

CAMPBELL CIRCUIT COURT

2747

IN RE: THE INCORPORATION OF THE CITY OF MENTOR, CAMPBELL COUNTY, KENTUCKY.

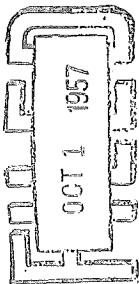
ORDER

This matter having been submitted on the petition of more than a majority of the registered voters residing within the hereinafter described area, and it appearing that proper notice has been given by publication, and no defense having been interposed:

IT IS ORDERED AND ADJUDGED that the following described territory be and is hereby established as a city of the sixth class to be known as the CITY OF MENTOR, with all the powers and authorities authorized by the constitution and laws of the Commonwealth of Kentucky:

Situated in Campbell County, Kentucky, and including the Town of Mentor, Kentucky, an unincorporated community and outlying areas and bounded on the southwest boundary line by a line which extends thru the lands of Kyle C. Brooks, Edward Buten, Jack H. Thatcher, Alvin Goebel, and T. J. Lynn, said line extending along the center line of the roadway leading from the Smith Road to the Edward Buten property and the old Howe Farm and along a line extended thru the land now owned by Kyle C. Brooks to the southwest corner of the proposed incorporation area as shown on attached plat to a Point marked No. 2 on said plat, and extending across said Smith Road thru the property now owned by Alvin Goebel and T. J. Lynn, and bounded on the northwest boundary by the lands of said T. J. Lynn and Mrs. Nellie Herman, crossing the Mary Inglis Highway (Ky. Highway No. 8) and crossing the Chesapeake & Ohio Railroad property and extending to and into the Ohio River to a point marked No. 4 on attached plat; and being bounded on the northeast boundary by a line which extends along a line which is parallel to the west bank of the Ohio River, said boundary being indicated on attached plat as the line between Points No. 4 and 5; and being bounded along the southeast boundary by the land of Raymond B. Ahrman and Kyle C. Brooks and extending from Point No. 5 in the Ohio River crossing said Chesapeake & Ohio Railroad Company property and said Mary Inglis Highway (Ky. Highway No. 8) and extending thru the land of Kyle C. Brooks to Point No. 2, said area is more particularly described as follows:

Beginning at Point No. 1, a point in the center line of the Mary Inglis Highway (Ky. Highway No. 8) at the northwest corner of Warren Cann and in the property line



JOHN B. DRACHMANN, Clerk.

of the land now owned by Kyle C. Brooks; thence leaving said road and extending into the land of Kyle C. Brooks S 52° 45' W, 1145.0' to Point No. 2, a point in said property line of said Brooks, and being the southwest corner of the proposed area of incorporation; thence thru the property of said Brooks to the roadway leading from Smith Road to the "Old Howe Farm" and along the center line of said roadway along the property of said Kyle C. Brooks, Edward Butdn, Jack H. Thatcher, and crossing said Smith Road and extending thru the property of Alvin Goebel and extending to a property line of T. J. Lynn, N 35° 00' W, 4563.68' to Point No. 3, a point in the line of T. J. Lynn, and being the northwest corner of the proposed incorporation of Mentor, Kentucky; thence along the property line of said T. J. Lynn, crossing the Mary Inglis Highway (Ky. Highway No. 8) and the Chesapeake & Ohio Roadroad Company Property, and extending along the southwest property line of Mrs. Nellie Herman and extending to a point in the Ohio River, N 54° 15' E, 4620.0' to Point No. 4, the Northeast corner of said proposed incorporation area; thence up the Ohio River along a line which is parallel to the west bank of the Ohio River, S 26° 00' E, 4490.0' to Point No. 5, a point in said Ohio River, said point being the southeast corner of said proposed incorporation area; thence leaving said river and along the north west boundary of Raymond B. Ahrman, S 52° 45' W, 2114.70' to Point No. 6, a point in the northeast right of way line of the Chesapeake & Ohio Railroad Company, and corner to Raymond B. Ahrman, said point being a corner to said proposed incorporation area; thence with said right of way line (and the line of said Ahrman) E 28° 57' E, 290.0' to a point No. 7, a point in said right of way line, a corner to said incorporation area; thence crossing said railroad company property and with the line of Ahrman (the line of Warren Cann), S 59° 50' W, 441.5' to a point in the center line of the Mary Inglis Highway (Ky. Highway No. 8), Point No. 8, a corner to said incorporation area, and corner to Warren Cann; thence with the center line of said highway (with the line of Cann) and the line of Kyle C. Brooks, N 23° 57' W, 230.0' to the point of beginning and containing an acre of 19,544,400 square feet or 448.54 acres more or less.

IT IS FURTHER ORDERED that Harold E. Moore, Hubert L. Moore, Clarence Diesel, W. C. Dicken and Axel W. Stone be and they are hereby appointed as Trustees of said City of Mentor, to hold their respective offices until the next election at which officers for cities may be elected and until their successors qualify, and

that John Dunn be and he is hereby appointed Police Judge of said City, to hold that office until the next election at which officers for cities may be elected and until his successor qualifies, and

that Cletus C. Nehman be and he is hereby appointed
Marshall of said City, to hold that office until the next election
at which officers for cities may be elected and until his successor
qualifies, and

that Edward S. Thornberry be and he is hereby appointed
Assessor for said City, to hold that office until the next election
at which officers for cities may be elected and until his successor
qualifies.

IT IS FURTHER ORDERED that the Clerk of this Court be
and is hereby ordered to certify, forthwith, a copy of this Order
to the Secretary of State at Frankfort, Kentucky, who shall properly
index and file the same as a permanent record in his office.

(signed) RAY L. MURPHY, JUDGE

Dated: September 28th, 1957.

STATE OF KENTUCKY)
) SS
CAMPBELL COUNTY)

I, JOHN B. DRAHMANN, CLERK of the Circuit Court in
and for the County and State aforesaid, do hereby certify that the
foregoing is a true and correct copy of an Order entered in the within
styled proceeding under date of October 1-1957, and remains on file in
my office herein.

WITNESS my hand and seal of office this 2nd day of
October-1957.

JOHN B. DRAHMANN, CLERK
BY Bertie E. Howard
Chief Deputy

