

Memo

DEC 18 2001

To: County Officials
From: GALE Y. PARK
Subject: Annexation
Date: December 18, 2001

The enclosed ordinances are confirming annexations for the Salt River RECC building and property at 6260 Hwy 44E and their sub-station on property that adjoins it.

DEC 18 2001

AN ORDINANCE CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF MOUNT WASHINGTON, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Mt. Washington, Bullitt County, Kentucky, as follows:

SECTION I:

The City Council of the City of Mt. Washington, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Mt. Washington, Bullitt County, Kentucky, and such territory shall become a part of the City of Mt. Washington; and further, such territory annexed is described as follows:

BEGINNING at an iron pin in the southwest corner of Utsey and in the north right of way line of Kentucky Highway 44; thence with North line of said highway S. 76° 24' 00" W.; 687.03 feet to an iron pin at the southeast corner of Stallings and Lloyd; thence with their line N. 8° 56' 20" W.; 518.26 feet to an iron pin in south line of Hall; thence with his line south line N. 83° 24' 13" E.; 679.08 feet to a post at the northwest corner of East Kentucky Power Co-Op.; thence with their west line and west line of Utsey S. 9° 45' 43" E.; 434.72 feet to the point of beginning, containing 7.46 acres.

BEING the same property conveyed to SALT RIVER RURAL ELECTRIC COOPERATIVE from WALLACE ARMSTRONG et ux, by Deed dated February 15, 1982, of record in Deed Book 248, Page 723, in the Office of the Bullitt County Court Clerk.

SECTION II:

The City clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

First Reading: *November 26, 2001*

Second Reading: *December 10, 2001*

Ed Hilbert
Hon. Ed Hilbert, Mayor

MT. WASHINGTON
BULLITT COUNTY, KY

Attest:



Gale Y. Park, City Clerk

VOTES	For	Against	Abstain
Barry Armstrong	_____	_____	_____
Sam Biechler	✓ _____	_____	_____
Sid Griffin	✓ _____	_____	_____
Ralph K. Lutes	✓ _____	_____	_____
Frank Sullivan	✓ _____	_____	_____
Brent Wheeler	✓ _____	_____	_____

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.