

The city of

NICHOLASVILLE

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing (3)pages of Ordinance 616-2006 is a true correct and complete copy duly adopted by the City Commission at a duly convened meeting held on , as appears in the official records of said city.

Witness, my hand and Seal of the City of Nicholasville, this 10th day of October, 2006



Roberta Warren
City Clerk

Seal

RECEIVED AND FILED
DATE March 21, 2007

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Charlie Adkins

ORDINANCE 616-2006

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on JULY 13, 2006 the City of Nicholasville
by and through its Board of Commissioners passed an Ordinance of
Intent to annex all of the property known and described herein as
Exhibit "A";

WHEREAS, the owner of the property described in Exhibit "A" has
filed a consent for annexation;

WHEREAS, the City of Nicholasville is still desirous of
extending its corporate city limits by annexing the property known
and described herein as Exhibit "A" and has found that the property
is contiguous with existing corporate city boundaries and will be
useful for municipal purposes;

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property
described herein as Exhibit "A" is annexed into the City Limits of
the City of Nicholasville, Jessamine County, Kentucky and a map is
attached hereto and identified as Exhibit "B", in accordance with
KRS 81A.420.

FIRST READING

DATED: SEPTEMBER 14, 2006

ATTEST: Roberta Warren
CITY CLERK

John P. Martin
MAYOR

SECOND READING

DATED: SEPTEMBER 28, 2006

ATTEST: Roberta Warren
CITY CLERK

John P. Martin
MAYOR

NOTICE OF
ENACTMENT OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on September 28, 2006 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 N. Main Street Nicholasville, KY. The ordinance by title and summary: ORDINANCE 616-2006: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (Day Development, FLP, P.O. Box 71, Nicholasville, Kentucky 40356 for 37.56 acres located on Lexington Road)

Roberta Warren, City Clerk
Published 10/05/06

ANNEXATION FINDINGS

1. The subject property is adjacent and contiguous to the boundaries of the City of Nicholasville and was so at the time of the City's adoption of the Intent to Annex Ordinance (No. 596-2006).

2. The subject property is urban in character and suitable for commercial development without unreasonable delay: (a) due to its location in an existing commercial and industrial area; (b) due to its location inside the urban services boundary of the City; (c) and due to the availability of all utility services to the property.

LEGAL DESCRIPTION

DAY DEVELOPMENTS FAMILY LIMITED PARTNERSHIP PROPERTY

A TRACT OF LAND SITUATED TO THE EAST SIDE OF U.S. 27 (NICHOLASVILLE ROAD) IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

Beginning at a point approximately 1516 feet northeast of the intersection of Turkey Curve Loop and U.S. 27 (Nicholasville Road) for the following calls; S 56-06-25 E, 999.59 feet; thence with the property line S 54-20-21 E, 647.70 feet; thence with the property line S 54-43-01 E, 334.93 feet; thence with the property line S 55-05-17 E, 397.00 feet; thence with the property line S 30-29-52 W, 836.65 feet; thence with the property line N 64-35-58 W, 1219.67 feet; thence with the property line N 35-21-32 E, 571.10 feet; thence with the property line N 62-29-10 W, 844.62 feet; thence with the property line N 29-52-36 E, 63.25 feet; thence with the property line N 19-38-59 E, 93.53 feet; thence with the property line N 00-40-30 E, 100.11 feet; thence with the property line N 21-04-18 W, 17.80 feet; thence with the property line N 21-00-44 W, 147.16 feet; thence with the property line N 10-41-29 W, 99.96 feet; thence with the property line N 01-01-14 E, 202.28 feet to the point of beginning and containing 37.56 acres more or less.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.