

LAW OFFICES
L. STANLEY CHAUVIN, JR.
ATTORNEY AT LAW
LOUISVILLE TRUST BUILDING
LOUISVILLE 2, KY.

PHONE 582-XXXX 584 7369

May 18, 1965

Honorable Thelma L. Stovall
Secretary of State
Commonwealth of Kentucky
Frankfort, Kentucky

Dear Mrs. Stovall:

Enclosed please find Judgment rendered on May 10, 1965, in the Jefferson Circuit Court, Chancery Branch, Third Division, by which the City of "Lyndon, Kentucky" was established as a municipal corporation of the sixth class.

I would appreciate your filing this in your records.

Thanking you for your consideration, I remain

Very truly yours,



LSC/jw
Enc.

5/19/65

Commonwealth of Kentucky }
County of Jefferson } SS.

OFFICIAL CERTIFICATE

I, ELMER N. CARRELL, Clerk of Jefferson Circuit Court, in and for the Commonwealth and County aforesaid, do hereby certify that the attached is a full, true and correct copy of Judgment entered in Court, May 10, 1965, and noted on Civil Docket and in action #89265, wherein Frances V. Burch, Et al, Petitioners, vs. Ex Parte

as appear of record in my office.

/s/ Lyndon Schmid, Judge

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of

the Court aforesaid, at the city of Louisville, this 17th day of May 1965.

Elmer N. Carrell Clerk

NO. 89265

JEFFERSON CIRCUIT COURT
CHANCERY BRANCH
THIRD DIVISION

FRANCES V. BURCH,
DAVID G. BURCH,
WILLIAM G. OCHSNER,
ALBERT N. OCHSNER,
EMILY W. HAWKINS,
LEO W. REIGEL,
GEORGE DECKER,
E. M. MURPHY,
H. C. HODGE,
FRANK M. BORIE,
VIOLA T. BORIE,
F. L. BENNETT, ET AL

PETITIONERS

RE: CITY OF LYNDON

J U D G M E N T

This action having come on for a hearing on order of the Court, and it appearing to the Court that notices of same have been given in accordance with the order of the Court and it further appearing to the Court, and the Court being sufficiently advised on the Petition herein, that the property within the described boundaries of said city is sufficient to meet the said requirements of law which govern the creation of Sixth (6th) Class cities, and the Court being sufficiently advised,

IT IS ORDERED and ADJUDGED as follows:

1. That a city to be known as LYNDON, Kentucky, be and the same hereby is established as a municipal corporation of the Sixth (6th) Class city within the following described boundaries shown on the map filed with the petition filed herein, to-wit:

BEGINNING at point in the South line of Railroad Avenue at its intersection with the East line of Dr. W. E. Grants Subdivision plat of which is recorded in Plat and Subdivision Book 1, Page 102 in the Office of the Clerk of the County Court of Jefferson County, Kentucky. Said point also being the Northeast corner of Lot #14 of Dr. W. E. Grants Subdivision aforementioned; thence with the East line of said Subdivision and a straight extension thereof South 40 degrees 10 minutes East, 3,000 feet to a point; thence South 49 degrees 50 minutes West, 3,000 feet to a point; thence North 40 degrees 10 minutes West, 3,000 feet to a point; thence North 49 degrees 50 minutes East, 3,000 feet to the point of beginning and containing 207 Acres or 0.32 square Miles.

2. The following named persons are hereby appointed members of the Board of Trustees of the City of LYNDON, to-wit:

NAME	ADDRESS
FOSTER W. FARRIS	8029 LaGrange Road Lyndon, Kentucky
FLOYD W. BENNETT	8120 Old LaGrange Road Lyndon, Kentucky
KENNETH J. LLOYD	8009 LaGrange Road Lyndon, Kentucky
TOM HODGES	730 Lyndon Lane Lyndon, Kentucky
FRANK H. BECKER	317 Wood Road Lyndon, Kentucky

In addition to the Trustees above named, the following additional officers are appointed, to-wit:

NAME	ADDRESS
SURVEYOR: FRANK M. BORIE	703 Lyndon Lane Lyndon, Kentucky
POLICE JUDGE: DR. CHARLES A. MCGHON	711 Lyndon Lane Lyndon, Kentucky
TREASURER: GEORGE H. MIDDENDORF	311 Wood Road Lyndon, Kentucky
ASSESSOR: A. W. BORIE	400 Wood Road Lyndon, Kentucky

All of the Trustees and Officers above appointed, shall hold their respective offices until the next election of the officers of cities and towns may be elected.

Qualifications of said officers shall be in the manner provided by law and they shall take office upon their taking their respective oaths of office and executing their respective bonds and the other obligations that may be provided by law; record of same shall be entered upon the records of said city and copies of said record may be certified by the City Clerk as needed.

3. The Clerk of the Court, not later than ten (10) days, after Judgment is entered herein shall certify a copy of this Judgment to the Secretary of State of Frankfort, Kentucky, whose duty it shall be to properly enter and file the same in the Secretary of State's Office.

L. Stanley Chauvin, Jr.
 L. STANLEY CHAUVIN, JR.
 ATTORNEY FOR PETITIONERS
 608 Louisville Trust Bldg.
 Louisville, Kentucky 40202
 584 7369

Edwin Schmid
 EDWIN SCHMID
 JUDGE

MAY 10 1965
 ENT'D ON DOCKET MAY 10 1965
 JUDGE T. ENT'D MAY 10 1965
 IN JUDGE T. BOOK NO. 4
 PAGE 181-98
 ATTEST:

ELMER N. CARRELL, Clerk
Elmer N. Carrell

A COPY
 ATTEST: ELMER N. CARRELL, Clerk
 JEFFERSON CIRCUIT COURT
 LOUISVILLE, KENTUCKY

BY *William M. ...* D. C.