

The city of

NICHOLASVILLE

Progress. Growth. Opportunity.

June 16, 2008

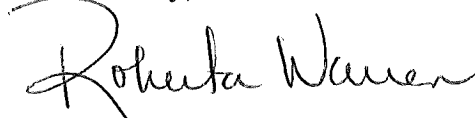
Ms. Kandie Adkinson, Administrative Supervisor
Lane Office Division
Secretary of State
700 Capital Avenue, Suite 152
Frankfort, KY 40601-3490

Dear Ms. Adkinson:

Enclosed is Ordinance 689-2008: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY for the Jessmen Development Company, LLC with the correction of the distance call.

If you have any questions, please do not hesitate to call.

Sincerely,



Roberta Warren
City Clerk

RECEIVED AND FILED
DATE June 18, 2008

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Adkinson

RECEIVED AND FILED
DATE June 18, 2008

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SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Adkins

ORDINANCE 689-2008

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on DECEMBER 20, 2007 the City of Nicholasville
by and through its Board of Commissioners passed an Ordinance of
Intent to annex all of the property known and described herein as
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor
of the City of Nicholasville within the sixty (60) days after the
date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or
contiguous to the city's boundaries at the time the annexation
proceeding was begun;

WHEREAS, by reason or population density, commercial,
industrial, institutional, or governmental use of land, or
subdivision of land, is urban in character or suitable for
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of
extending its corporate city limits by annexing the property known
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the
findings in the aforesaid preambles which are incorporated by

reference the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED: FEBRUARY 28, 2008

ATTEST:

Roberta Warren
CITY CLERK

[Signature]
MAYOR

SECOND READING

DATED: MARCH 13, 2008

ATTEST:

Roberta Warren
CITY CLERK

[Signature]
MAYOR

NOTICE OF
ENACTMENT
OF ORDINANCE
Notice is hereby given
that the Nicholasville City
Commission on March 13,
2008, enacted an ordi-
nance, the full text of
which is available for
inspection in the office of
the City Clerk, 517 N.
Main Street, Nicholasville,
KY. The ordinance by title
and summary: ORDI-
NANCE 689-2008: AN
ORDINANCE ESTAB-
LISHING A DECREE OF
ANNEXATION OF THE
HEREINAFTER
DESCRIBED PARCEL
OF LAND INTO THE
CITY OF NICHOLAS-
VILLE, KENTUCKY
(Tract "A" of the Elizabeth
Teater Property as
requested by Jessmen
Development, LLC, 10.71
acres)
Roberta Warren,
City Clerk
Published 03/20/08

LEGAL DESCRIPTION

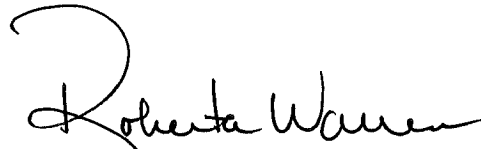
BEGINNING AT A POINT APPROXIMATELY 125' FROM THE CENTERLINE OF THE U.S. 27 BYPASS, THAT IS A COMMON PROPERTY CORNER WITH KANATZER; THENCE N 27-13-04 E, 214.67'; THENCE N 38-19-44 E, 302.03'; THENCE N 30-14-32 E, 200.06'; THENCE N 24-32-58 E, 201.56'; THENCE N 36-00-54 E, 100.29'; THENCE S 58-19-32 E, 489.39'; THENCE S 33-37-19 W, 107.02'; THENCE N 55-21-40 W, 25.16'; THENCE S 32-00-15 W, 273.56'; THENCE S 32-02-37 W, 562.05'; THENCE S 32-23-27 W, 90.70'; THENCE N 56-02-47 W, 450.56' TO THE POINT OF BEGINNING, CONTAINING 10.71 ACRES, MORE OR LESS.

The city of
NICHOLASVILLE

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I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance 689-2008 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on March 13, 2008 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 13th day of March, 2008.



Roberta Warren, City Clerk

Seal

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.