

ORDINANCE 2023-1850

AN ORDINANCE OF THE CITY OF MURRAY, KENTUCKY ANNEXING A 16.935 ACRE TRACT OF LAND, SPECIFICALLY BEING TRACT 1, PVA PARCEL NUMBER 033-0-0027, LOCATED AT 1169 ROBERTSON ROAD SOUTH, MURRAY, KY, APPROXIMATELY 1250 FEET TO THE NORTH OF WISWELL ROAD, OWNED BY JANET B. FINCH AND CONTIGUOUS TO THE PRESENT CITY LIMITS.

WHEREAS, the owner of record of the land to be annexed has given prior written consent as shown by their consent dated April 12, 2023 (a copy is attached hereto and incorporated by reference as if fully stated herein and marked EXHIBIT "A"). Therefore, pursuant to KRS 81A.412., there is no requirement for a notification ordinance (KRS 81A.420) (1) or notice requirement (KRS 81A.425), or waiting period of 60 days (KRS 81A420(2)) prior to enacting a final ordinance annexing the subject area: and;

WHEREAS, the City of Murray determined that the real property more particularly described on Exhibit "B" (legal description) and Exhibit "C" (plat) shall be annexed into the city limits;

WHEREAS, the City of Murray notified the Calloway County Fiscal Court of the property owners' request and consent to be annexed into the City of Murray district boundaries (a copy is attached hereto and incorporated by reference as if fully stated herein and marked EXHIBIT "D").

WHEREAS, this ordinance is authorized by KAR 81A.412.

NOW THEREFORE PURSUANT TO THE AUTHORITY IN CHAPTER 81A OF THE KENTUCKY REVISED STATUTES AND OTHER APPLICABLE LAW, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MURRAY AS FOLLOWS, TO-WIT:

1. The City of Murray has declared the following property, by reason of present use and potential, to be urban in character and/or suitable for development for urban purposes without reasonable delay, more particularly described on Exhibit "B" (legal description) and Exhibit "C" (plat) respectively attached hereto and incorporated by reference as if fully stated herein is hereby annexed into the city limits of the City of Murray.
2. Upon final approval of this annexation, a zoning map reflecting the zoning designation of this property shall be attached and incorporated by reference as if fully stated herein.
3. This ordinance shall become effective on the date of its passage and publication in the Murray Ledger & Times as required by KRS Chapter 424.

RECEIVED AND FILED
DATE July 6, 2023


MICHAEL G. ADAMS
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kevin M

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost impaired or affected by this Ordinance.



BOB ROGERS, MAYOR

ATTEST:



KIMBERLY MILES, CITY CLERK

Introduced by the City Council on June 8, 2023.

Adopted by the City Council on June 22, 2023.

Published in the Murray Ledger and Times on 6/27, 2023.

EXHIBIT "A"

April 12, 2023

Ms. Carol Downey
City Planner
500 Main Street
Murray, KY 42071

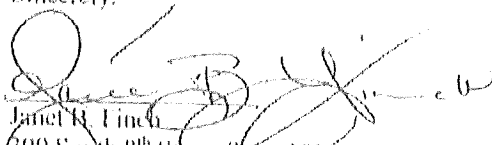
Re: Proposed Annexation

Ms. Downey,

I hereby request that the City of Murray initiate the steps necessary to annex into the City of Murray's corporate limits the property that I own located on the west side of Robertson Road South approximately 1250 north of Wiswell Road. The parcel of land is currently adjacent to and / or contiguous to the existing city boundary along its west line property boundary. This property is identified as Tax Parcel # 033-0-0027 and contains 16.935 acres.

I appreciate the City of Murray working with me on this project and if you have any questions or need additional information please don't hesitate to call.

Sincerely,


Janel R. Finch
300 South 8th Street Suite 182w
Murray, Ky. 42071

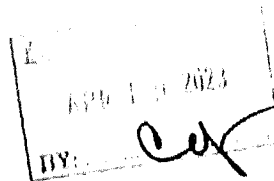


EXHIBIT "B"



BACON | FARMER | WORKMAN
ENGINEERING & TESTING, INC.

ANNEXATION DESCRIPTION

JANET B. FINCH - TRACT 1 PROPERTY

A 16.935 acre tract of land as surveyed by the firm of Bacon Farmer Workman Engineering and Testing Inc. of Murray, Kentucky in June of 2022, located on the west side of Robertson Road South approximately 1250 feet north of Wiswell Road, lying in Calloway County, Kentucky and being more particularly described as follows:

All Iron Pin (set) are 1/2" x 18" rebar with cap stamped KY #4013;

Beginning at a 1/2" rebar (found) on the west right-of-way of Robertson Road South (60' right-of-way per D.B. 115, PG 357) and being located N 05°15'20" W a distance of 1026.66' from the City of Murray G.I.S. control monument BM-B8, said rebar being the northeast corner of the Westside Veterinary Service, LLP Property (Bk. 1348, Pg. 279) and is the southeast corner of the herein described tract of land;

THENCE N 87°59'50" W a distance of 580.07' with the north line of said Westside Veterinary Service, LLP property to an Iron Pin (set);

THENCE S 00°51'04" E a distance of 150.52' with the west line of Westside Veterinary Service, LLP property to an Iron Pin (set) on the north line of the Harry and Sharon Furchos property (Bk. 946, Pg. 1);

THENCE N 87°59'50" W a distance of 731.43 with the north line of said Furchos property to an Iron Pin w/cap #3175 (found) in the east line of Lot 70 of Saratoga Springs Unit II subdivision (P.B. 39 Pg. 20, Slide 3736) said pin being the southwest corner of the herein described tract of land;

THENCE N 01°45'59" W a distance of 629.17' with the east line of said Saratoga Springs Unit II subdivision and the present city limits of the City of Murray to a stove manifold (found) at the northeast corner of Lot 75;

THENCE S 88°46'45" E a distance of 726.56' leaving the City of Murray city limits boundary and along the south line of The Cunningham Family Revocable Trust property (Bk 1377, Pg. 597 and Bk 1390, Pg. 463) to an Iron Pin w/cap #3175 (found);

THENCE S 04°30'26" W a distance of 15.09' to an Iron Pin (set);

THENCE S 89°02'51" E a distance of 357.28' to an Iron Pin (set);

THENCE N 01°52'11" E a distance of 4.02' to a to an Iron Pin w/cap #3175 (found) at the southwest corner of the Richard and Donna Youngblood property (Bk. 432, Pg. 161);

THENCE S 87°13'09" E a distance of 194.26' with the south line of Youngblood to an Iron Pin w/cap #3175 (found) on the west right-of-way of said Robertson Road South;

THENCE S 13°12'28" E a distance of 83.08' with the west right of way of said road to an Iron Pin (set);

THENCE with a curve to the right, having an arc length of 190.86', a radius of 969.83, and a cord of S 07°34'12" E 190.55' with the west right of way of said road to an Iron Pin (set);

THENCE S 01°55'57" E for a distance of 212.70' with the west right of way of said road to the point of beginning.

PREPARED BY:

Frank C. Coley
FRANK C. COLEY PLS #4013

DATE: April 26, 2023

DEED REFERENCE: Deed Book 172, Page 689

Book 245, Page 276

Plat Book G1, Page 94, Slide 6011 (Tract 1)

BACON FARMER WORKMAN ENGINEERING AND TESTING INC.
1215 DIUGUID DRIVE
MURRAY, KY. 42071
(202)753 7307

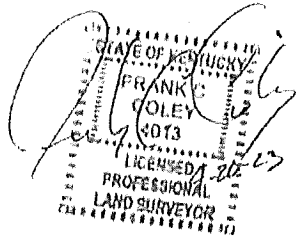


EXHIBIT "D"

CITY OF MURRAY PLANNING

500 Main Street
P.O. Box 1236
Murray, Kentucky 42071
Phone 270-762-0300
Fax 270-762-0331

May 2, 2023

Calloway County Fiscal Court
Attn: Judge Executive, Kenneth Imes
201 South 4th Street
Murray, KY 42071

Dear Judge Imes:

The Murray Planning Commission will meet in regular session on Tuesday, May 16, 2023 at 4:30 p.m. in the Council Chambers of City Hall located at 500 Main Street. The Commission will hold a public hearing to establish the zoning for a 16.935-acre tract of land, known as 1169 Robertson Road South, located on the west side of Robertson Road South approximately 1250 feet north of Wiswell Road, identified as PVA parcel #033-0-0027. Currently there is no existing zone classification, as the property is in the Calloway County district boundary. The City of Murray received a request from Janet B. Finch, the property owner, to be annexed into the City of Murray district boundaries. The proposed zoning is (R-2) Single-Family Residential District.

You are openly invited to attend and participate in the public hearing. If you have any questions please feel free to contact the City of Murray Planning Department at 270-762-0350.

Sincerely,

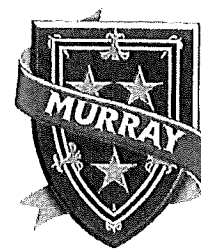


Carol Downey
Planner
City of Murray

Bob Rogers
Mayor



City of Murray



I, KIM MILES, City Clerk for the City of Murray, hereby verify and certify that I am the custodian of the records for the City of Murray and the foregoing six (6) pages of ORDINANCE 2023-1850 and exhibits are true and correct copies of the original lodged in my office.

CERTIFIED this 27th day of June, 2023



KIM MILES, CITY CLERK

TELEPHONE (270) 762-0300

500 Main Street
Murray, Kentucky 42071
FAX (270) 762-0306
Website: www.murrayky.gov

TDD 7-1-1 or (800) 648-6056



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Mayor

Attest

City Clerk

SUMMARY PREPARED BY Warren K. Reynolds
Attorney for the City of Murray

6/27/2023



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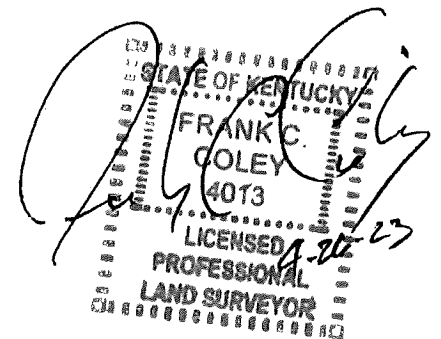
FRANK C. COLEY PLS #4013

DATE: April 26, 2023

DEED REFERENCE: Deed Book 172, Page 669

Book 245, Page 276

Plat Book 61, Page 94, Slide 6011 (Tract 1)



OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.