

The city of
NICHOLASVILLE
Progress. Growth. Opportunity.


December 10, 2009

Ms. Kandie Adkinson
Secretary of State
700 Capital Avenue
Frankfort, KY 40601

Dear Ms. Adkinson:

Enclosed please find the latest Ordinances establishing decrees of annexation into the City of Nicholasville. As per KRS 81A.470, I am forwarding copies of these Ordinances to your office.

Sincerely,



Roberta Warren
City Clerk

Enclosures
ORDINANCE 767-2009
ORDINANCES 769-2009

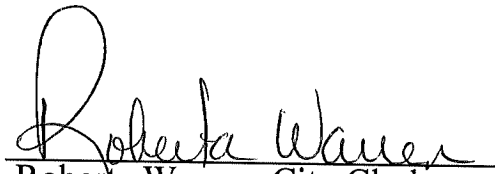
RECEIVED AND FILED
DATE Dec 14, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Adkinson

The city of
NICHOLASVILLE
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I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance 767-2009 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on October 26, 2009 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 10th day of December 2009.


Roberta Warren, City Clerk

Seal

RECEIVED AND FILED
DATE December 14, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

ORDINANCE 767-2009

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE
HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF
NICHOLASVILLE, KENTUCKY

WHEREAS, on December 28, 2000 the City of Nicholasville
by and through its Board of Commissioners passed an Ordinance of
Intent to annex all of the property known and described herein as
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor
of the City of Nicholasville within the sixty (60) days after the
date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or
contiguous to the city's boundaries at the time the annexation
proceeding was begun;

WHEREAS, by reason or population density, commercial,
industrial, institutional, or governmental use of land, or
subdivision of land, is urban in character or suitable for
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of
extending its corporate city limits by annexing the property known
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the
findings in the aforesaid preambles which are incorporated by
reference the property described herein as Exhibit "A" is annexed
into the City Limits of the City of Nicholasville, Jessamine County,

MOYNAHAN PROPERTY

PROPERTY ZONE LEGAL DESCRIPTION

A CERTAIN TRACT OF LAND LOCATED IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AS FOLLOWS: SAID PROPERTY BEING PVA PARCEL 071-00-00-033.00, AND D.B. 610, PAGE 225.

Beginning at a point approximately 1500' northwest of the intersection of KY 39 (Sulphur Well Road) and Chrisman Mill Road, said point being in the centerline of KY 39; thence S 28-37-03 E, 900.98'; thence with a curve to the right with a radius of 7770.00', length of 1376.50', a chord direction of S 23-32-32 E, and a chord length of 1374.71'; thence S 18-28-02 E, 1562.65'; thence leaving the centerline of KY 39, thence S 67-01-31 W, 605.94'; thence N 19-09-59 W, 340.50'; thence S 64-22-36 W, 536.51'; thence N 35-45-54 W, 11.74'; thence S 38-26-13 W, 1054.79'; thence S 73-22-20 E, 301.95'; thence S 04-22-59 W, 440.68'; thence S 04-21-33 W, 394.65'; thence N 64-52-09 E, 2121.06' to the centerline of KY 39; thence S 18-35-38 E, 100.56'; thence leaving the centerline of KY 39, S 64-46-21 W, 1341.53'; thence S 64-54-23 W, 785.83'; thence N 85-37-28 W, 25.48'; thence S 03-06-54 W, 417.49'; thence S 52-21-47 W, 1158.67'; thence S 50-10-05 W, 628.32'; thence S 49-47-05 W, 500.77'; thence S 49-44-55 W, 736.37'; thence N 48-18-55 W, 963.31'; thence N 53-16-42 W, 421.29'; thence N 40-59-28 E, 715.43'; thence N 45-51-59 W, 1050.64'; thence N 38-57-30 E, 756.44'; thence N 82-16-07 W, 526.58'; thence N 14-10-13 E, 459.74'; thence N 14-17-27 E, 648.79'; thence N 14-48-17 E, 356.49'; thence N 14-04-31 E, 636.27'; thence N 03-47-22 E, 651.34'; thence N 03-27-03 E, 803.98'; thence S 86-41-50 E, 971.39'; thence S 87-07-06 E, 400.04'; thence N 19-11-25 E, 1262.51'; thence N 18-13-46 E, 279.08'; thence N 83-57-52 E, 1394.39' to the centerline of KY 39 and the point of beginning, containing 558.386 acres, more or less.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.