

The city of

NICHOLASVILLE

Progress. Growth. Opportunity.

July 14, 2008

Attn: Land Office
Secretary of State
Capitol Building
700 Capital Avenue
Frankfort, KY 40601

RECEIVED AND FILED
DATE July 16, 2008

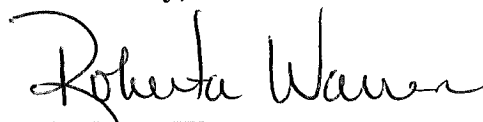
TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adherom

RE: ANNEXATION ORDINANCE

**Enclosed you will find a copy of Ordinance 704-2008: AN ORDINANCE
ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER
DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE,
KENTUCKY.**

If you have any questions, please call (859) 885-1121.

Sincerely,

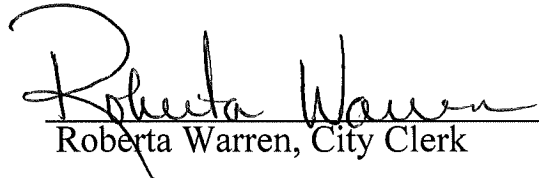

Roberta Warren
City Clerk

enclosures

The city of
NICHOLASVILLE
Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing seven (7) pages of Ordinance 704-2008 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on June 24, 2008 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 24th day of June, 2008.


Roberta Warren, City Clerk

Seal

RECEIVED AND FILED
DATE July 16, 2008

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

ORDINANCE 704-2008

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on April 7 (694-2008) the City of Nicholasville
by and through its Board of Commissioners passed an Ordinance of
Intent to annex all of the property known and described herein as
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor
of the City of Nicholasville within the sixty (60) days after the
date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or
contiguous to the city's boundaries at the time the annexation
proceeding was begun;

WHEREAS, by reason or population density, commercial,
industrial, institutional, or governmental use of land, or
subdivision of land, is urban in character or suitable for
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of
extending its corporate city limits by annexing the property known
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the
findings in the aforesaid preambles which are incorporated by

reference the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED: June 23, 2008

ATTEST:

Roberta Warren
CITY CLERK

[Signature]
MAYOR

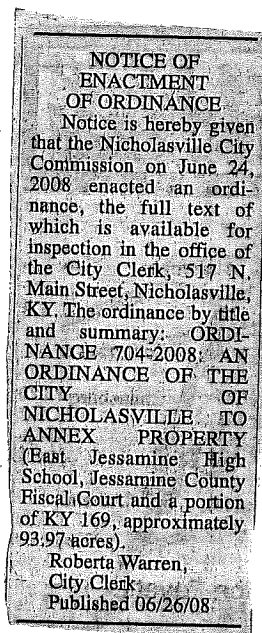
SECOND READING

DATED: June 24, 2008

ATTEST:

Roberta Warren
CITY CLERK

[Signature]
MAYOR



ANNEXATION BOUNDARY DESCRIPTION

PROPERTIES OF
JESSAMINE COUNTY FISCAL COURT
AND
JESSAMINE COUNTY BOARD
OF EDUCATION
KY-169 (UNION MILL ROAD)/
KY-39 (SULPHUR WELL ROAD)
NICHOLASVILLE, KENTUCKY

Deed Book 333, Page 228
Deed Book 333, Page 232
Deed Book 557, Page 75
Deed Book 598, Page 210
Deed Book 598, Page 213
Deed Book 598, Page 219
Deed Book 598, Page 234
Deed Book 598, Page 366
Deed Book 598, Page 367
Deed Book 598, Page 368
Deed Book 598, Page 369

Parcel A

A parcel or tract of land situated southerly of and contiguous to the southerly right-of-way of KY-169 (Union Mill Road) and being more particularly described as follows, TO WIT:

Beginning at an iron pin and cap (LS #1218) on the southerly right-of-way of KY-169, thence N 71° 23' 26" E, 60.09 feet to an iron pin and cap (LS #1218), said pin being the common boundary of Jessamine County Fiscal Court and Jessamine County Board of Education, thence N 71° 23' 26" E, 51.15 feet to a point, thence N 71° 32' 29" E, 100.63 feet to an iron pin with no cap, thence N 71° 19' 02" E, 28.25 feet to an iron pin and cap (LS #1218), thence S 26° 16' 36" W, 360.83 feet to a point, thence N 15° 21' 46" W, 256.29 feet to the point of beginning, containing 0.70 acres.

Parcel B

A parcel or tract of land situated northeasterly of and contiguous to the northeasterly right-of-way of KY-39 (Sulphur Well Road), and being more particularly described as follows, TO WIT:

Beginning at an iron pin on the northeasterly right-of-way of KY-39, thence with said right-of-way, N 36° 20' 56" W, 50.08 feet to an iron pin, thence, leaving said right-of-way, N 56° 54' 53" E, 789.75 feet to a metal pipe, thence N 33° 00' 39" W, 300.04 feet to a metal pipe, thence N 57° 44' 38" E, 441.21 feet to an iron pin, thence N 56° 02' 02" E, 468.78 feet to an iron pin, thence N 69° 55' 32" E, 198.80 feet to an iron pin and cap (LS #1218), thence N 69° 46' 51" E, 82.80 feet to an iron pin and cap (LS #1218), thence N 74° 26' 01" E, 69.58 feet to an iron

pin and cap (LS #1218), thence N 75° 14' 51" E, 75.03 feet to an iron pin and cap (LS #1218), thence N 75° 21' 49" E, 400.11 feet to an iron pin and cap (LS #1218), thence N 75° 36' 10" E, 92.44 feet to an iron pin and cap (LS #1218), thence N 81° 37' 21" E, 283.00 feet to an iron pin and cap (LS #1218), thence N 32° 47' 47" E, 279.76 feet to a ½ inch pipe, said pipe being the common boundary of Jessamine County Fiscal Court and Jessamine County Board of Education, thence following the southwesterly boundary of Jessamine County Fiscal Court, N 67° 24' 06" W, 560.89 feet to a point, thence N 25° 01' 23" E, 896.68 feet to an iron pin and cap (LS #1218), thence S 80° 19' 45" W, 175.00 feet to a point, thence N 09° 40' 15" W, 50.00 feet to an iron pin and cap (LS #1218), thence N 80° 19' 45" E, 123.50 feet to a point, thence S 26° 16' 36" W, 20.87 feet to a PK nail, thence N 80° 06' 52" E, 552.02 feet to an iron pin and cap (LS #1218), thence S 09° 53' 08" E, 644.25 feet to an iron pin and cap (LS #1218), said point being the tangent point of a curve to the left having a radius of 620.00 feet with a chord bearing of S 76° 28' 11" E, 15.47 feet and an arc distance of 15.47 feet to a tangent point, said point being a set iron pin and cap (LS #1218), thence S 77° 11' 04" E, 911.21 feet to an iron pin and cap (LS #1218), thence S 10° 43' 46" W, 60.04 feet to an iron pin and cap (LS #1218), thence S 16° 58' 55" W, 1046.38 feet to an iron pin and cap (LS #1218), thence N 67° 24' 06" W, 845.46 feet to an iron pin and cap (LS #1218), said point being the common boundary of Jessamine County Fiscal Court and Jessamine County Board of Education, thence following the southwesterly boundary of Jessamine County Fiscal Court, thence S 22° 35' 54" W, 1352.91 feet to a corner post, thence N 75° 43' 08" W, 1147.26 feet to an iron pin, thence N 82° 03' 17" W, 510.29 feet to an iron pin, thence S 56° 54' 53" W, 786.83 feet to an iron pin to the point of beginning, containing 89.12 acres.

ANNEXATION BOUNDARY DESCRIPTION

RIGHT-OF-WAY KY-169 (UNION MILL ROAD) NICHOLASVILLE, KENTUCKY

Deed Book 59, Page 519
Deed Book 59, Page 520
Deed Book 59, Page 521
Deed Book 59, Page 522
Deed Book 59, Page 523
Deed Book 59, Page 524

A portion of KY-169 (Union Mill Road) right-of-way, situated easterly of Nicholasville and contiguous to the existing corporate limit of the City of Nicholasville, and being more particularly described as follows, TO WIT:

Beginning at a point on the southerly right-of-way of KY-169, said point being a point on the centerline of Kirk Drive, thence N 10° 16' 00" E, 17.44 feet to a point, thence N 01° 18' 24" W, 12.90 feet to a point, said point being the street intersect of Kirk Drive and KY-169, thence, following the centerline of KY-169, N 88° 55' 59" E, 937.80 feet to a point, said point being the tangent point of a curve to the left having a radius of 1910.00 feet with a chord bearing of N 80° 09' 43" E, 582.51 feet and an arc distance of 584.79 feet to a tangent point, thence N 71° 23' 26" E, 411.29 feet to a point, thence, leaving the centerline of KY-169, N 18° 36' 34" W, 30.00 feet to a point on the northerly right-of-way of KY-169, thence N 71° 23' 26" E, 458.63 feet to a point, said point being the tangent point of a curve to the left having a radius of 750.00 feet with a chord bearing of N 51° 25' 12" E, 512.31 feet and an arc distance of 522.83 feet to a tangent point, thence N 31° 26' 57" E, 597.45 feet to a point, thence S 57° 45' 56" E, 30.00 feet to a point on the centerline of KY-169, thence N 31° 26' 57" E, 488.50 feet to a point, said point being the tangent point of a curve to the right having a radius of 1452.50 feet with a chord bearing of N 39° 13' 14" E, 392.82 feet and an arc distance of 394.02 feet to a tangent point, thence, leaving the centerline of KY-169, S 43° 00' 29" E, 32.95 feet to a point on the southerly right-of-way of KY-169, said point being the tangent point of a curve to the left having a radius of 1419.58 feet with a chord bearing of S 41° 27' 07" W, 274.09 feet and an arc distance of 274.51 feet to a tangent point, thence S 34° 00' 01" W, 177.11 feet to a point, thence S 31° 21' 18" W, 313.87 feet to a point, thence S 31° 23' 48" W, 179.88 feet to a point, thence S 30° 58' 32" W, 153.53 feet to a point, thence S 31° 50' 08" W, 315.36 feet to a point, thence S 32° 57' 48" W, 50.61 feet to a point, thence S 33° 49' 21" W, 78.69 feet to a point, thence S 37° 07' 51" W, 65.40 feet to a point, thence S 43° 05' 39" W, 72.87 feet to a point, thence S 48° 42' 20" W, 61.34 feet to a point, thence S 53° 29' 03" W, 65.45 feet to a point, thence S 58° 38' 02" W, 70.94 feet to a point, thence S 64° 47' 31" W, 96.65 feet to a point, thence S 70° 17' 22" W, 202.27 feet to a point, thence S 71° 10' 20" W, 222.96 feet to a point, thence S 71° 19' 02" W, 28.25 feet to a point, thence S 71° 19' 02" W, 100.63 feet to a point, thence S 71° 23' 26" W, 374.30 feet to a point, said point being the tangent point of a curve to the right having a radius of 1940.00 feet with a chord bearing of S 80° 09' 43" W, 591.66 feet and an arc distance of 593.98 feet to a tangent point, thence S 88° 55' 59" W, 941.17 feet to the point of beginning, containing 4.15 acres.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.