

Progress. Growth. Opportunity.

Attn: Land Office Secretary of State Capitol Building 700 Capital Avenue Frankfort, KY 40601

RE: ANNEXATION ORDINANCE

Enclosed you will find a copy of Ordinance 665-2007: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY.

If you have any questions, please call (859) 885-1121.

Sincerely,

Roberta Warren

City Clerk

enclosures

DATE Movember 29, 2007

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY FRANKE SALLY

	RECEIVED AND FILED DATE <u>Movember 29, 2007</u>
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•	TREY GRAYSON
	SECRETARY OF STATE
	COMMONWEALTH OF KENTUCKY
	DV CX A 1 1 A 1

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY

ORDINANCE 665-2007

WHEREAS, on MAY 10, 2007 the City of Nicholasville by and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Nicholasville within the sixty (60) days after the date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED:

AUGUST 23, 2007

ATTEST:

CITY CLERK

SECOND READING

DATED:

OCTOBER 25, C2007

ATTEST 4

CLERK CITY

NOTICE
OF ENACTMENT
OF ORDINANCE
Notice is hereby given that the Nicholasville City
Commission on October
25, 2007 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517, N. Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 665-2007: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (White/Reach Brannon Road, LLC, 201 West Short Street, Lexington, KY 40507 for approximately (9) nine acres of property, located on the southwest corner of the North US 27 (Lexington Road) and Brannon Road (SR 1980) intersection.)
Roberta Warren, intersection.) Roberta Warren, City Clerk Published 11/01/07

TRACTS 1-B AND THE CITY ANNEXATION PARCEL ARE LOCATED IN JESSAMINE COUNTY, KENTUCKY AT THE SOUTHWEST CORNER OF THE INTERSECTION OF US. 27 AND BRANNON ROAD AND MORE PARTICULARLY DESCRIBED HEREAFTER:

TRACT 1-B

BEGINNING AT THE NORTHEAST CORNER OF THE TRACT THENCE, S 20-35-12 W 250.05'; THENCE, S 23-09-53 W 72.00'; THENCE, N 66-50-07 W 616.92'; THENCE, N 15-58-55 E 322.58'; THENCE, S 74-01-05 E 439.37'; THENCE, S 16-08-57 W 26.17'; THENCE, S 59-20-26 E 208.67' TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 5.00 ACRES, MORE OR LESS.

CITY ANNEXATION PARCEL

THE CITY ANNEXATION PARCEL IS A PORTION OF TRACT 1-C OF RECORD IN PLAT CABINET 5, SLIDE 144-A IN THE JESSAMINE COUNTY COURTHOUSE AND IS ALSO SHOWN IN EXHIBIT "A" OF A LEASE AGREEMENT WITH OPTION TO PURCHASE OF RECORD IN DEED BOOK 558, PAGE 107 IN THE JESSAMINE COUNTY COURTHOUSE. SAID PARCEL IS TO BE ANNEXED INTO THE CITY OF NICHOLASVILLE, KENTUCKY.

BEGINNING AT THE NORTHEAST CORNER OF THE PARCEL THENCE, S 23-09-53 W 400.01'; THENCE, N 66-50-07 W 435.60'; THENCE, N 23-09-53 E 400.01'; THENCE, S 66-50-07 E 435.60' TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 4.00 ACRES, MORE OR LESS.



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I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance 665-2007 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on October 25, 2007, all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 1st day of November, 2007

Roberta Warren, City Clerk

Seal

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.