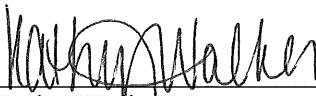


CERTIFICATION OF ORDINANCE

ORDINANCE 1049-2019

I, Kathy Walker, certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing sixty-four (64) pages of Ordinance 1049-2019 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on June 10, 2019 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 10th day of July, 2019.



Kathy Walker
City Clerk

Seal

RECEIVED AND FILED
DATE July 12, 2019

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

ORDINANCE 1049-2019

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION INTO THE CITY OF NICHOLASVILLE, KENTUCKY FOR APPROXIMATELY 59.5 ACRES OF LAND LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY (PVA PARCEL #067-00-00-001.00), NICHOLASVILLE, KENTUCKY 40356.

WHEREAS Man O War Partners, Ltd. is the record owner of the property known and described herein as Exhibit "A" (the "Property"), and has requested and consented to the annexation of all of the Property into the City of Nicholasville, Kentucky;

WHEREAS the Property is adjacent and contiguous to the City's boundaries at this time and it is deemed in the best interest of the City to annex same;

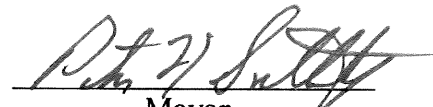
WHEREAS the City has elected to establish zoning for the Property prior to the completion of annexation pursuant to KRS 100.209 as described in Ordinance 1045-2019, a copy of which is attached hereto as Exhibit "B";

NOW THEREFORE BE IT ORDAINED that the Property be and is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky, and a map is attached hereto and identified as Exhibit "C" in accordance with KRS 81A.420.


This ordinance shall take effect upon adoption, execution and publication.

FIRST READING

DATED: June 3, 2019

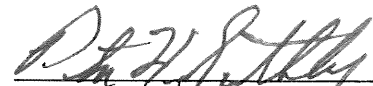

Mayor

ATTEST:

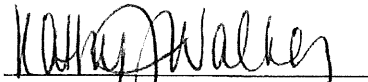

City Clerk

SECOND READING

DATED: June 10, 2019


Mayor

ATTEST:


City Clerk

1049-2019

SUMMARY OF ORDINANCE

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION INTO THE CITY OF NICHOLASVILLE, KENTUCKY FOR APPROXIMATELY 59.5 ACRES OF LAND LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY (PVA PARCEL #067-00-00-001.00), NICHOLASVILLE, KENTUCKY 40356.

This ordinance establishes a decree of annexation of the property located on Lexington Road, lying south of the intersection with Brannon Road and north of the intersection with Industry Parkway, for approximately 59.5 acres into the City of Nicholasville, Kentucky.

Public Notices

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on June 10, 2019 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 1049-2019: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION INTO THE CITY OF NICHOLASVILLE, KENTUCKY FOR APPROXIMATELY 59.5 ACRES OF LAND LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY (PVA PARCEL #067-00-00-001.00), NICHOLASVILLE, KENTUCKY 40356. (This ordinance establishes a decree of annexation of the property located on Lexington Road, lying south of the intersection with Brannon Road and north of the intersection with Industry Parkway, for approximately 59.5 acres into the City of Nicholasville, Kentucky.)

Kathy Walker,
City Clerk
June 27, 2019

EXHIBIT B

**ORDINANCE AMENDING THE ZONE MAP FOR THE CITY OF NICHOLASVILLE,
KENTUCKY**

(Attached hereto)

ORDINANCE 1045-2019

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY.

WHEREAS, the Nicholasville Planning Commission held a public hearing on April 22, 2019, concerning certain amendments to the Official Zoning Map for the City of Nicholasville and recommended as follows:

TO RECOMMEND APPROVAL OF AN APPLICATION FOR A ZONE MAP AMENDMENT SUBMITTED BY MENARD, INC. – RODNEY WEKKIN, 5101 MENARD DRIVE, EAU CLAIRE, WI 54703, FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY; INCLUDE STAFF COMMENTS; TO ALSO MAKE THE CONDITION THAT THE ENTRANCE KNOWN AS MENARDS DRIVE NEEDS TO BE RIGHT-IN AND RIGHT-OUT AND ALSO BE NAMED SOMETHING ELSE BESIDES MENARDS DRIVE; TO APPROVE THE VARIANCE TO HAVE THE MINIMUM SPACING FOR THE INTERSECTION DISTANCE TO BE LESS THAN 1,300 LINEAR FEET; AND TO INCORPORATE THEIR FINDINGS OF FACT AND JUSTIFICATIONS.

WHEREAS, the City Commission of the City of Nicholasville has considered the respective record and desires to affirm the above recommendation;

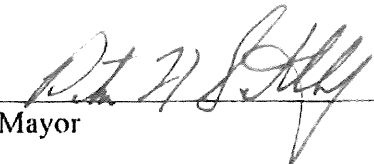
NOW THEREFORE BE IT ORDAINED that the above recommendation by the Nicholasville Planning Commission be adopted and approved as well as the Findings of Fact and Conclusions of the Nicholasville Planning Commission, which are incorporated by reference herein.

The Nicholasville Zoning Enforcement Officer is hereby directed to change the Official Zoning Map of the City of Nicholasville to be consistent with the above recommendation.

This Ordinance shall take effect upon adoption, execution and publication.

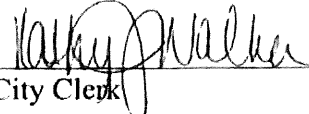
FIRST READING

DATED: May 13, 2019



Mayor

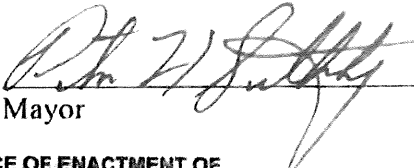
ATTEST:



City Clerk

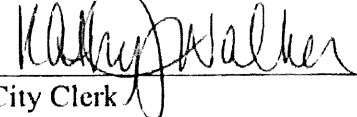
SECOND READING

DATED: May 28, 2019



Mayor

ATTEST:



City Clerk

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on May 28, 2019 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: **ORDINANCE 1045-2019; AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY.** (This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone change request submitted by MENARD, INC. - RODNEY WEKKIN, 5101 MENARD DRIVE, EAU CLAIRE, WI 54703, FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY; INCLUDE STAFF COMMENTS; TO ALSO MAKE THE CONDITION THAT THE ENTRANCE KNOWN AS MENARDS DRIVE NEEDS TO BE RIGHT-IN AND RIGHT-OUT AND ALSO BE NAMED SOMETHING ELSE BESIDES MENARDS DRIVE; TO APPROVE THE VARIANCE TO HAVE THE MINIMUM SPACING FOR THE INTERSECTION DISTANCE TO BE LESS THAN

1,300 LINEAR FEET; AND TO INCORPORATE THEIR FINDINGS OF FACT AND JUSTIFICATIONS.)

Kathy Walker, City Clerk

June 6, 2019

1045-2019

SUMMARY OF ORDINANCE

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY.

This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone change request submitted by MENARD, INC. – RODNEY WEKKIN, 5101 MENARD DRIVE, EAU CLAIRE, WI 54703, FROM A-1 (COUNTY) AGRICULTURE DISTRICT TO B-2 (CITY) HIGHWAY BUSINESS DISTRICT FOR APPROXIMATELY 59.5 ACRES OF PROPERTY, PVA PARCEL #067-00-00-001.00, LOCATED ON LEXINGTON ROAD, LYING SOUTH OF THE INTERSECTION WITH BRANNON ROAD AND NORTH OF THE INTERSECTION WITH INDUSTRY PARKWAY; INCLUDE STAFF COMMENTS; TO ALSO MAKE THE CONDITION THAT THE ENTRANCE KNOWN AS MENARDS DRIVE NEEDS TO BE RIGHT-IN AND RIGHT-OUT AND ALSO BE NAMED SOMETHING ELSE BESIDES MENARDS DRIVE; TO APPROVE THE VARIANCE TO HAVE THE MINIMUM SPACING FOR THE INTERSECTION DISTANCE TO BE LESS THAN 1,300 LINEAR FEET; AND TO INCORPORATE THEIR FINDINGS OF FACT AND JUSTIFICATIONS..

EXHIBIT A

PROPERTY DESCRIPTION

(Attached hereto)

BOUNDARY DESCRIPTION OF ANNEXATION

Man O War Park Partners, LTD. – Property

Deed Book 517, Page 593

Plat Cabinet 5, Slide 144-A

PVA Map #067-00-00-001.00

Lexington Road (US-27)

A parcel or tract of land situated in the north central area of Jessamine County and being located westerly of and contiguous to US-27 opposite the Ashgrove Road intersection, being a part of Tract 1-A as shown on the plat entitled “Amended Record Plat, Tract 1-A Jacqueline Sue Bryan Connell Property, said plat being lodged of record in Plat Cabinet 5, Slide 144-A in the office of the Clerk of Jessamine County and being more particularly described as follows, TO WIT:

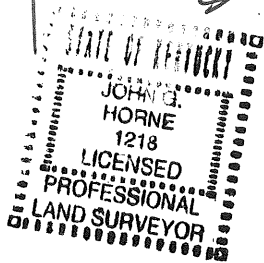
Beginning at the Point of Beginning (POB) being an existing iron pin and cap (IP&C) #1218, said IP&C being located on the westerly right-of-way (RW) of Lexington Road (US-27), said RW being the corporate limits of the City of Nicholasville and being the common corner to the southeasterly corner of Lot 4 of the Viking Partners Brannon Crossing, LLC (DB 728, p. 886; PC 11, Sl. 78) and the northeasterly corner of this tract, thence following and with said westerly RW of US-27 and the corporate limits of the City of Nicholasville for eight (8) calls:

S 22° 16' 08” W, 128.17 feet to an existing IP&C #1218, thence
S 15° 05' 35” W, 200.93 feet to an existing IP&C #1218, thence
S 20° 46' 52” W, 250.06 feet to an existing IP&C #1218, thence
S 30° 17' 27” W, 152.03 feet to an existing IP&C #1218, thence
S 20° 39' 03” W, 150.00 feet to an existing IP&C #1218, thence
S 16° 22' 10” W, 250.75 feet to an existing IP&C #1218, thence
S 20° 47' 50” W, 599.90 feet to an existing IP&C #1218, thence
S 20° 47' 50” W, 353.46 feet to an existing IP&C #1218,

said IP&C being the northeasterly common corner with the Porter Memorial Baptist Church Property (DB 473, p. 13; PC 9 Sl. 53), thence leaving the corporate limits of the City of Nicholasville, and the westerly RW of US-27 and continuing with the northerly boundary of said Church property N 66° 17' 30” W, 1522.20 feet to an existing IP&C #1218, said IP&C being the northwesterly common corner of said Church property on the boundary line of Sara Smith Farm,

LLC (DB 613, p. 253), thence with the boundary of Smith, N 34° 09' 51" E, 1881.81 feet to an IP&C #Grider, said IP&C being the southwesterly corner of Jessamine County Water District No. 1 Property (DB 648, p. 398; PC 11, Sl. 140) on the boundary line of Smith, thence following the southerly and easterly boundary of Jessamine County Water District No.1, S 67° 50'54" E, 238.69 feet to an IP&C and N 22° 18' 06" E 199.96 feet to an IP&C, said IP&C being the northeasterly common corner of said Jessamine County Water District No. 1 property and being on the boundary line of Faith United Church, Inc. (DB 280, p. 61; PC 10, Sl. 314) thence with said boundary of and continuing with the boundary of Viking, (Viking boundary being the corporate limits of the City of Nicholasville), S 67° 45' 22" E, 830.16 feet to the point of beginning containing 59.47 acres, according to a field survey completed by Horne Engineering, Inc. on August 27, 2018.

John G. Horne
5-31-19



BOUNDARY DESCRIPTION OF ANNEXATION

A parcel or tract of land situated in the north central area of Jessamine County and being located westerly of and contiguous to US-27 opposite the Ashgrove Road intersection, being a part of Tract 1-A as shown on the plat entitled

Amended Record Plat, Tract 1-A Jacqueline Sue Bryan Connell Property, said plat being lodged of record in Plat Cabinet 5, Slide 144-A in the office of the Clerk of Jessamine County and being more particularly described as follows, TO WIT:

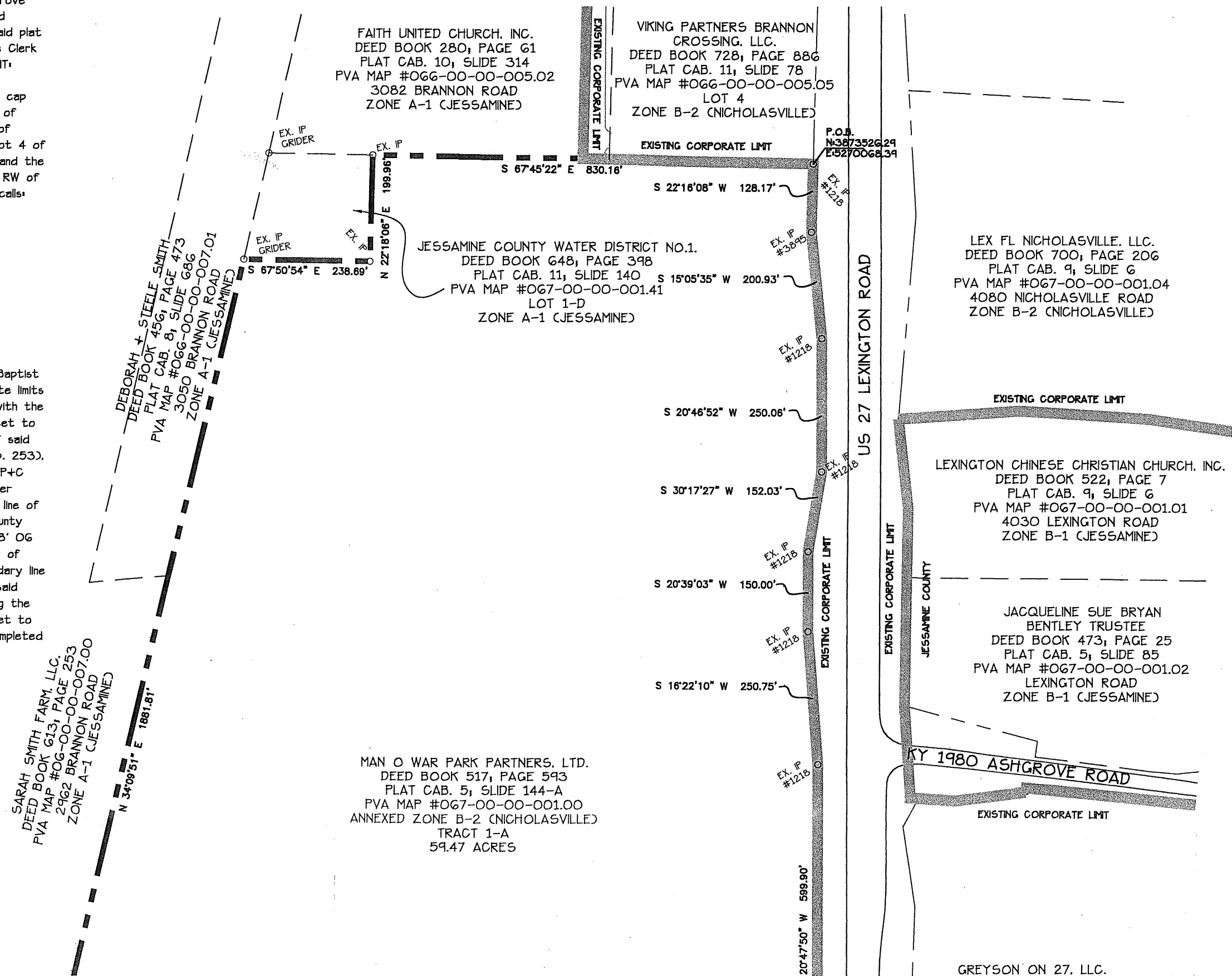
Beginning at the Point of Beginning (POB) being an existing iron pin and cap (IP+C) #1218, said IP+C being located on the westerly right-of-way (RW) of Lexington Road (US-27), said RW being the corporate limits of the City of Nicholasville and being the common corner to the southeasterly corner of Lot 4 of the Viking Partners Brannon Crossing, LLC (CDB 728, p. 886, PC 11, Sl. 78) and the northeasterly corner of this tract, thence following and with said westerly RW of US-27 and the corporate limits of the City of Nicholasville for eight (8) calls:

- S 22° 16' 08" W, 128.17 feet to an existing IP+C #1218, thence
- S 15° 05' 35" W, 200.93 feet to an existing IP+C #1218, thence
- S 20° 46' 52" W, 250.06 feet to an existing IP+C #1218, thence
- S 30° 17' 27" W, 152.03 feet to an existing IP+C #1218, thence
- S 20° 39' 03" W, 150.00 feet to an existing IP+C #1218, thence
- S 16° 22' 10" W, 250.75 feet to an existing IP+C #1218, thence
- S 20° 47' 50" W, 599.90 feet to an existing IP+C #1218, thence
- S 20° 47' 50" W, 353.46 feet to an existing IP+C #1218,

said IP+C being the northeasterly common corner with the Porter Memorial Baptist Church Property (CDB 473, p. 13, PC 9 Sl. 53), thence leaving the corporate limits of the City of Nicholasville, and the westerly RW of US-27 and continuing with the northerly boundary of said Church property N 66° 17' 30" W, 1522.20 feet to an existing IP+C #1218, said IP+C being the northwesterly common corner of said Church property on the boundary line of Sara Smith Farm, LLC (CDB 613, p. 253), thence with the boundary of Smith, N 34° 09' 51" E, 1881.81 feet to an IP+C #Grider, said IP+C being the southwesterly corner of Jessamine County Water District No. 1 Property (CDB 648, p. 398, PC 11, Sl. 140) on the boundary line of Smith, thence following the southerly and easterly boundary of Jessamine County Water District No.1, S 67° 50' 54" E, 238.69 feet to an IP+C and N 22° 18' 06" E 199.96 feet to an IP+C, said IP+C being the northeasterly common corner of said Jessamine County Water District No. 1 property and being on the boundary line of Faith United Church, Inc. (CDB 280, p. 61, PC 10, Sl. 314) thence with said boundary of and continuing with the boundary of Viking, (Viking boundary being the corporate limits of the City of Nicholasville), S 67° 45' 22" E, 830.16 feet to the point of beginning containing 59.47 acres, according to a field survey completed by Horne Engineering, Inc. on August 27, 2018.

PURPOSE OF PLAT

THE PURPOSE OF THIS PLAT IS TO DEPICT THE PROPERTY ANNEXED BY THE CITY OF NICHOLASVILLE AS PER ORDINANCE _____



said Jessamine County Water District No. 1 property and being on the boundary line of Faith United Church, Inc. (CDB 280, p. 61, PC 10, Sl. 314) thence with said boundary of and continuing with the boundary of Viking. (Viking boundary being the corporate limits of the City of Nicholasville). S 67° 45' 22" E. 830.16 feet to the point of beginning containing 59.47 acres, according to a field survey completed by Horne Engineering, Inc. on August 27, 2018.

PURPOSE OF PLAT

THE PURPOSE OF THIS PLAT IS TO DEPICT THE PROPERTY ANNEXED BY THE CITY OF NICHOLASVILLE AS PER ORDINANCE _____

SARAH SMITH FARM, LLC.
DEED BOOK 613, PAGE 253
PVA MAP #06-00-00-007.00
2962 BRANNON ROAD
ZONE A-1 (JESSAMINE)

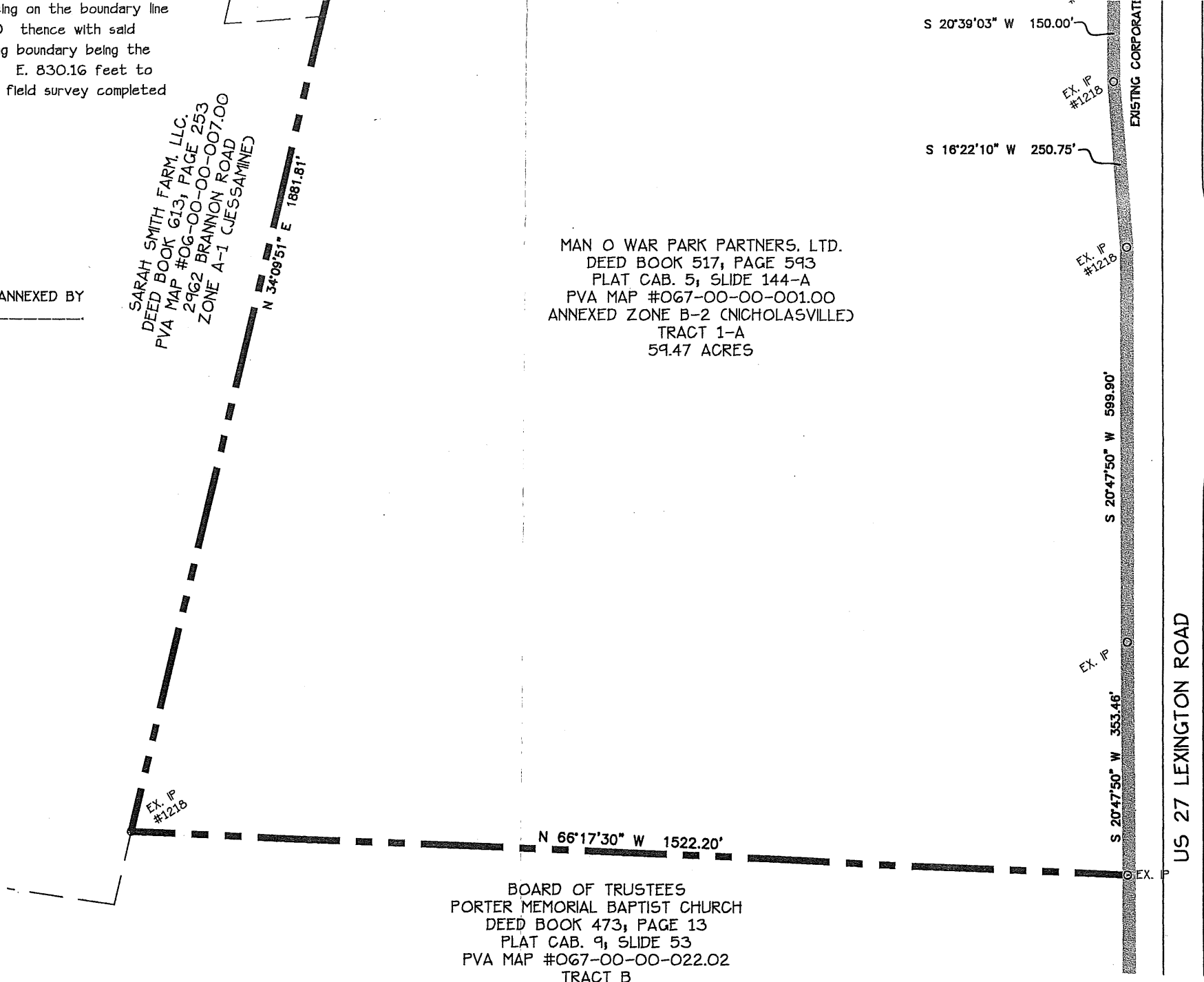
MAN O WAR PARK PARTNERS, LTD.
DEED BOOK 517, PAGE 593
PLAT CAB. 5, SLIDE 144-A
PVA MAP #067-00-00-001.00
ANNEXED ZONE B-2 (NICHOLASVILLE)
TRACT 1-A
59.47 ACRES

BOARD OF TRUSTEES
PORTER MEMORIAL BAPTIST CHURCH
DEED BOOK 473, PAGE 13
PLAT CAB. 9, SLIDE 53
PVA MAP #067-00-00-022.02
TRACT B
ZONE A-1 (JESSAMINE)

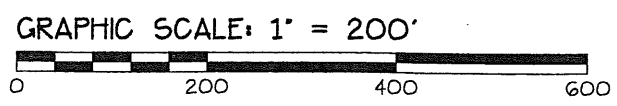
JACQUELINE SUE BRYAN
BENTLEY TRUSTEE
DEED BOOK 473, PAGE 25
PLAT CAB. 5, SLIDE 85
PVA MAP #067-00-00-001.02
LEXINGTON ROAD
ZONE B-1 (JESSAMINE)

GREYSON ON 27, LLC.
DEED BOOK 770, PAGE 233
PLAT CAB. 11, SLIDE 585
PVA MAP #067-00-00-021.00
LOT 1
ZONE R-3 (NICHOLASVILLE)

JACQUELINE CONNELL BENTLEY
WILL BOOK 21, PAGE 74
PLAT CAB. 11, SLIDE 585
PVA MAP #067-00-00-021.02
LOT 3
ZONE R-3 (NICHOLASVILLE)



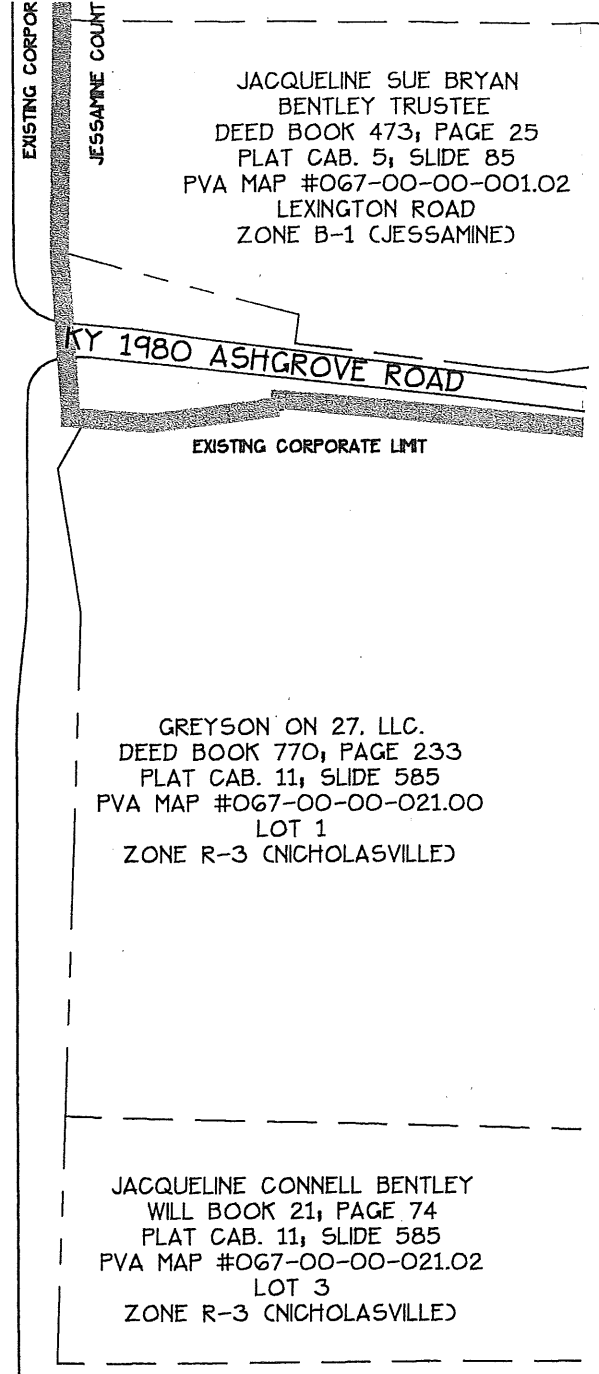
--- BOUNDARY LINE OF PROPOSED ANNEXATION
 █ EXISTING CORP. LIMIT



S 20°39'03" W 150.00'
 EX. IP #1218
 S 16°22'10" W 250.75'
 EX. IP #1218
 S 20°47'50" W 599.90'
 EX. IP #1218
 S 20°47'50" W 353.46'
 EX. IP #1218

MAN O WAR PARK PARTNERS, LTD.
 DEED BOOK 517, PAGE 593
 PLAT CAB. 5, SLIDE 144-A
 PVA MAP #067-00-00-001.00
 ANNEXED ZONE B-2 (NICHOLASVILLE)
 TRACT 1-A
 59.47 ACRES

N 66°17'30" W 1522.20'
 BOARD OF TRUSTEES
 2 MEMORIAL BAPTIST CHURCH
 DEED BOOK 473, PAGE 13
 PLAT CAB. 9, SLIDE 53
 PVA MAP #067-00-00-022.02
 TRACT B
 ZONE A-1 (JESSAMINE)



JACQUELINE SUE BRYAN
 BENTLEY TRUSTEE
 DEED BOOK 473, PAGE 25
 PLAT CAB. 5, SLIDE 85
 PVA MAP #067-00-00-001.02
 LEXINGTON ROAD
 ZONE B-1 (JESSAMINE)

GREYSON ON 27, LLC.
 DEED BOOK 770, PAGE 233
 PLAT CAB. 11, SLIDE 585
 PVA MAP #067-00-00-021.00
 LOT 1
 ZONE R-3 (NICHOLASVILLE)

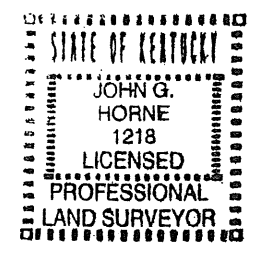
JACQUELINE CONNELL BENTLEY
 WILL BOOK 21, PAGE 74
 PLAT CAB. 11, SLIDE 585
 PVA MAP #067-00-00-021.02
 LOT 3
 ZONE R-3 (NICHOLASVILLE)

- THIS MAP WAS PREPARED AS A COMPILATION OF DESCRIPTIONS CONTAINED IN REFERENCED ORDINANCE, DEEDS, AND PLATS OF RECORD. BEARINGS AND DISTANCES MAY BE ADJUSTED FOR CLOSURE. BEARINGS MAY BE ROTATED TO MATCH ADJACENT PROPERTIES PREVIOUSLY ANNEXED.
- ADJOINING PROPERTY INFORMATION SHOWN WAS TAKEN FROM RECORDS OF THE PVA OFFICE FOR JESSAMINE COUNTY, KENTUCKY.
- THIS PLAT IS FOR ANNEXATION PURPOSES ONLY PURSUANT TO KRS 81A.470.
- COORDINATES FOR POINT OF BEGINNING (P.O.B.) SHOWN WERE TAKEN FROM THE KENTUCKY CITIES WEBSITE AND ARE APPROXIMATE ONLY. COORDINATE SYSTEM, KENTUCKY SINGLE ZONE.

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS PREPARED USING THE INFORMATION SUPPLIED TO ME BY THE OFFICIALS OF THE CITY OF NICHOLASVILLE AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

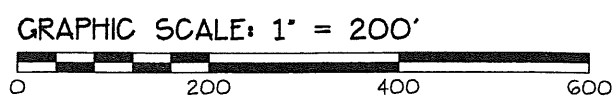
John G. Horne 5-31-19
 SURVEYOR: JOHN G. HORNE - LS 1218, KY. DATE



ANNEXATION PLAT
 OF THE
JACQUELINE SUE BRYAN CONNELL
 PROPERTY
 TRACT 1-A
 LEXINGTON ROAD
 NICHOLASVILLE, KY. 40356

HORNE ENGINEERING, INC.

ENGINEERS - PLANNERS - LAND SURVEYORS
 216 SOUTH MAIN STREET - NICHOLASVILLE, KY. 40356
 PHONE: (859) 885-9441 FAX: (859) 885-5160



SCALE: 1" = 200' DWG. BY: CDG DWG. NO: 19-04-04213
 DATE: 4-19-2019 CKD. BY: LCH FILE: Q:\SCCESWORK\WO4213\WO4213_ANNEXATION.DWG
 DATE OF SURVEY: AUGUST-2018

ADDITIONAL DOCUMENTS
INCLUDED WITH SUBMISSION.

To research the filing, contact the
Office of Secretary of State.