

Sam Corman  
Mayor



Roberta Warren  
City Clerk

## CITY OF NICHOLASVILLE

Post Office Box 450  
601 N. Main Street  
Nicholasville, KY 40340-0450  
(859) 885-9473

June 25, 2002

Mr. John Brown, III  
Secretary of State  
Frankfort, KY 40601

Dear Mr. Brown, III:

Enclosed please find Ordinance 408-2002 and 409-2002 establishing a decree of annexation into the City of Nicholasville. As per KRS 81A.470, I am forwarding copies of these Ordinances to your office.

Sincerely,

Roberta Warren  
City Clerk

RECEIVED AND FILED  
DATE June 28, 2002

JOHN Y. BROWN, III  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY K. Adams

RECEIVED AND FILED

DATE

June 28, 2002

ORDINANCE 408-2002

JOHN Y. BROWN JR.  
COUNTY CLERK

COMMONWEALTH OF KENTUCKY

H. Addison

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF  
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY  
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on OCTOBER 25, 2001 the City of Nicholasville  
by and through its Board of Commissioners passed an Ordinance of  
Intent to annex all of the property known and described herein as  
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the sixty (60) days after the  
date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of  
extending its corporate city limits by annexing the property known  
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property  
described herein as Exhibit "A" is annexed into the City Limits of  
the City of Nicholasville, Jessamine County, Kentucky and a map is  
attached hereto and identified as Exhibit "B", in accordance with  
KRS 81A.420.

FIRST READING

DATED: April 11, 2002

Sam E. Corns  
MAYOR

ATTEST: Roberta Warren  
CITY CLERK

SECOND READING

DATED: April 25, 2002

Sam E. Corns  
MAYOR

ATTEST: Roberta Warren  
CITY CLERK

**NOTICE OF ENACTMENT  
OF ORDINANCE**  
Notice is hereby given that the Nicholasville City Commission on April 25, 2002 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 601 N. Main Street, Nicholasville, KY. The ordinance by title: Ordinance 408-2002: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY. (Ashley Moss, 407 Nottaway Drive, Nicholasville, Kentucky 40356 for approximately 8.539 acres of property and from A-1 (County) to A-1 (City) for approximately 15.592 acres of property located at the southeast corner of U.S. 27 (Lexington Road) and Groggins Ferry Road, Nicholasville, Kentucky (Remainder of Tract #1, Frank & Thelma E. Moss Estate)

Roberta Warren  
City Clerk  
Published 05/02/02

DESCRIPTION OF THE PROPOSED CITY  
ANNEXATION OF THE FRANK & THELMA E. MOSS  
ESTATE PROPERTY LOCATED AT GROGGINS FERRY  
ROAD (F.K.A. TODD'S MILL PIKE) AND NICHOLASVILLE  
ROAD (A.K.A. US 27)

REMAINDER TRACT 1, OF THE FRANK & THELMA E.  
MOSS ESTATE PROPERTY, JESSAMINE COUNTY, KENTUCKY

BEING all of that certain tract or parcel of land known and designated as Remainder of Tract 1, (containing 24.131 acres) as shown on the Minor Retracement Plat of the Frank & Thelma E. Moss Estate Property of record in Plat Cabinet 8, at Slide 596, in the Office of the Clerk of Jessamine County, and to which plat reference is hereby made for a more particular description of said tract.

BEING a portion of the same property conveyed to FRANK MOSS and THELMA E. MOSS, husband and wife, by Deed of C. T. ASHLEY and ELIZABETH D. ASHLEY, husband and wife, dated the 18th day of November, 1952, and of record in Deed Book 61, at Page 534, in the Office of the Clerk of Jessamine County.

(SCALE: 1"=2000')

(SCALE: 1"=2000')

**CERTIFICATE OF OWNERSHIP**

DATE \_\_\_\_\_

COMMISSION'S CERTIFY

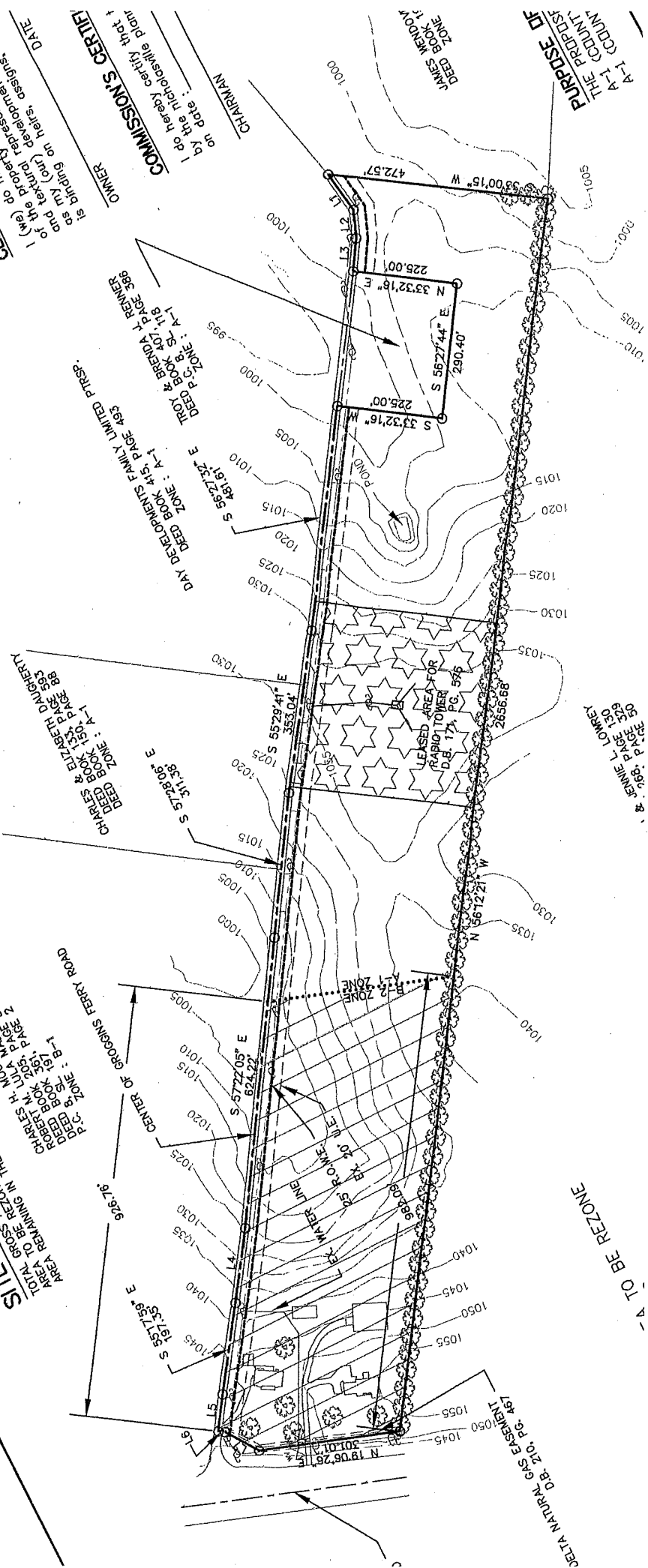
CHAIRMAN

**PURPOSE OF**  
THE PROPOSED  
A-1 COUNTY  
A-1 COUNTY

PLAT NOTES

1. NO GRADING, STRIPPING OR THE REMOVAL OF ANY PLANT OR TREE SHALL BE ISSUED UNDER THE PLANNING COMMISSION'S PRELIMINARY REVIEW.
2. NO BUILDING PERMITS SHALL BE ISSUED UNDER THE PLANNING COMMISSION'S PRELIMINARY REVIEW.
3. PRIOR TO ANY CONSTRUCTION TAKING PLACE, A FINAL DEVELOPMENT PLAN, AS REQUIRED BY THE SUBDIVISION REGULATIONS, SHALL BE SUBMITTED TO, AND APPROVED BY THE PLANNING COMMISSION.

**SITE DATA:**

[illegible]

4-101 BE REZONE

DELTA NATURAL GAS EASEMENT  
D.B. 210, PG. 46  
10

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.