

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing (3)pages of Ordinance 614-2006 is a true correct and complete copy duly adopted by the City Commission at a duly convened meeting held on , as appears in the official records of said city.

Witness, my hand and Seal of the City of Nicholasville, this 10th day of October, 2006

Roberta Warren City Clerk

Seal

RECEIVED AND FILED

DATE March 21, 2007

THEY GRAYSON
SECHETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Andre Of

| ORDINANCE | 614-2006 |
|-----------|-------------------|
| OVDTNVNCP | are the second of |

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY

WHEREAS, on <u>TULY 13, 2006</u> the City of Nicholasville by and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, the owner of the property described in Exhibit "A" has filed a consent for annexation;

WHEREAS, the City of Nicholasville is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A" and has found that the property is contiguous with existing corporate city boundaries and will be useful for municipal purposes;

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED: SEPTEMBER 14, 2006

ATTEST CITY CLERK

SECOND READING

DATED: SEPTEMBER 28, 2006

ATTEST CITY CLERK

MAYOR

NOTICE OF
ENACTMENT OF ORDINANCE
Notice is hereby given that the
Nicholasville City Commission on
September 28, 2006 enacted an ordinance, the full text of which is available
for inspection in the office of the City
Clerk, 517 N. Main Street Nicholasville,
KY. The ordinance by title and summary.
ORDINANCE 614-2006: AN ORDINANCE ESTABLISHING A DECREE
OF ANNEXATION OF THE HEREINAFTER DE-SCRIBED PARCEL OF
LAND INTO THE CITY OF
NICHOLASVILLE, KENTUCKY (Map
Real Estate, LLC, 1999 Richmond Road,
Suite 300, Lexington, Kentucky 40502,
for 15.0 acres located on Lexington
Road)

Roberta Warren, City Clerk Published 10/05/06

ANNEXATION FINDINGS

- 1. The subject property is adjacent and contiguous to the boundaries of the City of Nicholasville and was so at the time of the City's adoption of the Intent to Annex Ordinance (No. 596-2006).
- 2. The subject property is urban in character and suitable for commercial development without unreasonable delay: (a) due to its location in an existing commercial and industrial area; (b) due to its location inside the urban services boundary of the City; (c) and due to the availability of all utility services to the property.

g:\...\MAP\Annexation Findings

LEGAL DESCRIPTION

MAP II L.L.C. PROPERTY

A TRACT OF LAND SITUATED TO THE EAST SIDE OF U.S. 27 (NICHOLASVILLE ROAD) IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

Beginning at a point in the eastern right-of-way line of U.S. 27 (Nicholasville Road), said point being approximately 236 feet southwest of the intersection of Turkey Curve Loop and U.S. 27 (Nicholasville Road); thence with the property line N 20-09-32 E, 744.31 feet;; thence with the property line N 18-30-38 E, 329.66 feet; thence with the property line S 73-06-38 E, 143.53 feet; thence with the property line N 50-34-29 E, 84.16 feet; thence with the property line S 70-21-40 E, 118.75 feet; thence with the property line S 29-52-36 W, 63.25 feet; thence with the property line S 62-29-10 E, 844.62 feet; thence with the property line S 35-21-32 W, 571.10 feet; thence with the property line N 64-35-58 W, 837.43 feet; thence with the property line S 35-21-37 W, 529.27 feet to the point of beginning and containing 15.01acres more or less.

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.



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