CITY OF MARTIN

Pamela S. Justice
City Clerk
P. O. Box 749
Martin, KY 41649

Telephone 606-285-9335
Fax 606-285-3309

April 6, 2001

RECEIVED
APR 10 2001
SECRETARY OF STATE
COMMONWEALTH OF

Secretary of State
Land Office
700 Capital Avenue
Suite 152
Frankfort, KY 40601

TO WHOM IT MAY CONCERN:

Enclosed please find Ordinance No. 00-04 regarding annexation of certain lands into the city limits of the City of Martin.

If further information is needed, please do not hesitate to contact me.

Sincerely,

Pamela Justice

Pamela Justice
City Clerk

enclosure: Ordinance 00-04
map

ORDINANCE NO. 00-04
CITY OF MARTIN

An Ordinance relating to the annexation of certain lands adjoining the city limits of the City of Martin:

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF MARTIN, FLOYD COUNTY, COMMONWEALTH OF KENTUCKY, THAT:

1. The City of Martin, Kentucky take the necessary legal steps to annex as part of the City the following described tract of land,

MARTIN DOUBLE KWIK

Situated on the waters of the Right Fork of Beaver Creek on the south side of Kentucky Highway 80 and approximately 1/4 mile north of the intersection with Highway 1210, near Martin, Floyd County, Kentucky, being near the 37 33' 29" north latitude and the 82 46' 07" west longitude and beginning at a two-inch steel fence post on the hillside in the right of way fence line; thence with the highway right of way down the hill and with reference to the meridian of Highway 80 called for in a conveyance from the Commonwealth of Kentucky to Moore's Grayson Block, Inc., as recorded in Deed Book 272, Page 198, dated November 22, 1982.

N 17 44' 13" W 93.17 feet to an iron spike set in the south entrance to the Martin Double Kwik Market; thence

N 50 00' 30" E 223.50 feet to a one-half inch iron rebar with plastic cap stamped LS 2418 and set at the edge of the parking lot; thence

N 51 39' 32" E 129.34 feet to an iron spike set in the north entrance to the Double Kwik Market; thence leaving the highway right of way and with a line adjoining lands of Earnie Moore as recorded in Deed Book 342, Page 515.

S 52 34' 28" E 138.13 feet to a point near the southeast corner of a diesel fuel pump island; thence leaving land of Earnie Moore and adjoining lands of Ralph Moore as recorded in Deed Book 236, Page 375, and Deed Book 236, Page 376, and Lot 3 of Tract 3 of G. H. Dingus recorded in Deed Book 96, Page 175.

S 52 34' 28" E 13.49 feet to a one-half inch iron rebar with plastic cap stamped LS 2418 and set on the bank near the edge of the parking lot; thence around the hillside;

S 58 24' 57" W 207.09 feet to a large nail spike set in the paved parking lot; thence up the hill and around the cliff

S 34 12' 47" E 20.72; thence
S 39 51' 52" W 53.26 feet; thence
S 72 53' 13" W 32.59 feet; thence
S 71 31' 06" W 43.10 feet; thence
S 71 51' 13" w 98.68 feet back to the point of Beginning, containing 1.17 acres, more of less as surveyed by Ted S. Cook, PLS, of R.R. Crawford Engineering, Whitesburg, Kentucky.

Being the same land conveyed to Childers Oil Company, Inc., a Kentucky corporation, from Pine Mountain Realty, Inc., a Kentucky corporation by deed dated September 16, 1996 and recorded in Deed Book 402, Page 718, records of the Floyd County Clerk's Office.

MOUNTAIN CHRISTIAN ACADEMY

Beginning at an iron pin on the hill side, said iron pin being in the southeast boundary and approximately 70 feet northeast of ridge; thence S30 degrees 58'50"W 72.53 feet to the ridge, thence with the ridge S74 degrees 59'14"W 220.06 feet, N57 degrees 57'40"W 127.11 feet, N69 degrees 06'41"W 82.12 feet to the Ky 80 right-of-way; thence with Ky 80 right-of-way the following calls:

N2 degrees 29'58" E	267.89 feet
N1 degrees 34'58"E	250.15 feet
N1 degrees 47'39"E	135.74 feet
N1 degrees 57'02"E	261.88 feet
N7 degrees 01'16"E	175.42 feet
N26 degrees 51'05"E	69.09 feet
S65 degrees 13'05"E	87.99 feet
N46 degrees 40'44"E	211.89 feet

to a point on the west bank of Right Beaver Creek; Thence up Right Beaver Creek on the west bank S28 degrees 47'02"E 128.53 feet, S45 degrees 29'42"E 131.56 feet; thence leaving Right Beaver Creek S30 degrees 31'07"W 9.05 feet to a 24" box elder tree, S 30 degrees 31'07"W 170.51 feet to a 8" Walnut tree, S49 degrees 24'46"E

502.67 feet to an iron pin in a hill side drain, thence up the hill S30 degrees 58'50"W 226.06 feet to an iron pin, S30 degrees 58'50"W 229.00 feet to an iron pin, S30 degrees 59'50"W 186.75 feet to the beginning containing 14.639 acres.

Being the same property conveyed to grantors by Deed recorded in Deed Book 272, Page 593, records of the Floyd County Court Clerk's Office.

2. This Ordinance is separable and should any part thereof be found invalid by a Court of competent jurisdiction, the remaining parts shall be severable and continue to be of full force and effect.

3. This Ordinance shall be deemed to be in addition to and supplementary to, and not in conflict with, nor a repeal of the existing Ordinances of this City, but shall be an additional provision for the annexation of this particular territory. However, all Ordinances or parts of Ordinances conflicting with the provisions of this Ordinance are hereby repealed, insofar as the same are affected by this Ordinance.

4. This Ordinance shall be in full force and effect following its posting and publication according to law, as provided in KRS 81.380.

Thomasine Robinson
THOMASINE ROBINSON
MAYOR

ATTEST:
Pamela Justice
PAMELA JUSTICE
CITY CLERK

8-8-00 1st reading
2-26-01 2nd reading
3-14-01 Advertised

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THOMASINE ROBINSON
MAYOR

ATTEST:
PAMELA JUSTICE
CITY CLERK

8-8-00 1st reading
2-26-01 2nd reading

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.