



# City of Nicholasville

P. O. Box 450  
601 North Main Street  
Nicholasville, Kentucky 40340-0450  
(859) 885-9473 Fax (859) 885-9476

*Mayor*  
Sam E. Corman

*Commissioners*  
Johnny M. Collier  
F. Diann Cundiff  
William J. Daugherty  
Harlan H. Veal, Sr.

*City Clerk*  
Roberta L. Warren

*Directors*  
Thomas P. Calkins - Utility  
James R. Hood - Finance  
Jerry W. Lovitt - General Government

**RECEIVED**

JUN 9 2000

SECRETARY OF  
COMMONWEALTH

June 8, 2000

Mr. John Brown, III  
Secretary of State  
Frankfort, KY 40601

Dear Mr. Brown, III:

Enclosed please find the latest Ordinances establishing decrees of annexation into the City of Nicholasville. As per KRS 81A.470, I am forwarding copies of these Ordinances to your office.

Sincerely,

Roberta Warren  
City Clerk

Enclosures

ORDINANCE 340-2000

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF  
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY  
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on Janaury 27, 2000 the City of Nicholasville  
by and through its Board of Commissioners passed an Ordinance of  
Intent to annex all of the property known and described herein as  
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the sixty (60) days after the  
date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of  
extending its corporate city limits by annexing the property known  
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property  
described herein as Exhibit "A" is annexed into the City Limits of  
the City of Nicholasville, Jessamine County, Kentucky and a map is  
attached hereto and identified as Exhibit "B", in accordance with  
KRS 81A.420.

FIRST READING

DATED: April 27, 2000

Sam E. Corman  
MAYOR

ATTEST: Roberta Warren  
CITY CLERK

SECOND READING

DATED: May 11, 2000

Sam E. Corman  
MAYOR

ATTEST: Roberta Warren  
CITY CLERK

NOTICE OF ENACTMENT  
OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on May 11, 2000 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 601 N. Main Street, Nicholasville, KY. The ordinance by title: ORDINANCE 340-2000: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (CLAY CORMAN, 1151 JESSAMINE STATION).

Roberta Warren,  
City Clerk  
Published 5/18/00

PARCEL 1:

BEGINNING AT A POINT, SAID POINT BEING THE NORTHEAST CORNER OF THE PARCEL, THENCE S 21°01'41" W, 236.17';  
THENCE N 50°20'47" W, 105.57';  
THENCE S 26°08'44" W, 144.46';  
THENCE N 69°56'34" W, 15.09';  
THENCE N 26°08'44" E, 363.03';  
THENCE S 60°03'53" E, 96.80' TO THE POINT OF BEGINNING  
CONTAINING 0.60 ACRES, MORE OR LESS, AND BEING A PORTION OF  
TRACT 1 OF THE RETRACEMENT SURVEY OF THE DONALD R. WELCH  
FARM, RECORDED IN P.C. 7, SLIDE 195-C AT THE JESSAMINE  
COUNTY COURTHOUSE.

PARCEL 2:

BEGINNING AT A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF  
THE PARCEL, THENCE, N 68°09'30" W, 134.35';  
THENCE, N 21°50'30" E, 628.51';  
THENCE, S 69°56'34" E, 128.07';  
THENCE, S 21°16'04" W, 632.38';  
THENCE, S 21°16'24" W, 0.15', TO THE POINT OF BEGINNING  
CONTAINING 1.90 ACRES, MORE OR LESS, AND BEING A PORTION OF  
TRACT 2 OF THE RETRACEMENT, MINOR DIVISION AND CONSOLIDATION  
OF THE W. ELIZABETH UNDERWOOD PROPERTY AND THE CONSOLIDATION  
OF THE CLAY & BERNICE CORMAN PROPERTY RECORDED IN  
P.C. 3, SLIDE 195 AT THE JESSAMINE COUNTY COURTHOUSE.

PARCEL 3:

BEGINNING AT A POINT, SAID POINT BEING THE SOUTHEAST CORNER  
OF THE PARCEL, THENCE, N 73°00'12" W, 295.77';  
THENCE, N 73°00'07" W, 578.16';  
THENCE, N 07°01'55" W, 963.46';  
THENCE, S 68°09'30" E, 1330.47';  
THENCE, S 21°16'24" W, 184.79';  
THENCE, S 21°28'33" W, 585.12' TO THE POINT OF BEGINNING  
CONTAINING 20.59 ACRES, MORE OR LESS, AND BEING TRACT 1  
OF THE PLAT RECORDED IN P.C. 3, SLIDE 159 AT THE  
JESSAMINE COUNTY COURTHOUSE.

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.