

RECEIVED
DEC 10 1986
SECRETARY OF STATE
COMMONWEALTH OF KY.

ORDINANCE 045-1985

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE
CITY OF NICHOLASVILLE, KENTUCKY,

WHEREAS, on February 26, 1985 the City of Nicholasville
by and through its' Board of Commissioners passed an Ordinance
of Intent to annex all of the property known and described
herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor
of the City of Nicholasville within the 60 days after the date of
enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of
extending its' corporate city limits by annexing the property
known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property
described herein as Exhibit "A" is annexed into the City Limits
of the City of Nicholasville, Jessamine County, Kentucky.

FIRST READING

DATED May 14, 1985

ATTEST:

Bonnie Dean
CITY CLERK

Billy Lockridge
MAYOR

SECOND READING

DATED June 11, 1985

ATTEST:

Bonnie Dean
CITY CLERK

Billy Lockridge
MAYOR

.....(herein "Borrower"), and the Mortgagee,.....
JESSAMINE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION....., a corporation organized and
existing under the laws of... Kentucky....., whose address is.....
P.O. Box 833 - Nicholasville, Kentucky 40356.....(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of.....
.....Thirty Five Thousand & No/100.....Dollars, which indebtedness is evidenced by Borrower's
note dated February 9, 1983.....(herein "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 9, 2002.....
.....;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property
located in the County of..... Jessamine....., State of Kentucky:

Parcel No. 1 of the
B & S Equipment Company, Inc.
Property, Jessamine County, Kentucky.

All that tract or parcel of land lying and being near Nicholasville,
Jessamine County, Kentucky on U. S. Highway No. 27 and more particularly
described as follows:

Being all of Parcel No. 1 of the B & S Equipment Company, Inc. Property
as shown on the Map and Plat which is recorded in Plat Cabinet No. 2,
at page 66, in the office of the Clerk of the Jessamine County Court.
Reference is hereby made to said Map and Plat for a more particular
description of same. Parcel No. 1 contains 1.00 acres of land.

BEING the same property conveyed to WENDELL PRESTON and GWENDOLYN M.
PRESTON, his wife, by Deed of BOBBY POWELL, ET. AL., dated October 26,
1982 in the office of the Clerk of Jessamine County Court.

Arminster Brown Jr & Betty Brown

which has the address of 1500 Danville Road, Nicholasville, Kentucky 40356.....
[Street] [City]

.....(herein "Property Address");
[State and Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all
other things now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be

delivered - Jess. First Federal
4-22-83 Jde

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 28, 1984. The mortgagor is WENDELL PRESTON and GWENDOLYN M. PRESTON, his wife ("Borrower"). This Security Instrument is given to JESSAMINE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of Kentucky, and whose address is 714 South Main Street — Nicholasville, Kentucky 40356 ("Lender"). Borrower owes Lender the principal sum of 50,000.00 Dollars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 1994. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Jessamine County, Kentucky:

**Parcel 2-A of the B&S
Equipment Company, Inc. Property
Plat No. 2, Jessamine County, Kentucky.**

All that parcel of land lying and being near Nicholasville, Jessamine County, Kentucky, on U.S. Highway No. 27 and more particularly described as follows:

Being all of Parcel 2-A, of the B&S Equipment Company, Inc. Property Plat No. 2, as shown on the Map and Plat which is recorded in Plat Cabinet No. 2, at Page 89, in the office of the Clerk of the Jessamine County Court. Reference is hereby made to said Map and Plat for a more particular description of same. Parcel 2-A contains 2.23 acres of land.

Being the same property conveyed to WENDELL PRESTON and GWENDOLYN M. PRESTON, his wife, by Deed of BOBBY POWELL, ET AL., dated March 2, 1983, and recorded in Deed Book No. 185, at Page 596, in the Jessamine County Court Clerk's office.

Armyth Brown Jr & Betty Brown

which has the address of 1500 Danville Road, Nicholasville
[Street] [City]
Kentucky 40356 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the

By Deed
N66°16'W 486.42 A-1

(By Survey)
N66°51'36"W 485.006
291.76'

180N PIN corner post
@ wood corner post

By Deed
N80°17'E 319.94

N19°53'29"E 253.007'
(By Survey)

N19°59'07"E 46.076

180N PIN

S17°36'51"W 150.00'

180N PIN

1.00 AC.
WENZELL
PRESTON
(PROP)

PARCEL
2-A
2.283 AC

S66°51'36"E 472.990
N66°51'36"W 472.990

MR. S. HALL

(By Survey)
S68°51'54"E 228.153

568°45'E 228.20
By Deed

PARCEL 3-A
3.249 AC.

By Deed
N19°59'10"E 549.404
N19°59'07"E 548.434
(By Survey)

505.55
Dist. H

FRESHWATER

(By Survey)
S18°10'00"W 419.062
S18°10'W 418.84
By Deed

A-1 N.C.
HENSLEY
(PROP)
(NOW OR FORMERLY)

A-1 N.C.
COFFEY
(PROP)
(NOW OR FORMERLY)

675

(By Survey)
S68°56'47"E 226.669

S69°16'E 226.45
By Deed

180N PIN corner
@ wood corner post

A-1
MOORE
(PROP)
(NOW OR FORMERLY)

180N PIN
NAIL POST
@ wood corner post

60'
Dedicated 18W 7

150.00'

101.789'

Rt. Road

517°36'51"W 401.789'

U.S. HIGHWAY 27

(By Survey)
517°43'E 403.06
By Deed

T. Crandle

CHART