

City of Mt. Washington

Mt. Washington Water & Sewer

P.O. Box 285

275 SNAPP STREET

MT. WASHINGTON, KY 40047-0285

538-4216 ~ 955-6784

FAX 538-4064

Frank Sullivan

Mayor

October 28, 2003

Christi Franklin

City Clerk

Commonwealth of Kentucky

Secretary of State

Attn: Kandie Adkinson

700 Capital Ave., Suite 80

State Capital

Frankfort, KY 40601

Dear Kandie,

Enclosed is a copy of an annexation ordinance passed by the City Council of Mt. Washington on October 13, 2003 and a map indicating the parcel that was annexed for the Gary Dawson property consisting of 175.885 acres, more or less, located at 11690 Highway 44 East. The property owner is Gary Dawson at 12663 Highway 44E, Mt. Washington, KY 40047.

If you have any questions, or need further information, please contact me at (502) 538-4216.

Sincerely,



Christi Franklin
City Clerk

RECEIVED AND FILED
October 30, 2003
COUNTY CLERK
MOUNTAIN COUNTY, KENTUCKY
BY: K. Adkinson

Annexation Ordinance Certification

I certify that I am the duly qualified City Clerk of the City of Mt. Washington, Kentucky, and the foregoing three pages of Ordinance No. 03-21 is a true, correct, and complete copy duly adopted by the City Council at a duly convened meeting held on October 13, 2003, all as appears in the official records of the City of Mt. Washington, Kentucky.

WITNESS, my hand and seal of the City of Mt. Washington, Kentucky, this 13th day of October 2003.



Christi Franklin, City Clerk

RECEIVED AND FILED
DATE October 30, 2003

JOHN Y. BROWN III
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY H. Adkins

map 3

ORDINANCE NO. 03-21

AN ORDINANCE ANNEXING UNINCORPORATED TERRITORY ADJOINING THE CITY OF MOUNT WASHINGTON, BULLITT COUNTY, KENTUCKY

BE IT ORDAINED by the City of Mt. Washington, Bullitt County, Kentucky, as follows:

SECTION I: The City of Mt. Washington, Bullitt County Kentucky, does hereby ordain that it annexes 175.885 acres, more or less, known as the Gary Dawson property located at 11690 Highway 44 East, unincorporated territory to the City of Mt. Washington, Bullitt County, Kentucky; and such territory to be annexed is described as follows with plat attached:

Commencing at an iron pin in the south line of KY Highway 44, a sixty foot right of way and being the northeast corner of Davis and Thelma Whitaker as recorded in deed book 395, page 253 in the Bullitt County Clerk's Office and said point being the point of beginning; thence with a curve to the left, having a radius of 1462.71 feet, and a chord of 220.00 feet bearing North 83° 30' 50" East; thence continuing along said curve, a chord of 176.00 feet bearing North 75° 45' 06" East; thence continuing along said curve, a distance of 200.00 feet bearing North 68° 22' 57" East to an iron pin at the northwest corner of S.R.R.E.C.C. as recorded in deed book 90, page 165; thence with the S.R.R.E.C.C. lot, South 3° 16' 45" West, a distance of 139.50 feet; thence North 86° 37' 37" East, a distance of 244.00 feet; thence North 3° 15' 26" West, a distance of 246.50 feet to a pin in the south line of Kentucky Highway 44; thence North 60° 33' 17" East, a distance of 781.93 feet to a pin at the northwest corner of William and Brenda Dawson's 10.0018 acre tract recorded in deed book 316, page 388; thence with the 10.0018 acre tract, South 27° 11' 23" East, a distance of 587.79 feet; thence South 7° 48' 32" East, a distance of 220.00 feet; thence South 82° 57' 20" East, a distance of 275.00 feet; thence North 2° 54' 32" East, a distance of 443.49 feet to an iron pin set in concrete near a post at the new south right of way line of East Sanders Lane; thence with the new right of way, South 82° 22' 36" East, a distance of 1216.75 feet to a pin at a post; thence South 70° 31' 20" East, a distance of 405.84 feet to a pin at a post in the line of George and Jeanie Wathen as recorded in deed book 241, page 466; thence South 11° 48' 55" East, a distance of 872.16 feet to a pipe at the southwest corner of Wathen and also a corner to Robert and Lisa Fields recorded in deed book 274, page 297; thence South 12° 16' 19" East, a distance of 603.76 feet to an eighteen inch hickory tree, corner to Rocky and Anita Sanders, deed book 290 page 780; thence South 11° 57' 17" East, a distance of 694.19 feet to a pin on the west side of a twelve inch oak tree; thence South 86° 30' 24" West, a distance of 16.65 feet to a twenty eight inch red oak tree; thence South 8° 05' 19" West, a distance of 48.47 feet to an iron pin corner to another tract of Rocky and Anita Sanders recorded in deed book 290, page 637 and also the northeast corner of Norman and Phyllis Spalding recorded in deed book 423, page 350; thence with the north line of Spalding, North 82° 04' 39" West (passing the corner of Spalding and Chas. and Elizabeth Ruby at 2756.27 feet) in all a distance of 3241.34 feet to an iron pin at a post corner to Chas. and Elizabeth Ruby recorded in deed book 94, page 105; thence North 4° 45' 59" West, a distance of 649.43 feet to a pin at a corner post; thence South 86° 14' 24" West, (passing a corner to the City of Mt. Washington Water Tower property at 660.47 feet) in all a distance of 1276.74 feet to a pin corner to the Water Tower site recorded in deed book 367, page 560 and also being in the east line of

Hubbards Lane, a thirty foot right of way; thence with Hubbards Lane North 13° 44' 42" East, a distance of 118.55 feet; thence North 13° 00' 00" East, a distance of 838.45 feet to an iron pin at the southwest corner of a small triangular tract still owned by Gladys Cornell as recorded in deed book 58, page 302 and being the northwest corner of Gary Dawson; thence with Cornell and Dawson, North 77° 53' 04" East, a distance of 216.51 feet to a pin at the southeast corner of Davis Whitaker; thence North 13° 00' 00" East, a distance of 100.00 feet to the point of beginning; said described tract containing 175.885 acres, more or less and being the same property conveyed to Gary Dawson by deed book 316, page 393 in the Bullitt County Clerk's office.

This description, based on a survey by John St. Clair dated June 7, 1997, is subject to all easements and restrictions either apparent or of record.

SECTION II: in accordance with KRS 81A.400, et. Seq. The reader is advised that one may have legal rights affected by this ordinance. For advice concerning these rights, one should consult an attorney.

SECTION III: This ordinance shall be published according to law.

SECTION IV: Should any section, clause, line, paragraph or part of this ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this ordinance.

SECTION V: The City Clerk is hereby authorized to publish this ordinance in accordance with the Kentucky Revised Statutes. The Mayor of the City of Mt. Washington, Bullitt County, Kentucky is hereby directed and authorized to give notice of the annexation of Secretary of State, Commonwealth of Kentucky.

First Reading: September 22, 2003

Second Reading: October 13, 2003

Adopted this 13th day of October 13, 2003.

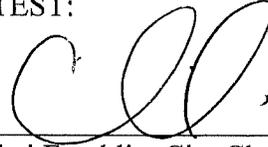
SECTION VI: The City Clerk is hereby directed and authorized to provide to the Bullitt County Court Clerk a map clearly delineating the Boundaries of the area affected along with a list of names and addresses of those property owners and or registered voters. The City Clerk is further directed and authorized to provide to the Bullitt County Planning and Zoning Administrator a map clearly showing the zoning for this area and said zoning recommendations of the City at a regular meeting of the Bullitt County Planning and Zoning Commission with said publication of meeting according to law.

SECTION VII: This ordinance is enacted pursuant to KRS 81A.412 as the City of Mt. Washington has obtained the prior written consent of each owner of record of the land to be annexed thereby eliminating the need to wait the sixty(60) day period provided for in KRS 81A.420(2).

Frank Sullivan

Honorable Frank Sullivan, Mayor

ATTEST:



Christi Franklin, City Clerk

The result of the roll call vote is as follows:

	<u>Yes</u>	<u>No</u>	<u>Abstain</u>
Sam Beichler	X	_____	_____
Joetta Calhoun	Absent	_____	_____
Lloyd Dooley	X	_____	_____
Sid Griffin	X	_____	_____
Ralph Lutes	X	_____	_____
Larry Porter	X	_____	_____

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.