

Memo

DEC 18 2001

To: County Officials
From: GALE Y. PARK
Subject: Annexation
Date: December 18, 2001

The enclosed ordinances are confirming annexations for the Salt River RECC building and property at 6260 Hwy 44E and their sub-station on property that adjoins it.

DEC 18 2001

AN ORDINANCE CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY
ADJOINING THE CITY OF MOUNT WASHINGTON, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Mt.
Washington, Bullitt County, Kentucky, as follows:

SECTION I: The City Council of the City of Mt.
Washington, Bullitt County, Kentucky, does hereby ordain
that it confirms the annexation of certain
unincorporated territory to the City of Mt. Washington,
Bullitt County, Kentucky, and such territory shall
become a part of the City of Mt. Washington; and
further, such territory annexed is described as follows:

BEGINNING at a spike in the center of
Raymond Moore Road, which spike is
161 feet north of Kentucky Highway
44, corner to Proctor; thence with
line of Proctor and N. F. Armstrong,
South 78° 20' West 316.8 feet to a
stake in remaining land of A. F.
Armstrong; thence with remaining land
of A. F. Armstrong, North 9° 58' West
262.6 feet to a stake in a fence;
thence with fence line North 84° 30'
East 269.5 feet to a stake by down
post in line of Hall passway; thence
with line of Hall passway, South 74°
30' East 53 feet to a spike in center
of Raymond Moore Road, said spike
being 924 feet South of Herman
Whitledge northeast corner; thence
with center of Raymond Moore Road,
South 10° East 209.7 feet to the
point of beginning, containing 1.78
acres as shown by survey of Curtis
Ochs, Jr. , dated July 10, 1967.

BEING part of the same property
conveyed to East Kentucky Power
Cooperative by Deed dated December
11, 1980, of record in Deed Book 242,
Page 232, in the Office of the
Bullitt County Court Clerk.

SECTION II: The City clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

First Reading: *November 26, 2001*

Second Reading: *December 10, 2001*

Ed Hilbert

Hon. Ed Hilbert, Mayor

Attest:
Gale Y. Park

Gale Y. Park, City Clerk

VOTES	For	Against	Abstain
Barry Armstrong	_____	_____	_____
Sam Biechler	_____✓	_____	_____
Sid Griffin	_____✓	_____	_____
Ralph K. Lutes	_____✓	_____	_____
Frank Sullivan	_____✓	_____	_____
Brent Wheeler	_____✓	_____	_____

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.