,

For Sale: 1957
Chevrolet 150 4
door car. 400 cu englne, 4 speed fransmission, new paint,
new tires, good inced & white, Asking
\$9000 or make ofter. Call: (606)8780047 or (606)81700526, Laew message, I will return
your call.

For Sale: 1977 Chevy 3 quarter ton Truck, 40,700 actual miles. Needs tires. \$2,850, Call Rick: (606)864-Rick: (606)864-3684 or (606)546-

For Sale: 2004 Chevy Malbu LT. Absolutely loaded. Moonydol, healed leather seets, ma-roon with tan interior, 137,000 miles, Very nice shape. \$6,500, Must see to appreciate. Call (606)438-2780 or (806)438-2780.

For Sale; 2008 Chevrolet Silverado 4, WD Truck, Ex-tended cab 8.0 L Maroon, Garage kept, \$500 bodiner, 11,400 actual miles, Asking \$26,900. Call; (606)678-8200-cr (604)93-9843 or (606)309-9643

For Sale: 2012 Juke Pure Alt Drive (pure air drive is used on models utilizing Nilesan's most advanced technologies to promote Eco friendly driving and tower CO2 emissions). Replace Entalamend center, Nissan installed, with a car navigation system. The system provides DVD/VCD/MP3/MP 4 player, arriving to trake careen, Vehicle is while pearl, mud guards, rear spoiler plus other sporting accessories. Mileage: 686 miles. Final price; \$24,500, Calis. Billy Ray Wisson. 6 (606)662-2847

ATV & Motorcycles

1988 Harley Davidson Low Rider. \$7000. (606)274-

2003 Harley David son V-Rod, Custom skins. Also have an-niversary skins. On-ly has 4600 miles. One of a kind. Ask-ing \$10,000. OBO. Call 606-224-1362.

2004, 700 Polaris Camillouge chrome wheels 2508 miles. \$3,500. 2421. Call

2008 Yamaha TTR-230, Low hours ap-prox. 2.1 Purphased price \$3,700. Asking \$2,000. Excel-lent condition. Cell 606-877-8924.

2010 Honda Rancher ES 420 ATV, 2 x 4, Bought new Fall 2011. Red, 180 miles, auto transmission, electronic fuel injection. fuel injection (606)598-0721

For sale, 2010 KX250F. \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Ctutch. Front spare tire. 608-231-8404.

For Sale; 2008 Ka-wasaki KLX 140L. Excellent condition. Less than 20 hours. (606)312-3815

City of London the City Limits of **RV Sales** pursuant to a re-& Service quest by Laurel quest by Laure County Board of Education that the property is lo-cated at the Southeast Right Travel Trailer For Sale, 2003 Laredo, 28tt. 5th wheel loaded, Extra nice, Extra clean, Price \$12,500 OBO

(606)682-8982 Lawn & Garden For Sale: Leaf Vacror saie: Leaf Yab-tium, commercial size, 6 HP engine. 40 cubic fool ca-pacity, Paid \$2,300, selling for \$1,100 or trade to equal val-ue, Call: (806)884-4350

Storage Need Storage? Call McKnight (606)864-8359

Legals NOTICE OF ADOPTION OF ORDINANCE ORDINANCE SUMMARY Ordinance. AN ORDINANCE LAUREL COUNTY, KEN-TUCKY REQUIR-ING A PERMIT AND INSPEC-TION BEFORE ANY COM-

ANY COM-MENCEMENT, ALTERATION OR REPAIR OF ANY ELECTRI-CAL WIRING WITHIN TO COUNTY; PRO-VIDING FOR AN ELECTRICAL IN-SPECTION.

BE IT OR-DAINED BY THE FISCAL COURT OF LAUREL COUNTY, KEN-TUCKY. AVAILABILITY

All interested per-sons and organizations in Laurel County are here-by notified that a copy of the above ordinance in full is available for public Inspection at the Office of the County Judge/Executive

business hours, COMMON WEALTH KENTUCKY CITY OF LON-Ordinance No.

2012-20 AN ORDINANCE OF VOLUNTARY ANNEXATION INTO THE COR PORATE CITY LIMITS OF THE CITY OF LON-DON. KEN-TUCKY. AN AREA OF PROP-

fore the City Council of the

ERTY. OWNED BY THE LAUREL COUNTY BOARD OF EDU-CATION LOCATED AT THE INTERSECTION OF KENTUCKY STATE ROUTE 472 AND THE DANIEL BOONE PARKWAY

the City of Lon-don as a voluntary annexation pursuant to KRS B1A.412 and that all of the require-ments of Ken-tucky law have been met in this voluntary annexation request.

2. The property to be annexed is

more particularly

described as tollows: A certain tract to-

cated at the inter-section of Ken-tucky State Route

northeast right of way of Frontage

Road #3 of the

Hal Rogers Park-

way, and more

particularly de-scribed as fol-

All hereinafter coordinates are ref-

erenced from Kentucky State

Plane Coordinate

System, South Zone, and refer-enced from the

1983 North Amer-ican Datum. All hereinafter bear-

472 and

lows:

of Way line of Kentucky State Route 472 and the Northeast Right of Way line of Frontage Road #3 of the Hal Rogers Parkway which is of record in the Laurel County Court County Court Clerk's Office, for

the Laurel County Board of Educa-tion in Deed Book 333, page 058, be annexed into the corporate city limits of the City of London, Ken-

tucky. The City Council further finds that this annexation is a voluntary an-nexation, being nexation, being considered at the request of the property owner, Laurel County Board of, Educa tion, being the owner of the property described herein.

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This property is not in any other boundary of an incorporated city, and all of these above findings are in keeping with KRS 81A.410 81A.412 KRS

and other appli-cable Kentucky law. For such law. reasons: For such BE IT OR-DAINED BY THE CITY OF LON-TUCKY AS FOL

LOWS: 1. The property owned by the Laurel County Board of Educa tion, hereinafter more particularly described, shall be and is hereby incorporated into

Thence, leaving the east right-of-way line of Front-age Road #3 of Hal Rogers parkway, and with the FACTORY CONNECTION

ordinate

EAST.

CORBIN FACTORY CONNECTION retail clothing store has the following position available:

Assistant Store

Manager Part Time Upbeat outgoing candidates with retall experience, retail sales experi-ence, merchandising and supervisory

skills will quality for: Three Paid Holidays per year • 401(k) Clothing Allowance

Please forward application to: Help #264 2300 Hwy 79 S Guntersville, AL 35976 Fax 256-264-9344

Email: hr506@factory-connection.com Applications are found on the internet at: www.factory-connection.com **Please note resumes received with out the proper help number indicated
may not be processed**
** NO PHONE CALLS PLEASE**

east right-of-way tines of State Route #472, the following bearings and distances: NORTH 27 DE-

GREES 39 MI-NUTES 48 SEC-ONDS EAST 150.89 FEET to a right-of-way

marker, NORTH, 22 DE-GREES 33 MI-NUTES 53 SEC-ONDS EAST 120.62 FEET to an Iron pin; NORTH 32 DE-

387.28 FEET to 387.z-an Iron pin; leaving an iron pin;
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Route #472, the
following bear-

ces, SOUTH 76 DE-GREES 55 MI-NUTES OB SEC-GREES 03 MI-

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ONDS WEST 188.87 FEET to an Iron pin; SOUTH 83 DE-ONDS

EAST

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ings and distan-

ONDS EAST 440.49 FEET to an Iron pin; SOUTH 78 DE-NUTES 12 SEC-EAST ONDS EAST 584.84 FEET to an iron pin; SOUTH 09 DE-GREES 38 MI NUTES 02 SEC-502.42 FEET to

an iron pln; SOUTH 84 DE-GREES 34 MI-NUTES 07 SEC-WEST 600,99 FEET to an Iron pin; SOUTH 82 DE-GREES 07 MI-NUTES 37 SEC-1,935,581.51 NORTH, and 2,134,837.38

GREES 16 MI-NUTES 07 SEC-WEST 438.22 FEET to a

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GREES 26 MI-NUTES 05 SEC-ONDS WEST ONDS WEST 240,44 FEET to taining

the point of the Beginning con-taining 19.48 This City annexadescription prepared from 'survey' plat maps, rights-ol-way railroad

right-of-way plans, record deeds, GPS field data and informa-tion provided, by the City of Lon-Kentucky, 27.: 2012, by Kentucky Surveys, Inc., Charles J. Felts, Licensed Professional Surveyor #2581. This the 7th day of January, 2013. MAYOR, TROY RUDDER

CAROLYN ADAMS CITY CLERK First Reading: December 20, 2012

Second Reading: January 7, 2013

HEREI CALL US TODAYI



skills Essential. Must be computer literate. Benefits available.

Send Resume & Cover letter to: ktones@sentinel-echo.com

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OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.