

KRS 81A.470 CERTIFICATION

I certify I am the duly qualified City Clerk of the City of Midway, Kentucky,
and the foregoing three (3) pages of Ordinance No. 97-05 is a true, correct and
complete copy duly adopted by the City Commission at a duly convened meeting held on
March 3, 1997, all as appears in the official records of said City.

WITNESS, my hand and (Seal *or* the Seal of said City), this 19th day of
February, 2009.

Phyllis Hudson
Signature of City Clerk

Seal (Notarial or City Seal)

RECEIVED AND FILED
DATE March 24, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Phyllis Hudson

CITY OF MIDWAY
ORDINANCE NO. 97-05

TITLE: AN ORDINANCE ANNEXING NORTHRIDGE ESTATES, UNIT TWO,
MIDWAY, KENTUCKY.

Whereas the City of Midway finds and declares it to be desirable for the City of Midway to annex the property described in this ordinance; and

Whereas, the City Council and the Mayor adopted and approved an Ordinance of Intent to Annex the property on January 21, 1997, (Ordinance No. 97-02) which Ordinance of Intent to Annex was duly published on January 30, 1997;

NOW THEREFORE, BE IT ORDAINED IN THE CITY OF MIDWAY, COMMONWEALTH OF KENTUCKY, as follows:

Section 1. The City of Midway does hereby annex into the corporate limits of the city the real property located within the following described boundaries that is not presently within the corporate limits of the City of Midway:

A certain lot or parcel of land containing approximately 50.6 acres located East of North Winter Street and South of U. S. Highway 421 adjoining the City of Midway being more particularly described as follows:

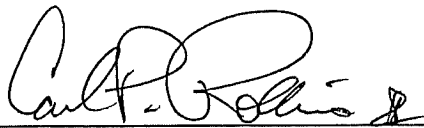
Beginning at an iron pin located at the Southeast corner of Northridge Estates, Unit One, thence with the common boundary of Northridge Estates, Unit One, North 18° 39' 24" East 731.60 feet to an iron pin; thence continuing with the line of Northridge Estates, Unit One, North 25° 19' 54" East 100.00 feet to an iron pin; thence continuing with line of Northridge Estates, Unit 1, North 65° 30' 48" West 37.46 feet to an iron pin, corner to Isaac P. Rouse; thence with Rouse's line North 24° 24' 10" East 23.33 feet to an iron pin, corner to Jewell Corporation; thence with the line of Jewell Corporation South 66° 01' 47" East 677.65 feet to an iron pin; thence continuing with the line of Jewell Corporation South 19° 45' 55" West 380.00 feet to an iron pin; thence continuing with the line of Jewell Corporation South 70° 14' 05" East 620.00 feet to an

iron pin; thence continuing with the line of Jewell Corporation and crossing Coach Station Road South 61° 14' 05" East 715.98 feet to an iron pin, corner to Jewell & J. R. Investments, Inc.; thence with the line of Jewell & J. R. Investments, Inc. South 19° 45' 55" West 1,067.39 feet to an iron pin, corner to Midway College; thence with the line of Midway College North 70° 75' 17" West 208.79 feet to an iron pin; thence continuing with the line of Midway College North 61° 55' 12" West 531.51 feet to an iron pin in the line of Woodford County Board of Education, said pin being in the center of Coach Station Road; thence continuing with the line of Woodford County Board of Education North 63° 03' 26" West 722.30 feet to an iron pin in the line of the City of Midway; thence continuing with the City of Midway North 62° 03' 26" West a distance of approximately 75 feet to the line of Jack H. Graves, Jr.; thence with the line of Graves approximately 45° East approximately 50 feet to an iron pin on the South side of Old Towne Walk; thence with the line of Graves North 19° 28' 29" West 507.48 feet to an iron pin; thence continuing with the line of Graves North 00° 57' 52" West 154.15 feet to an iron pin; thence continuing with the line of Graves North 62° 50' 54" West 60.59 feet to the point and place of beginning of said property being known and designated as Northridge Estates, Unit Two.


Section 2. This ordinance shall become effective upon passage and publication as required by law.

INTRODUCED and given a first reading at a meeting of the Midway City Council held on the 3rd day of February, 1997, and fully adopted after a second reading at a meeting of said Council held on the 3rd day of March, 1997.

CITY OF MIDWAY
COMMONWEALTH OF KENTUCKY


CARL P. ROLLINS, II, MAYOR

Attest:


MARLENE RIDDLE, CITY CLERK

c:\wp61\midway\northrid.ord

First Reading February 3, 1997
Second Reading March 3, 1997
Date Published March 13, 1997

CERTIFICATION

I, Phyllis Hudson, Clerk of the City of Midway do hereby certify that, the above Resolution 2009 - 02 is a true and correct copy as was presented to the City Council of the City of Midway at their special scheduled meeting dated December 30, 2008.

Given under my hand this 30th day of December, 2008.

Phyllis Hudson
City Clerk

(SEAL)

RECEIVED AND FILED
DATE March 24, 2009

TREV GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Gandi Adkinson

RESOLUTION 2007- 02

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE

WHEREAS, the City of Midway has enacted numerous ordinances annexing property into the corporate limits of the City of Midway; and

WHEREAS, each individual annexation contains a prior survey oft prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City wishes to comply with the requirements of Amended KRS 81A.470 effective June 26, 2007; and


WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIDWAY, KENTUCKY:

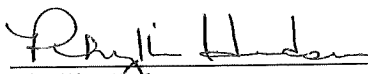
SECTION 1: That the City Council of the City of Midway hereby adopts the following legal description, and a plat attached hereto as prepared Malcolm Endicott, PLS, Licensed Professional Land Surveyor No. 2005 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Midway by Ordinance 91-5 dated March 3, 1997, a copy of which is attached hereto as Exhibit "2", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing this prior annexation.

SECTION 2: This new legal description as prepared by Malcolm Endicott, PLS, a Licensed Professional Land Surveyor No. 2005 is as follows:

Passed and Approved this 30th day of December 2008


Tom Bozarth, Mayor

Attest:


Phyllis Hudson
City Clerk/Treasurer

December 19, 2008

Legal Description

City of Midway, Kentucky

North Ridge Estates Subdivision (Units 2, 2A, 2B, and 2C)

Annexation Ordinance No. 97-05

Beginning at a point in the northerly line of Jack Graves, being a southeasterly corner to North Ridge Estates Subdivision Unit 1; thence with the easterly line of said North Ridge Unit 1 for the following two calls -- N 18° 45' 10" E, 731.60 feet to a point and N 25° 18' 05" E, 100.06 feet to a point being the northeasterly corner to said North Ridge; thence with a northerly line to said North Ridge N 64° 52' 52" W, 37.50 feet to a point and corner to Isaac P. Rouse; thence with an easterly line to said Rouse N 24° 11' 26" E, 22.95 feet to a point in the line of said Rouse and corner to David Thomas Phillips; thence leaving said Rouse with the boundary to said Phillips and J.R. Phillips, respectively, for the following six calls -- S 65° 58' 23" E, 677.69 feet to a point; thence S 19° 48' 58" W, 379.92 feet to a point; thence S 70° 39' 56" E, 138.22 feet to a point; thence S 70° 14' 05" E, 481.05 feet to a point; thence S 61° 14' 05" E, 715.98 feet to a point; thence S 19° 45' 55" W, 1067.39 feet to a point, corner to Midway College; thence with said College for the following three calls -- N 70° 31' 40" 208.79 feet to a point; thence N 62° 11' 36" W, 296.26 feet to a point; thence N 62° 16' 33" W, 209.05 feet to a point, corner to the Woodford County Board of Education (Northside Elementary School); thence with said Board of Education along the north right-of-way of Northside Drive for the following two calls -- N 62° 46' 24" W, 476.28 feet to a point and thence N 62° 27' 47" W, 156.72 feet to a point, corner to said Board of Education; thence continuing along the northerly right-of-way of said North Ridge Drive N 63° 34' 39" W, 116.89 feet to a point, corner to Shannon Ison; thence with said Ison and Jack Graves, respectively, for the following four calls -- N 42° 00' 52" W, 85.66 feet to a point; thence N 19° 25' 29" W, 507.76 feet to a point; thence N 00° 37' 52" W, 154.15 feet to a point and thence N 63° 50' 53" W, 60.59 feet to the Point of Beginning.

Melba Enderst

12/19/08

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.