

The city of  
**NICHOLASVILLE**  
*Progress. Growth. Opportunity.*

**July 26, 2007**

**Ms. Kandie Adkinson, Administrative Supervisor  
Land Office Division  
Office of the Secretary of State  
700 Capital Avenue, Suite 152  
Frankfort, KY 40601-3493**

**Dear Ms. Adkinson:**

**I am enclosing the corrected Ordinances 532-2005 and 552-2005. If you have any questions or comments, please call or e-mail me at [roberta\\_warren@nicholasville.org](mailto:roberta_warren@nicholasville.org).**

**Sincerely,**



**Roberta Warren  
City Clerk**

RECEIVED AND FILED  
DATE July 30, 2007  
\_\_\_\_\_  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandie Adkinson


The city of

# NICHOLASVILLE

*Progress. Growth. Opportunity.*

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing eight (8) pages of Ordinance 532-2005 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on May 26, 2005, all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 26th day of April, 2007.

  
Roberta Warren, City Clerk

Seal

RECEIVED AND FILED  
DATE July 30, 2007  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handie Adkins

**ORDINANCE 532-2005**

**AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE  
HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF  
NICHOLASVILLE, KENTUCKY**

**WHEREAS**, on March 24, 2005 the City of Nicholasville by and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhit "A";

**WHEREAS**, no protest of petition has been filed with the Mayor of the City of Nicholasville within the sixty (60) days after the date of the enactment of the Ordinance of Intent;

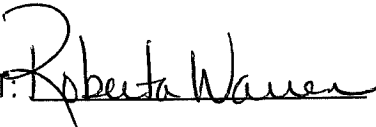
**WHEREAS**, the City of Nicholasville is still desirous of extending its corporate city limits by annexing this property know and described herein as Exhibit "A";

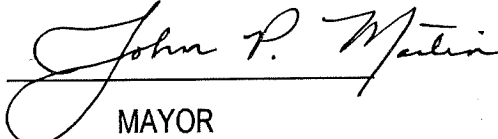
**NOW THEREFORE BE AND IT IS HEREBY ORDAINED** that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky.

FIRST READING:

DATED: MAY 12, 2005

ATTEST:

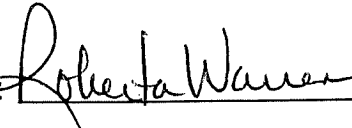
  
CITY CLERK

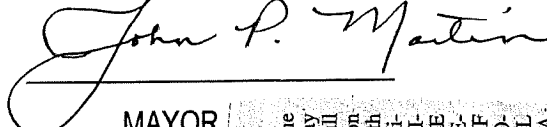
  
MAYOR

SECOND READING:

DATED: MAY 26, 2005

ATTEST:

  
CITY CLERK

  
MAYOR

**NOTICE OF ENACTMENT  
OF ORDINANCE**

Notice is hereby given that the Nicholasville City Commission on May 26, 2005 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title: 532-2005: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY (MEMORIAL SPORTS COMPLEX, LLC, 2401 YUMA COURT, LEXINGTON, KY 40503 AND GEORGE BRUMFIELD, 2270 SOUTH MAIN STREET, NICHOLASVILLE, KY 40356, APPROXIMATELY 168 ACRES)

Roberta Warren  
City Clerk  
Published 06/02/05

U.S. 27 RIGHT-OF-WAY  
PROPERTY

OLD HIGHWAY 27 (MAIN STREET) FROM SOUTHBROOK TO SOUTH END OF OLD HIGHWAY 27 RIGHT-OF-WAY AT ITS INTERSECTION WITH NEW HIGHWAY 27 RIGHT-OF-WAY IN FRONT OF GEORGE BRUMFIELD PROPERTY IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

OLD U.S. 27 RIGHT-OF-WAY

Beginning at a point in the eastern right-of-way line of New U.S. 27 and Old Highway 27, thence with Old Highway 27 right-of-way for the following calls N 17-47-45 E, 558.86 feet; thence N 18-06-40 E, 216.55 feet; thence N 17-34-22 E, 218.11 feet; thence N 18-03-47 E, 151.16 feet; thence N 17-39-18 E, 283.20 feet; thence N 17-49-46 E, 269.41 feet; thence N 57-01-29 W, 41.44 feet; thence S 17-49-46 W, 280.30 feet; thence S 17-39-18 W, 283.12 feet; thence S 18-03-47 W, 151.19 feet; thence S 17-34-22 W, 218.09 feet; thence S 18-06-40 W, 216.47 feet; thence S 17-47-45 W, 396.51 feet; thence S 03-57-51 W, 167.31 feet to the point of beginning and containing approximately 1.49 acres more or less.

*Parcel 1*

PARCEL NO. 2  
PROPERTY

A TRACT OF LAND SITUATED TO THE EAST SIDE OF INTERSECTION OF NEW U.S. 27 AND OLD U.S. 27 (NICHOLASVILLE ROAD) IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

Beginning at a point in the eastern right-of-way line of New Highway 27, said point being approximately 1700 feet south of the intersection of New Highway 27 and Old Highway 27 (South Main Street) thence following the right-of-way of New Highway 27 for the following two calls: N 14-44-32 W, 167.62 feet, thence N 18-28-47 W, 305.82 feet; thence along the right-of-way of Old Highway 27 for the following call: N 17-47-45 E, 61.17 feet; thence leaving right-of-way line S 72-36-55 E, 200.09 feet; thence N 18-36-17 E, 133.25 feet; thence N 69-07-53 W, 202.25 feet; thence along the right-of-way of Old Highway 27 N 17-47-45 E, 352.48 feet; thence N 18-06-40 E, 209.32 feet; thence leaving right-of-way S 52-16-23 E, 1064.02 feet; thence S 61-42-10 W, 110.69 feet; thence N 62-07-07 W, 48.78 feet; thence S 36-09-42 W, 53.63 feet; thence S 30-48-34 W, 83.41 feet; thence S 39-06-11 W, 42.09 feet; thence S 28-44-10 W, 29.86 feet; thence S 03-47-18 W, 70.15 feet; thence S 21-18-22 W, 65.07 feet; thence S 30-29-29 W, 105.75; thence S 46-38-31 W, 56.11 feet; thence S 75-25-24 W, 51.06 feet; thence S 80-23-34 W, 92.39 feet; thence N 72-13-33 W, 104.03 feet; thence S 75-33-12 W, 73.36 feet; thence S 67-50-11 W, 200.98 feet; thence N 70-27-53 W, 66.35 feet to the point of beginning and containing approximately 16.00 acres more or less.

PARCEL NO. 3

M.S.C. MANAGEMENT, L.L.C.  
PROPERTY

TAX MAP 48 PARCEL NUMBER 8.01

A TRACT OF LAND SITUATED ON THE EAST SIDE OF NEW U.S. 27 IN JESSAMINE COUNTY,  
KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

Beginning at a point in the U.S. 27 right-of-way line south of Brumfield; thence with the line of Brumfield S 70-27-53 E, 66.35 feet; thence N 67-50-11 E, 200.98 feet; thence N 75-33-12 E, 73.36 feet; thence S 72-13-33 E, 104.03 feet; thence N 80-23-34 E, 92.39 feet; thence N 75-25-24 E, 51.06 feet; thence N 46-38-31 E, 56.11 feet; thence N 30-29-29 E, 105.75 feet; thence N 21-18-22 E, 65.07 feet; thence N 03-47-18 E, 70.15 feet; thence N 28-44-10 E, 29.86 feet; thence N 39-06-11 E, 42.09 feet; thence N 30-48-34 E, 83.41 feet; thence N 36-09-42 E, 53.63 feet; thence S 62-07-07 E, 48.78 feet; N 61-42-10 E, 110.69 feet; thence S 52-16-23 E, 1019.97 feet; thence S 35-11-40 W, 1129.24 feet; thence S 34-01-43 W, 625.36 feet; thence N 59-24-12 W, 249.72 feet; thence S 34-04-15 W, 458.69 feet; thence N 58-57-19 W, 51.31 feet; thence with the right-of-way for 9 calls; N 17-44-53 E, 83.28 feet; N 05-03-30 W, 406.75 feet; N 08-14-45 W, 457.59 feet; N 00-48-11 E, 103.78 feet; N 11-03-30 W, 101.96 feet; N 20-08-16 W, 101.87 feet; N 10-10-53 W 370.14 feet; N 11-43-46 W, 140.00 feet; N 14-44-32 W 22.65 feet to the point of beginning and containing 47.70 acres more or less.

Parcel N1.3

MEMORIAL SPORTS, L.L.C.  
PROPERTY

A TRACT OF LAND SITUATED ON THE EAST SIDE OF NEW U.S. 27 IN JESSAMINE COUNTY,  
KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

TAX MAP 48 PARCEL NUMBER 9

Beginning at a point in the right-of-way approximately 1800 feet south of the intersection with Hoover Pike, thence with the right-of-way N 09-33-13 E, 444.04 feet; thence N 36-05-09 E, 108.50 feet; thence N 27-23-56 E, 114.74 feet; thence leaving right-of-way N 26-13-33 E, 360.58 feet; thence N 26-40-10 E 368.25 feet; thence N 75-22-54 W, 322.40 feet; thence N 25-54-20 W, 57.71 feet to point in right-of-way U.S. 27; thence with the right-of-way N 08-51-59 E, 87.13 feet; thence N 00-05-53 E, 229.41 feet; thence N 01-10-01 W, 151.47 feet; thence N 24-08-18 W, 149.28 feet; thence N 17-44-53 E, 14.52 feet; thence S 58-57-19 E, 367.10 feet; thence S 61-28-22 E, 361.62 feet; thence S 58-45-10 E, 150.65 feet; thence S 59-17-50 E, 771.56 feet; thence S 40-06-31 W, 911.62 feet; thence S 03-35-18 W, 164.53 feet; thence S 03-35-11 W, 103.22 feet; thence S 03-22-37 W, 309.73 feet; thence S 85-02-11 W, 278.25 feet; thence S 85-12-42 W, 287.72 feet; thence N 73-02-45 W, 309.69 feet; thence N 64-28-53 W, 81.95 feet to the point of beginning and containing 39.55 acres more or less.

Parcel 4

PARCEL NO. 5  
PROPERTY

A TRACT OF LAND SITUATED ON THE EAST SIDE OF NEW U.S. 27 IN JESSAMINE COUNTY,  
KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

Beginning at a point in the right-of-way U.S. 27, said point being approximately 400 feet south of the intersection with Hoover Pike; thence leaving the right-of way S 25-54-20 E, 57.71 feet; thence S 75-22-54 E, 322.40 feet; thence S 26-40-10 W, 368.25 feet; thence S 26-13-33 W, 360.58 feet to a point in the right-of-way U.S. 27; thence with the right-of-way for 4 calls, N 82-41-00 W, 87.00 feet; N 06-56-30 E, 101.64 feet; N 00-44-51 E, 305.42 feet; N 08-51-59 E, 372.89 feet to the point of beginning and containing 3.79 acres more or less.

Parcel 5



PARCEL NO. 6  
PROPERTY

A TRACT OF LAND SITUATED ALONG NEW U.S. 27 IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

TRACT "A"

Beginning at a point in the right-of-way U.S. 27, said point being approximately 1800 feet south of the Intersection of Hoover Pike; thence leaving the right-of-way S 64-28-53 E, 81.95 feet; thence S 73-02-45 E, 309.69 feet; thence N 85-12-42 E, 287.72 feet; thence N 85-02-11 E, 278.25 feet; thence N 03-22-37 E, 309.73 feet; thence N 03-35-11 E, 103.22 feet; thence S 53-50-38 E, 341.87 feet; thence N 36-09-22 E, 148.08 feet; thence S 64-57-20 E, 14.41 feet; thence N 36-06-42 E, 932.50 feet; thence S 59-07-49 E, 25.10 feet; thence S 57-04-00 E, 25.04 feet; thence S 36-06-34 W, 946.38 feet; thence S 02-42-15 E, 136.58 feet; thence N 53-59-39 W, 28.31 feet; thence S 36-06-41 W, 427.11 feet; thence S 53-54-57 E, 428.68 feet; thence S 35-51-20 W, 261.29 feet; thence S 35-05-53 W, 242.39 feet; thence S 35-27-06 W, 778.62 feet; thence N 44-16-28 W, 530.54 feet; thence N 43-55-55 W, 610.81 feet; thence N 44-31-50 W, 124.62 feet to a point in the right-of-way U.S. 27; thence with the right-of-way for 3 calls: N 16-40-13 E, 95.74 feet; N 11-25-56 E, 304.96 feet; N 19-28-39 E, 269.14 feet to the point of beginning and containing 37.44 acres more or less.

TRACT "B"

Beginning at a point in the right-of-way U.S. 27, said point being approximately 1800 feet south of the Intersection with Hoover Pike; thence S 73-03-34 W, 330.00 feet to the true point of beginning of Tract "B" Thence with the right-of-way on the west side of U.S. 27 S 20-29-39 E, 118.93 feet; thence S 16-09-09 W, 269.89 feet; thence leaving the right-of-way N 44-00-04 W, 40.40 feet; thence N 43-22-28 W, 155.14 feet; thence N 36-17-43 E, 283.89 feet to the true point of beginning and containing 0.85 acres more or less.

PARCEL NO. 7  
PROPERTY

A TRACT OF LAND SITUATED WEST OF NEW U.S. 27 IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

Beginning at a point in the right-of-way U.S. 27, said point being approximately 1200 feet south of the Intersection with Hoover Pike; thence with the right-of-way for 5 calls: S 07-41-30 W, 49.01 feet; S 09-22-45 W, 344.93 feet; S 00-17-30 E, 125.91 feet; S 21-27-37 W 90.98 feet; S 36-07-06 W, 143.63 feet; thence leaving the right-of-way S 36-17-43 W, 283.89 feet; thence N 43-58-40 W, 462.80 feet; thence N 41-52-00 E, 206.68 feet; thence N 35-46-39 E, 184.17 feet; thence N 13-13-14 E, 354.00 feet; thence S 83-54-31 E, 249.05 feet; thence S 83-51-50 E, 95.83 feet to the point of beginning and containing 8.18 acres more or less.

PARCEL NO. 8  
PROPERTY




A TRACT OF LAND SITUATED SOUTH OF HOOVER PIKE ON NEW U.S. 27 IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS

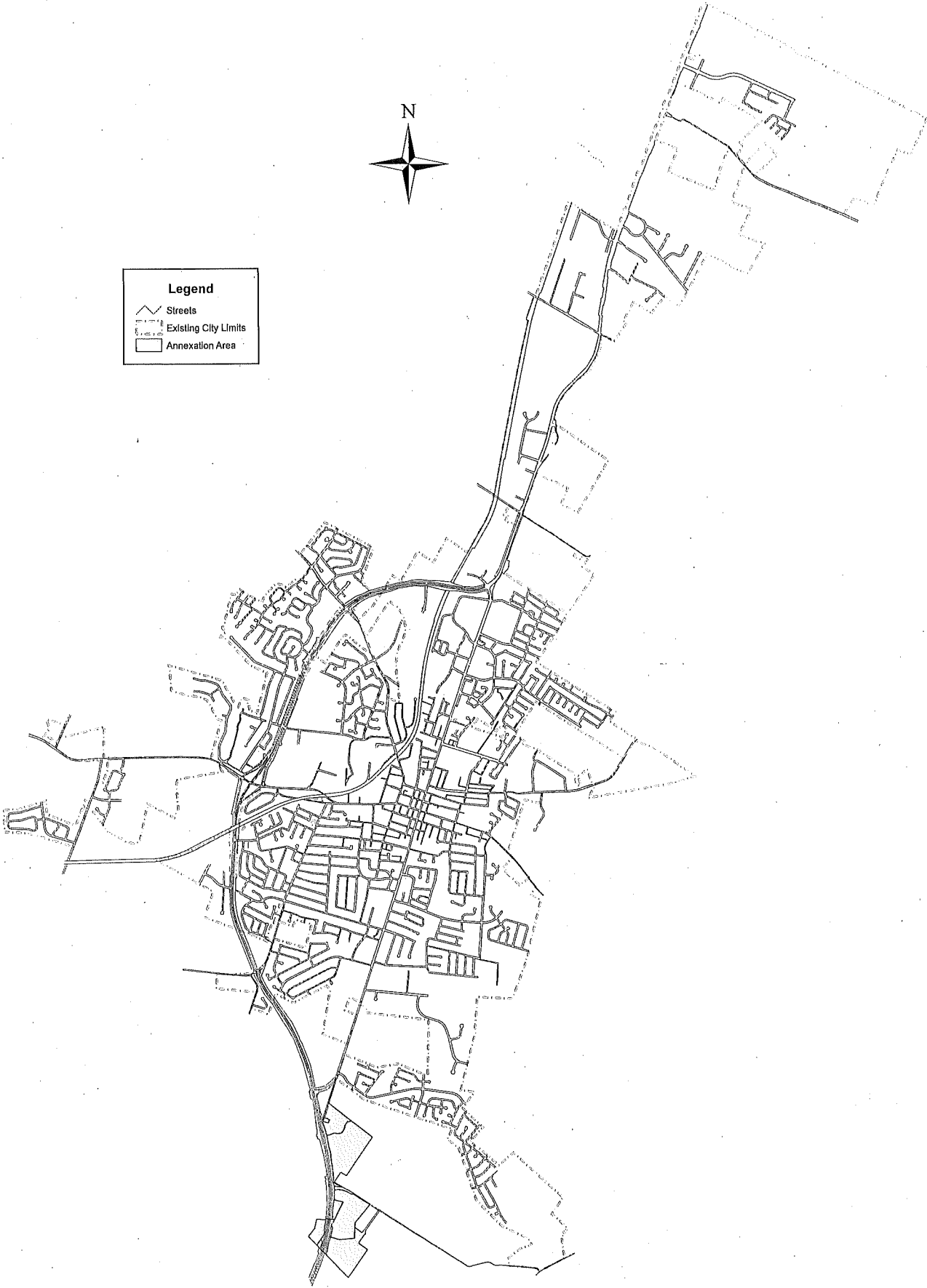
Beginning at a point in the right-of-way for U.S. 27, said point being approximately 900 feet south of the Intersection with Hoover Pike; thence with the right-of-way line S 00-44-51 W, 152.95 feet; thence S 06-56-30 W, 101.64 feet; thence S 82-41-00 E, 87.00 feet; thence S27-23-56 W, 114.74 feet; thence S 36-05-09 W, 108.50 feet; thence S 09-33-13 W, 444.04 feet; thence S 19-28-39 W 269.14 feet; thence S 11-25-56 W, 304.96 feet; thence S 16-40-13 W, 95.74 feet; thence N 43-59-59 W, 246.85 feet; thence N 16-09-09 E, 269.89 feet; thence N 20-29-39 W, 118.93 feet; thence N 36-07-06 E, 143.63 feet; thence N 21-27-37 E, 90.98 feet; thence N 00-17-30 W, 125.91 feet; thence N 09-22-45 E, 344.93 feet; thence N 07-41-30 E, 98.56 feet; thence N 05-26-30 E, 246.35 feet; thence S 84-33-30 E, 225.02 feet to the point of beginning and containing 7.94 acres more or less.

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**Legend**

-  Streets
-  Existing City Limits
-  Annexation Area



OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.