John P. Martin
Mayor

Roberta Warren
City Clerk

CITY OF NICHOLASVILLE
Post Office Box 450
601 N. Main Street
Nicholasville, KY 40340-0450
(859) 885-9473

DATE *December 12, 2003*
(had been returned to
Clerks Certificate

COPY *K. Adkinson*
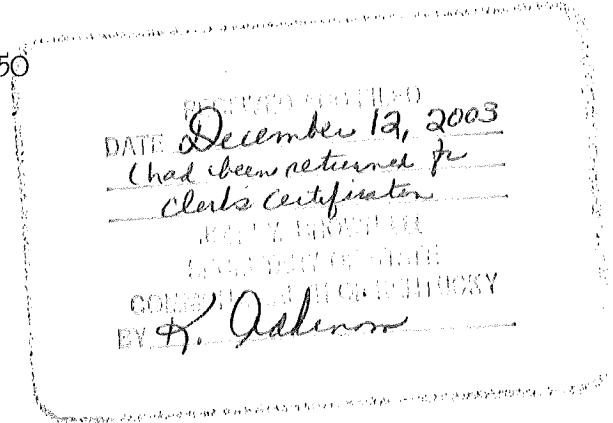BY

October 29, 2003

Kandie Adkinson
Land Office supervisor
700 Capital Avenue
Suite 80, State Capital
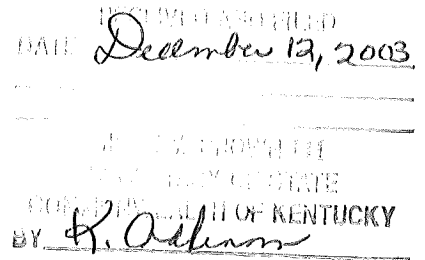Frankfort, KY 40601

Dear Ms. Adkinson:

Thank you for the Quick-Guide for recording changes to city boundaries. This information will help me tremendously when filing annexations.

Sincerely,

Roberta Warren
City Clerk

ORDINANCE 454-2003

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on _January 23, 2003_ the City of Nicholasville

by and through its Board of Commissioners passed an Ordinance of

Intent to annex all of the property known and described herein as

Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor

of the City of Nicholasville within the sixty (60) days after the

date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of

extending its corporate city limits by annexing the property known

and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property

described herein as Exhibit "A" is annexed into the City Limits of

the City of Nicholasville, Jessamine County, Kentucky and a map is

attached hereto and identified as Exhibit "B", in accordance with

KRS 81A.420.

FIRST READING

DATED: _July 10, 2003_

ATTEST: _Roberta Warren_
CITY CLERK

John P. Martin
MAYOR

SECOND READING

DATED: _July 24, 2003_
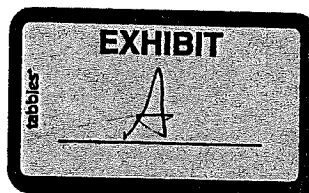
ATTEST: _Roberta Warren_
CITY CLERK

John P. Martin
MAYOR

All that tract or parcel of land lying and being in Jessamine County, Kentucky, and bounded as follows: - BEGINNING in the center of said turnpike and corner to Amanda Barkley, now C.T. Ashley; thence with the center of said pike S. 18 W. 31.2 poles to the center of said pike; thence S. 7½ W. 81.24 poles to the center of said pike and corner to Mrs. Hulda Arnett; thence with her line S. 58.48 E .179.1 poles; thence N. 31 E. 107.04 poles to a corner stone corner to Mrs. Amanda Barkley (now Ashley) thence N. 57.56 W. 206.02 poles to the Beginning, containing 130 acres, 2 roods and 15 poles.

EXCLUSION: There is excluded from the above described real estate (1) Parcel conveyed to Commonwealth of Kentucky by deed recorded in Deed Book 201, page 277 in the Office of the Jessamine County Clerk and (2) Deed to Commonwealth of Kentucky recorded in Deed Book 57, page 548 in the Office of the Jessamine County Clerk.

EXHIBIT

A

John P. Martin
Mayor

CITY OF NICHOLASVILLE
Post Office Box 450
601 N. Main Street
Nicholasville, KY 40340-0450
(859) 885-9473

Roberta Warren
City Clerk

I CERTIFY I AM THE DULY QUALIFIED CITY CLERK OF THE CITY OF NICHOLAVILLE, KENTUCKY AND THE FORGOING THREE PAGES OF ORDINANCE NO. 454-2003 IS A TRUE, CORRECT AND COMPLETE COPY DULY ADOPTED BY THE CITY COMMISSION AT A DULY CONVENED MEETING HELD ON JULY 24, 2003, ALL AS IT APPEARS IN THE OFFFICIAL RECORDS OF SAID CITY.

WITNESS, my hand and (Seal or the Seal of said City), this 10th day of December 2003.

_____
City Clerk

Seal

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.