

September 26, 2013

VIA REGULAR MAIL

Office of the Kentucky Secretary of State  
Land Office Branch  
700 Capital Avenue, Suite 80  
Frankfort, KY 40601

Re: City of Mentor Annexation of Properties  
Our File No. 96M003-00895

Dear Sir or Madam:

I am enclosing the following:

1. Notice of Filing Map of Annexed Property;
2. Certification: KRS 81A.470 Filings;
3. Ordinance No. 2013-13;
4. Map of annexed area with certification by the surveyor.

Please take the appropriate steps to record the annexation referenced in Ordinance No. 2013-13 and ensure that the property annexed herein is hereby treated as being within the boundaries of the City of Mentor.

If you have any questions or comments, please feel free to call me.

Sincerely,

ADAMS, STEPNER,  
WOLTERMANN & DUSING, P.L.L.C.

  
Stacey L. Graus, Esq

SLG/sk  
Enclosures

807039.1

RECEIVED AND FILED  
DATE Sept 27, 2013  

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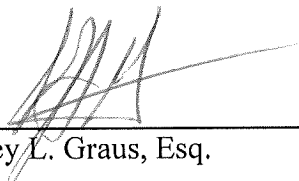
**ALISON LUNDERGAN GRIMES**  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Janice Adkinson

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**NOTICE OF FILING MAP OF ANNEXED PROPERTY**

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The City of Mentor, by and through counsel, hereby serves notice that it has filed an accurate map, as required under KRS 81A.470, of property annexed to the City by Ordinance No. 2013-03.

  
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Stacey L. Graus, Esq.

**CERTIFICATION: KRS 81A.470 FILINGS**

I certify that I am the duly qualified City Clerk of the City of Mentor, Kentucky, and the foregoing two (2) pages of Ordinance No. 2013-03 is a true, correct, and complete copy duly adopted by the City Commission at a duly convened meeting held on June 18, 2013 and published on July 25, 2013, all as appears in the official records of said City.

WITNESS, my hand and (Seal or the Seal of said City), this 20 day of Aug, 2013.

Carrie Mayer  
Carrie Mayer, City Clerk

Seal (Notarial or City Seal)

COMMONWEALTH OF KENTUCKY }  
COUNTY OF Campbell } SS:

Sworn to and subscribed before me this 20<sup>th</sup> day of Aug, 2013.

Patricia Gosney  
Notary Public

My Commission Expires:

11-27-14

RECEIVED AND FILED  
DATE Sept 27 2013

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Anderson

**ORDINANCE NO. 2013-03**

**AN ORDINANCE OF THE CITY OF MENTOR, CAMPBELL COUNTY, KENTUCKY, ANNEXING UNINCORPORATED TERRITORY CONSISTING OF ONE PARCEL ABUTTING, ADJOINING, OR NEAR SMITH ROAD, PARTICULARLY DESCRIBED IN THE EXHIBITS TO THIS ORDINANCE; AND BEING EITHER SEPARATELY OR COLLECTIVELY ADJACENT OR CONTIGUOUS TO THE CITY'S BOUNDARIES.**

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF MENTOR, CAMPBELL COUNTY, KENTUCKY, AS FOLLOWS:**

SECTION 1: The legislative body of the City of Mentor, Campbell County, Kentucky, acting pursuant to KRS 81A.420 and other applicable law, does hereby annex unincorporated territory consisting of one parcel abutting, adjoining or near Smith Road. The unincorporated territory being annexed is more particularly described in Exhibit A attached hereto, which is a list of the property affected, property owner, including other identifying information which is attached hereto and incorporated herein by reference, and is more particularly described in the deeds and other public records referred to in Exhibit A, which are incorporated herein by reference.

SECTION 2: The unincorporated territory which the City of Mentor is annexing consists of one parcel which is either separately or collectively adjacent or contiguous to the City's boundaries at the time the annexation proceeding began. No part of the area to be annexed is presently within the boundary of any other incorporated city.

SECTION 3: The City of Mentor hereby declares it desirable to annex the unincorporated territory consisting of one parcel, abutting, adjoining or near Smith Road, which is more particularly described in Exhibit A attached hereto.

SECTION 4: Pursuant to KRS 81A.412, the owner of record of the land to be annexed gave prior consent in writing to the annexation, allowing the legislative body of the City of Mentor to enact this single Ordinance finally annexing the parcels more particularly described in Exhibit A attached hereto. The consent of the owners of record of the land to be annexed is attached hereto as Exhibit B.

SECTION 5: The City of Mentor, by and through its legislative body, does hereby annex the unincorporated territory represented by Exhibit A to this Ordinance, which Exhibit accurately defines the boundaries of the unincorporated territory annexed into the City.

SECTION 6: All Ordinances or parts of any Ordinances in conflict herewith, to the extent of such conflict, if any, are hereby repealed.

SECTION 7: The foregoing Ordinance was read, passed, and adopted by the City Commission of the City of Mentor, Kentucky, meeting in a Regular Session on the 18 day of June, 2013, and meeting in a Regular Session on the 16 day of July, 2013, with 3 yes votes, 0 no votes, and 2 abstentions, and was thereafter approved by the Mayor and ordered published in summary according to law.

APPROVED:

  
MAYOR DAVID GEARDING

ATTEST:

  
CLERK CARRIE MAYER

PUBLISHED: 7-25-13



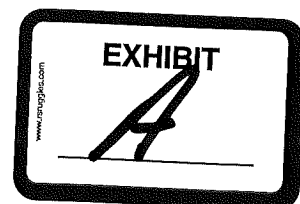
## EASTERN CAMPBELL COUNTY ANNEXATION

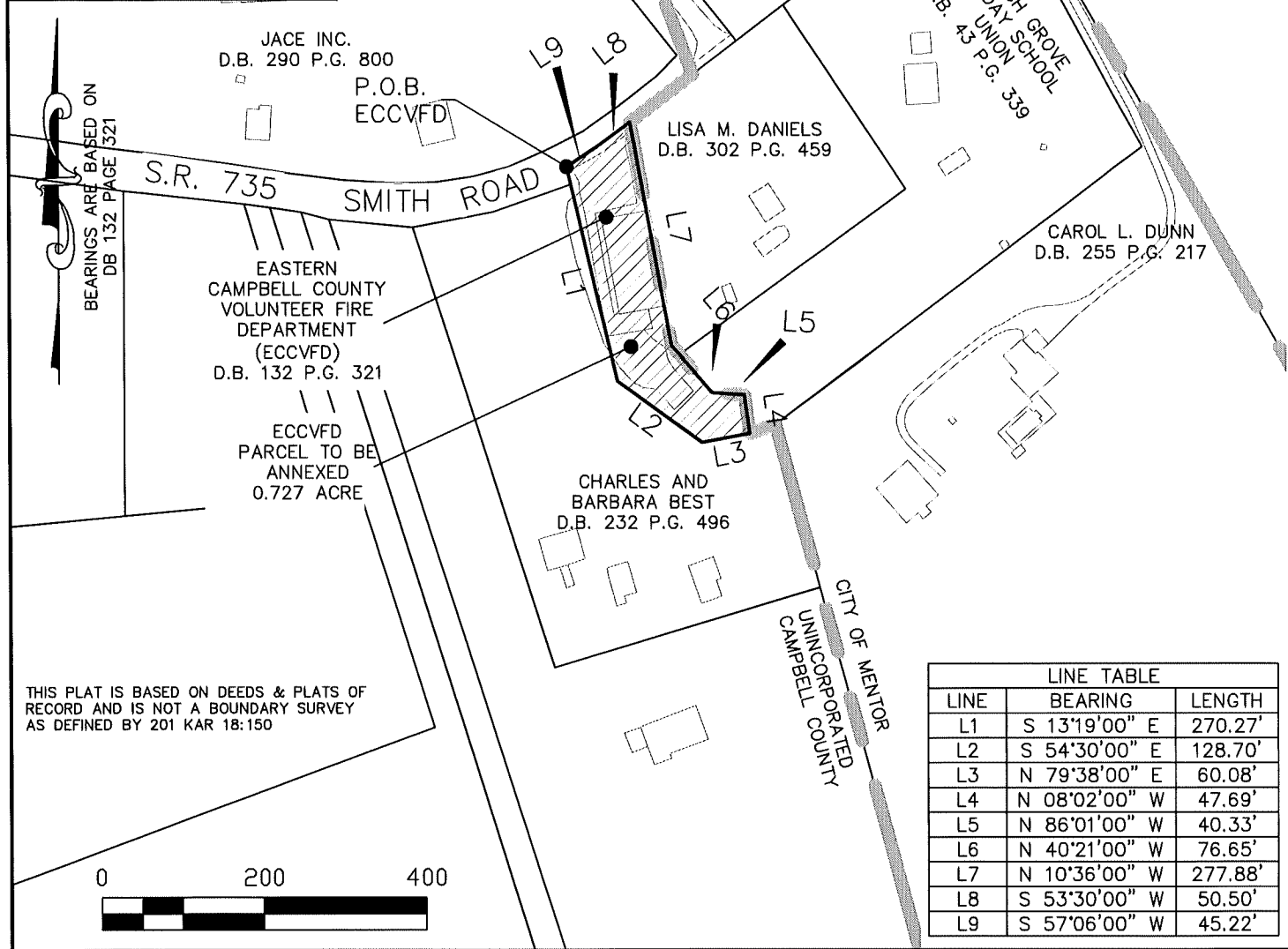
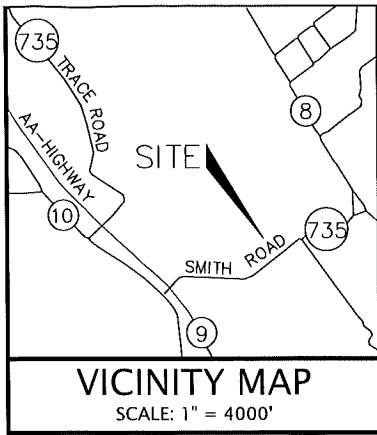
**Group Number: 60081/Z**  
**PIDN: 999-99-38-270.00**

Situated in Campbell County, Kentucky and lying along the south side of Smith Road approximately 0.5 mile west of Kentucky #8 at Mentor and being further described as follows:

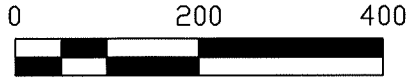
Beginning at Point No. 1, a spike in the center line of Smith Road; thence with the west line of original tract and line of William E. Bartsch, S. 13°-19' E., a distance of 270.27 feet to Point No. 2, an iron pin; thence with west line of original tract and line of Bartsch S. 54°-30' E., a distance of 128.70 feet to Point No. 3, an iron pin; thence with the south line of original tract and line of Bartsch N. 79°-38' E., a distance of 60.08 feet to Point No. 4, a stake in the center line of a creek; thence with the division line of original tract N. 8°-02' W., 47.69 feet to Point No. 5; thence N. 86°-01' W., 40.33 feet to Point No. 6; thence N. 40°-21' W., 76.65 feet to Point No. 7; thence N. 10°-36' W., a distance of 277.88 feet to Point No. 8, a spike in the center line of Smith Road; thence with center line of said Road S. 53°-30' W., a distance of 50.50 feet to Point No. 9, a spike in the center line of said Road; thence with said center line S. 57°-06' W., a distance of 45.22 feet to point of beginning and containing 0.727 acres.

Being the same property conveyed to Eastern Campbell County Volunteer Fire Department by Edward Russell Daniels and Beulah Mae Daniels, his wife, by Deed dated January 14, 1969 and recorded in Deed Book 132, Page 321 of the Campbell County Clerk's records at Alexandria, Kentucky.





LINE TABLE		
LINE	BEARING	LENGTH
L1	S 13°19'00" E	270.27'
L2	S 54°30'00" E	128.70'
L3	N 79°38'00" E	60.08'
L4	N 08°02'00" W	47.69'
L5	N 86°01'00" W	40.33'
L6	N 40°21'00" W	76.65'
L7	N 10°36'00" W	277.88'
L8	S 53°30'00" W	50.50'
L9	S 57°06'00" W	45.22'



**CARDINAL**  
ARCHITECTURE  
ENGINEERING  
LAND SURVEYING

**ANNEXATION PLAT**  
for the  
**CITY OF MENTOR**  
c/o Adams, Stepner, Woltermann & Dusing, PLLC  
40 W. Pike Street  
Covington, Kentucky 41012-0861

ONE MOOCK ROAD  
WILDER, KENTUCKY  
41071 (859) 581-9600

STATE OF KENTUCKY  
JOSEPH G. KRAMER  
LS-3863  
LICENSED PROFESSIONAL LAND SURVEYOR

PROJECT MANAGER:  
JGK  
DRAWN BY:  
TRP  
DATE:  
08-05-13  
SCALE:  
1" = 200'  
FILE NO.  
13-011