

# City of Mt. Washington

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MT. WASHINGTON, KY 40047-0285  
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SEP 6 1996

SECRETARY OF  
COMMONWEALTH OF KY

Ralph Lutes  
Mayor

Robert Bush  
City Administrator

September 5, 1996

Bullitt County Clerk  
Bullitt County Court House  
Shepherdsville, KY 40165

Re: Annexation, Bert Ridgeway Property, KY 44E, Ordinance 96-16

County Clerk:

The above-referenced parcel, contiguous to the boundaries of the City of Mt. Washington and suitable for urban purposes, has been annexed by the City of Mt. Washington, confirmed with Ordinance 96-16 enclosed. There are currently no registered voters residing on the tracts annexed.

This package is intended to duly notify you as required by KRS 81A.475. Please advise me if I can be of further assistance in this matter.

Sincerely,



Robert T. Bush  
City Administrator

cc: Secretary of State ✓  
Bullitt Co. PVA  
Bullitt Co. Planning Commission

ORDINANCE NO. 96-16

AN ORDINANCE CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF MT. WASHINGTON, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Mt. Washington, Bullitt County, Kentucky, as follows:

**SECTION I:** The City Council of the City of Mt. Washington, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Mt. Washington, Bullitt County, Kentucky, as such territory shall become a part of the Commonwealth of Kentucky; and further, such territory annexed is described as follows:

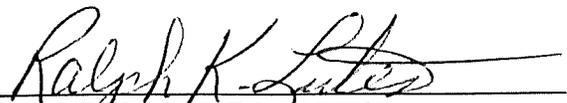
Beginning at a point in the southern right-of-way line of KY #44, said point being 580± feet east of the intersection with Truman Drive; thence leaving said right-of-way line the following courses: S 12°45'00" E 4,191 feet to a point; S 75°00'00" W 1,103.94 feet to a point; N 12°15'00" W 3,861 feet to a point in the aforesaid right-of-way; thence with said line, N 64°30'00" E 100.00 feet to a point; thence N 57°59'54" E 1,132.74 feet to the point of beginning.

Excepting the 1.39 acre tract described herewith, beginning at a point in the southern right-of-way line of KY #44, said point also being 200± feet west of Truman Drive; thence with the right-of-way of KY #44, N 62°30'00" E 100.00 feet to a point; thence N 59°00'00" E 125.00 feet to a point; thence leaving said right-of-way the following courses: S 11°30'00" E 200.00 feet to a point; S 62°00'00" W 325.00 feet to a point; N 10°50'00" W 200.00 feet to the point of beginning.

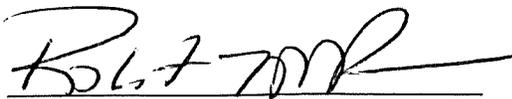
**SECTION II:** The City Clerk is hereby directed to publish this Ordinance in accordance with the Kentucky Revised Statutes.

First Reading: August 12, 1996

Second Reading: August 26, 1996

  
RALPH K. LUTES, MAYOR

ATTESTED BY:

  
ROBERT BUSH, CITY CLERK

	<u>Votes For</u>	<u>Votes Against</u>	<u>Abstentions</u>
Sidney Griffin	<u>    x</u>	<u>                    </u>	<u>                    </u>
Alice Ryan Harris	<u>    x</u>	<u>                    </u>	<u>                    </u>
Ed Bleemel	<u>    x</u>	<u>                    </u>	<u>                    </u>
Barry Armstrong	<u>                    </u>	<u>                    </u>	<u>                    </u>
John Carnes	<u>    x</u>	<u>                    </u>	<u>                    </u>
Ed Hilbert	<u>    x</u>	<u>                    </u>	<u>                    </u>

