

The city of

# NICHOLASVILLE

December 15, 2005

RECEIVED AND FILED  
DATE December 16, 2005

Mr. Trey Grayson  
Secretary of State  
Capitol Building  
700 Capital Avenue  
Frankfort, KY 40601

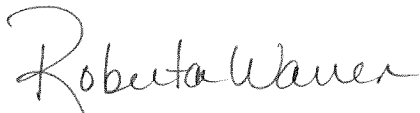
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Katie Atkins

Dear Mr. Grayson:

Enclosed you will find Ordinance 546-2005: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY. I have also enclosed certification of the ordinance, the description of the annexed area and an accurate map.

If you have any questions, please call me.

Sincerely,



Roberta Warren  
City Clerk

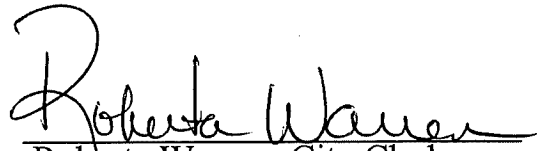
Enclosures

The city of

# NICHOLASVILLE

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance No. 546-2005 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on August 30, 2005, as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 11th day of October 2005.

  
Roberta Warren, City Clerk

Seal

RECEIVED AND FILED  
DATE December 16, 2005  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandie Adkinson

ORDINANCE 546-2005

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF  
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY  
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on MARCH 24, 2005 the City of Nicholasville  
by and through its Board of Commissioners passed an Ordinance of  
Intent to annex all of the property known and described herein as  
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the sixty (60) days after the  
date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of  
extending its corporate city limits by annexing the property known  
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property  
described herein as Exhibit "A" is annexed into the City Limits of  
the City of Nicholasville, Jessamine County, Kentucky and a map is  
attached hereto and identified as Exhibit "B", in accordance with  
KRS 81A.420.

FIRST READING

DATED: AUGUST 22, 2005

John R. Martin  
MAYOR

ATTEST:

Roberta Warren  
CITY CLERK

SECOND READING

DATED: AUGUST 30, 2005

John R. Martin  
MAYOR

ATTEST:

Roberta Warren  
CITY CLERK

800 - LEGALS, NOTICES

NOTICE OF ENACTMENT  
OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on August 30, 2005 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 N. Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 546-2005; AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (This Ordinance annexes the parcel of land of James and Gloria Hubbard, 1139 Cleveland Ford Road, Nicholasville, Kentucky 40356, located at 1300 Hoover Pike, Nicholasville, Kentucky, into the City of Nicholasville.)  
Roberta Warren, City Clerk  
Published 09/08/05

## **EXHIBIT "A"**

Being all of that certain parcel or tract of land located on the Hoover Road, in Jessamine County, Kentucky, and being known and designated as Parcel C of the Amended Record Plat of Tracts 1 and 2 of the Joe Breiner, Nancy Breiner and Josephine Brieiner Waller Property as show on the Plat thereof of record in Plat Cabinet 3, at Slide 147, in the Office of the Clerk of Jessamine County, and to which plat reference is hereby made for a more particular description of said property. PVA# 060-00-00-005.01

Meets and Bounds Description for Parcel C of the Amended Record Plat of Tracts 1 and 2 of the Joe Breiner, Nancy Breiner and Josephine Breiner Waller Property recorded in Plat Cabinet 3, Slide 147 in the Office of the Clerk of Jessamine County, Kentucky:

Beginning at a point in the centerline of Hoover Pike (KY 3374), said point being the northwest corner of Parcel C as shown on plat of record in Plat Cabinet 3, Slide 147 in the Office of the Clerk of Jessamine County, Kentucky, thence with the centerline of Hoover Pike (KY 3374), South 56 degrees, 25 minutes, 47 seconds East 238.54 feet, more or less, to a point; thence leaving the centerline of Hoover Pike (KY 3374), South 36 degrees, 17 minutes, 00 seconds West, 1065.69 feet, more or less, to a point; thence North 53 degrees, 24 minutes, 14 seconds West, 161.09 feet, more or less, to a point; thence North 02 degrees, 01 minutes, 35 seconds West, 136.37 feet, more or less, to a point; thence North 36 degrees, 43 minutes, 42 seconds East, 946.54 feet, more or less, to the point of beginning, and containing 5.79 acres, more or less.

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.