

# City of Mt. Washington

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Ralph Lutes  
Mayor

Robert Bush  
City Administrator

February 2, 1996

FEB 13 1996

Bullitt County Clerk  
Bullitt County Court House  
Shepherdsville, KY 40165

SECRETARY OF STATE  
COMMONWEALTH OF KY

Re: Annexation, Various Parcels, City of Mt. Washington  
Ordinances 96-2 & 96-4

County Clerk:

The above-referenced parcels, contiguous to the boundaries of the City of Mt. Washington and suitable for urban purposes, has been annexed by the City of Mt. Washington, confirmed with Ordinances 96-2 and 96-4 enclosed. There are currently no registered voters residing on the tracts annexed.

This package is intended to duly notify you as required by KRS 81A.475. Please advise me if I can be of further assistance in this matter.

Sincerely,



Robert T. Bush  
City Administrator

cc: Secretary of State ✓  
Bullitt Co. PVA  
Bullitt Co. Planning Commission

AN ORDINANCE CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF MT. WASHINGTON, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Mt. Washington, Bullitt County, Kentucky, as follows:

SECTION I: The City Council of the City of Mt. Washington, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Mt. Washington, Bullitt County, Kentucky, as such territory shall become a part of the Commonwealth of Kentucky; and further, such territory annexed is described as follows:

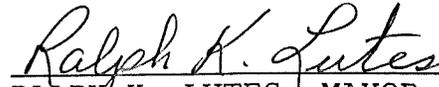
4th Tract: The following tract of land lying and being in Bullitt County, Kentucky and described as follows: about two miles South of the town of Mt. Washington on the road leading from Mt. Washington to Shepherdsville, Kentucky, said tract being Lot No. 3 in a division of a certain tract of land owned by Joseph Fisher, deceased, that was divided into four lots by Rufus K. Hall, Sam O. Armstrong and Bert Hall, Commissioners on the \_\_\_\_\_ day of February, 1917, and more fully described as follows: Beginning at a stone on the South side of public road corner to Charles Fisher's Lot No. 2 in said division and running in a westerly course on South side of said road to stone corner in the middle of said road in John B. Hall's line, thence with said J. B. Hall's line in a southerly course to a stone corner to Sam Armstrong's line; thence in an easterly course with said Armstrong's line to a stone; thence in a northerly direction with Charles Fisher's line in Lot No. 1 to the beginning, containing about sixteen acres, more or less.

This being the same land that was conveyed by U. E. Fisher and Bernice Fisher, his wife, to Dorsey Hall and Russell Hall, on the 5th day of November, 1929, of record in the office of the Bullitt County Court Clerk's Office in Deed Book 53 Page 621.

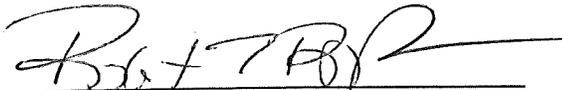
In addition, a portion of KY 44 right-of-way, from a point in the south right-of-way of KY 44 and in the east right-of-way of Armstrong Lane; thence N 21 59' 44"E 65 ± feet to the north right-of-way of KY 44; thence with the north right-of-way of KY 44:  
N 88 44' 00" E 366.60 feet;  
N 89 41' 17" E 104.99 feet;  
N 83 19' 14" E 318.17 feet to a point in the north right-of-way of KY 44 and also being within the City limits of the City of Mt. Washington; thence S 20 17' 39" W 70 ± to a point in the south right-of-way of KY 44; thence with the south right-of-way of KY 44:  
S 83 19' 14" W 318.17 feet;  
N 89 41' 17" E 104.99 feet;  
and S 88 44' 00" W 366.60 feet to the point of beginning containing 1.09 acres, more or less.

SECTION II: The City Clerk is hereby directed to publish this Ordinance in accordance with the Kentucky Revised Statutes.

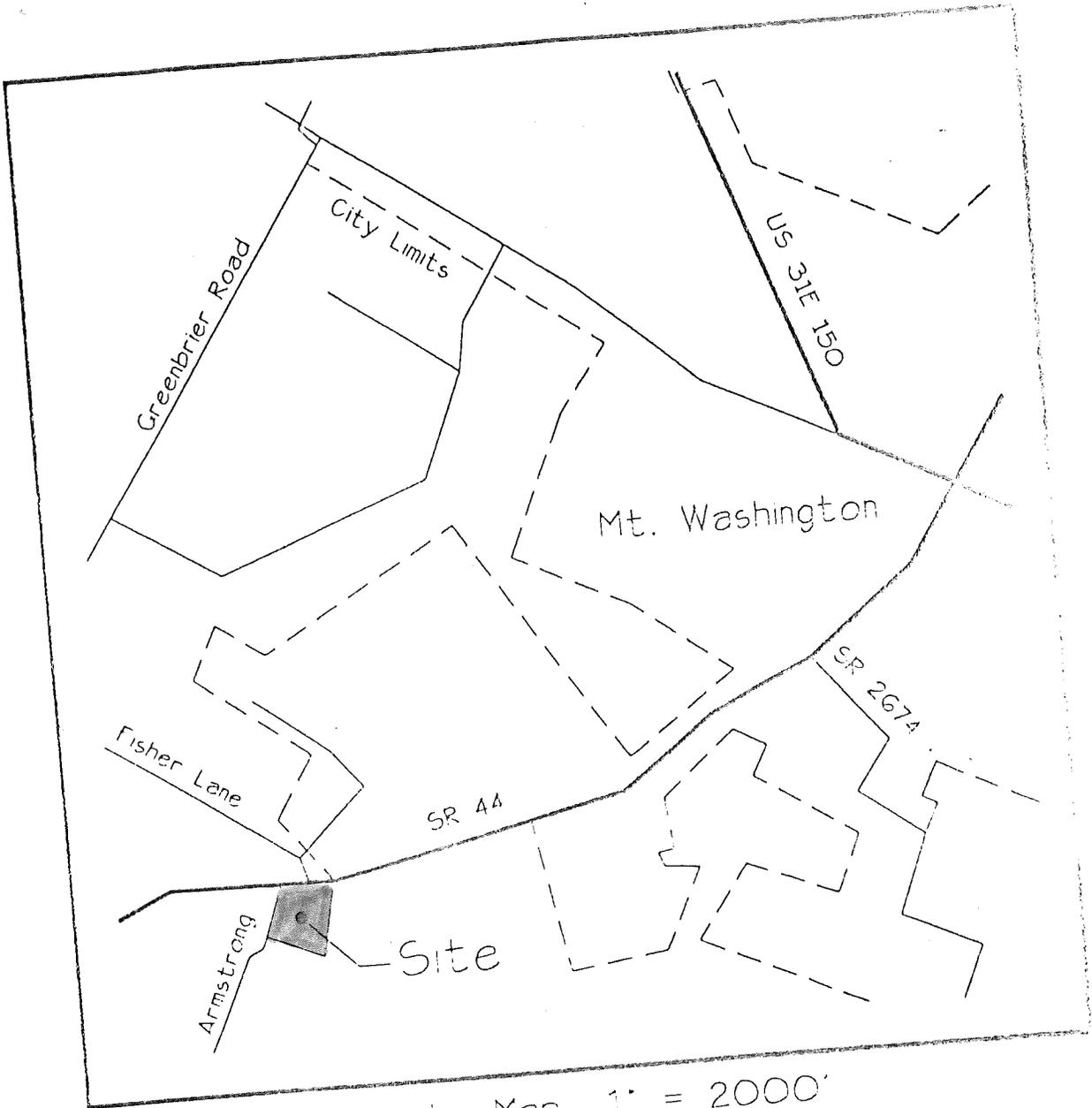
First Reading: 12/11/95  
Second Reading: 1/8/96

  
\_\_\_\_\_  
RALPH K. LUTES, MAYOR

ATTESTED BY:

  
\_\_\_\_\_  
ROBERT BUSH, CITY CLERK

	<u>Votes For</u>	<u>Votes Against</u>	<u>Abstentions</u>
Sidney Griffin	_____ X _____	_____	_____
Alice Ryan Harris	_____ X _____	_____	_____
Ed Bleemel	_____ X _____	_____	_____
Barry Armstrong	_____ X _____	_____	_____
John Carnes	_____ X _____	_____	_____
Ed Hilbert	_____ X _____	_____	_____



Vicinity Map 1" = 2000'