

Commonwealth of Kentucky,

County of Jefferson

SS.

OFFICIAL CERTIFICATE

I, JOHN M. HENNESSY, Clerk of Jefferson Circuit Court, in and for the Commonwealth and County aforesaid, do hereby certify that the attached is a full, true and correct copy of Judgment entered November 9, 1954 in Action No. 8877, styled William J.

Faust, et al Plaintiffs vs. City of Lynnview, Defendants.
as appears of record in my office. /s/ MACAULEY L. SMITH - Judge

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Court aforesaid, at the city of Louisville, this 9 day of November 19 54.

John M. Hennessy
Clerk

CHANCERY BRANCH

_____ DIVISION

WILLIAM J. PAUST,
 J. PAGE WALKER
 OLLIE A. HURD
 ARTHUR P. HENDRICKS
 ROBERT K. LAIRD,

PLAINTIFFS.

AT A COURT HELD THE 9TH OF NOVEMBER, 1954

J U D G M E N T.

This action coming on to be heard and it appearing to the Court from the record herein, that due notice of the filing of the Complaint herein and the object thereof has been published in two issues of the Louisville Times on the 25th day of October, 1954 and the 26th day of October, 1954, said newspaper being of general circulation and published in Jefferson County, Kentucky; and it appearing to the Court and the Court being sufficiently advised in the Complaint herein that the population within the boundary described in said Complaint is sufficient to meet the requirements of the law in such cases; and no defense or objection having been made, it is now ordered and adjudged and decreed:

1. That a City named LYNNVIEW be and same is hereby established as a municipal Corporation of the 6th Class; with the following described boundary as shown by map filed with the Complaint herein and more particularly described as follows:

"Beginning at the Southwestern corner of Section # 4 of Lynnview Subdivision at an iron pipe on the North line of Gilmore Lane at its intersection with the Eastern line of Preston Highway; thence running North $41^{\circ} 25'$ West 1950 feet along the Eastern line of Preston Highway to an iron pipe in the Northwest corner of Section # 3 of said Subdivision; thence leaving Preston Highway, and along the line dividing Evergreen Cemetery; and Ralph R. Kinkle, North $56^{\circ} 20'$ East to an iron pipe 820.55 feet in the rear of lot # 15 Section # 3 of said Subdivision; thence continuing along the line of Evergreen Cemetery, and said lot # 15 North $50^{\circ} 1'$ East, 33.94 feet to a pipe in another corner of said Lot # 15 to the Northwest corner of Section # 2 of said Subdivision; thence continuing along the North line of Section # 2 of said Subdivision and along the line of said Evergreen Cemetery

North 50° 1' East 1,234.50 feet to the Northwest corner of Section # 2 of said Subdivision; and to the Northwest corner of Lot Section # 1 of said Subdivision; thence running along the line common to Section # 1 and # 2, South 59° 59' East 710 feet to a point in the back line of Lot # 27 of Section # 2 of said Subdivision; thence running northeasterly along the back line of Lot # 27 of Section # 2 of said Subdivision 30 feet to the North corner of said Lot # 27, running South 59° 59' East with the line with Northeast line of said Lot # 27 and Lot # 25 for a distance of 250 feet to a point on the Northeast corner of Lot # 26 in Section # 2 of said Subdivision; thence Northwest 50° 1' 30 feet to the Northeast corner of Lot # 24 of Section # 2 of said Subdivision; thence running South 59° 59' East 730.04 feet to the rear of Lot # 1 of Section # 2 of said Subdivision; thence running with the North line of Lot # 1, 44.36 feet to a point in the Northeast corner of Lot # 1 in Section # 2 of said Subdivision thence South 59° 59' East along the Northeast line of Lot # 1 in Section # 2 of said Subdivision 133.68 feet to a pipe in the Northwest corner of Gilmore Lane; thence with the North line of Gilmore Lane, South 45° 26' West, 646.03 feet to the Southwest corner of Section # 2 of said Subdivision; corner common to Section # 4 of said Subdivision; thence running along the North line of Gilmore Lane, South 45° 26' West 1366.74 feet to the point of beginning.

All the said distances herein are intended to be between the markers and points described herein, more or less. Said description is a composite description of Revised Section of # 2, # 3, # 4 of LEWISIA SUBDIVISION and recorded in Plat Subdivision Book # 11, pages 27, 30 and 31."

2. That officers are hereby appointed as Board of trustees

of said CITY OF LEWISIA:

WILLIAM J. BAUCS,

J. PAUL WALKER,

ORVILLE A. HOWELL,

ARTHUR C. HENNINGTON,

ROBERT K. LAIRD,

In addition to the trustees the following officers are

heroby appointed:

Police Judge - HAROLD HARRIS

City Clerk - JACK P. HARRISON

Speaker - MARGARET FRANK

Assessor - HEWITT J. CHRISTENSEN

Marshal - WILLIAM R. GAZER, SR.

Each of the Trustees and Officers shall hold their offices until the next election at which time officers for Cities and Towns may be elected. Qualifications for said officers shall be in the manner provided by law, by taking the respective oaths of office and executing respective bonds and obligations as may be prescribed by law, a record of which shall be entered upon the records of said CITY OF HENRIETTA, copies thereof certified.

3. That the Clerk of the Court, not later than ten (10) days after the judgment is entered herein, shall certify this judgment to the Secretary of State, Frankfort, Kentucky whose duty it shall be to properly index and file same as a permanent record in his office.

/s/ MACAULEY L. SMITH

JUDGE.

/s/ William E. Rueff Jr.

ATTORNEY.