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DATE March 10, 2003

JOHN Y. BROWN III
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY K Adkerson

ORDINANCE NO. 03-01
CITY OF MARTIN, KENTUCKY

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MARTIN, KENTUCKY, ANNEXING INTO THE CITY OF MARTIN, KENTUCKY, CERTAIN TERRITORY WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS AND MADE A PART OF THIS ORDINANCE.

BE IT ORDAINED, by the City Council of the City of Martin, Kentucky, as follows:

SECTION ONE:

That the territory, hereinafter described, be made a part of the City of Martin, Kentucky, as it is now incorporated, to be annexed and made a part of the City of Martin, Kentucky.

BEGINNING at an unmonumented point near the Southwest corner of the intersection of Ky. Rt. 1210 and Ky. Rt. 80 having Kentucky State Plane coordinate (North Section, NAD 27) N. 458,895.09 E. 2,863,155.04. Said point is located at the most Easterly corner of ordinance 01-05 at the Southeast corner of the entrance from Ky. Rt. 1210 to the Rush Properties, Inc., occupied by Dollar General Store and Save-a-Lot. Thence running across Ky. Rt. 80 to a point having Kentucky State Plane Coordinate, N. 458,710.24, E 2,863,336.40 and located at the Northwest corner of the Christian Appalachian Projection, Inc. property, occupied by Mountain Christian Academy which is described in ordinance No. 00-04. Thence running with said ordinance boundary to a point located 100 feet East of the centerline of Rt. 80 having Kentucky State Plane Coordinate N. 458,524.90 E. 2,863,307.61. Thence running with a line 100 feet East of Rt. 80 in a Southerly direction to a point in the ditch on the North side of the Community Center having Ky. State Plane Coordinate N. 455,123.13, E. 2,862,864.26. Thence running with said ditch, ascending up the hollow in an Easterly direction to a point having Ky. State Plane Coordinates, N. 455,120.94, E. 2,863,170.50. Thence running in a Southerly direction so as to be 100 feet behind (up

the hollow from) and parallel to the most Easterly edge of the concrete pad behind the Community Center Building to a point in the drain having Ky. State Plane Coordinate, N. 454,991.51, E. 2,863,173.23. Thence running down the drain in a Westerly direction, passing the Community Center Building to a point 100 feet East of the centerline of Ky. Rt. 80. Thence running in a Southerly direction to a point 100 feet East of the centerline of Rt. 80 to a point having Ky. State Coordinates, N. 454,962.71, E. 2,862,842.78. Thence running in a Westerly direction, crossing Rt. 80 to a point 100 feet West of the centerline of Rt. 80, having Ky. State Plane Coordinates, N. 454,962.71, E. 2,862,842.78. Thence running in a Northerly direction along a line 100 feet West of the centerline of Rt. 80 to a point having Ky. State Plane coordinates, N. 458,417.25, E. 2,863,067.16. Thence running in a Westerly direction to a point having Ky. State Plane Coordinates, N. 458,417.25, E, 2,863,067.16, a point at the Southeast corner of Rush Properties, Inc. (Ordinance No. 01-05). Thence with Ordinance No. 01-05 to the BEGINNING, containing 18.79 acres.

It is the intent of this description to encompass the Martin Community Center located on Rt. 80.

SO ORDAINED, this the 25 day of February, 2003, by the full City Council of Martin, Floyd County, Kentucky.

Thomasine Robinson
THOMASINE ROBINSON, MAYOR

ATTEST:

Pamela Justice
PAMELA JUSTICE, CITY CLERK

1st reading 01-28-03
2nd reading 02-25-03
advertised _____

Clerk's Certification

I certify I am the duly qualified City Clerk of the City of Martin, Kentucky, and the foregoing two pages of Ordinance No.03-01 is a true, correct and complete copy duly adopted by the Martin City Council at a duly convened meeting held on February 25, 2003, all as appears in the official records of said City.

WITNESS, my hand and Seal, this the 25 day of February, 2003.

Pamela Justice

Pamela Justice, City Clerk

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.