

Progress. Growth. Opportunity.

CERTIFICATION

I, Roberta L. Warren City Clerk of Nicholasville, Kentucky do hereby certify that the attached Resolution 012909B is a true and correct copy as was presented to the City Commission of the City of Nicholasville at a special called meeting dated January 29, 2009.

Given under my hand this 29th day of January 2009.

City\Clerk

(Seal)

RECEIVED AND FILED DATE Jeb. 9, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Pandie Ordinan

RESOLUTION 012909B

A RESOLUTION ADOPTING A LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE

WHEREAS, the City of Nicholasville has enacted previous ordinances annexing property into the corporate limits of the City of Nicholasville; and

WHEREAS, the City of Nicholasville wishes to provide an accurate, identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City of Nicholasville wishes to comply with requirements of Amended KRS 81A.470 effective July 13, 2004, and

WHEREAS, the City of Nicholasville does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt an accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF NICHOLASVILLE, KENTUCKY AS FOLLOWS:

That the Board of Commission of the City of Nicholasville hereby adopts the following legal description and a plat attached hereto as prepared by Licensed Professional Land Surveyor No. 1218 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Nicholasville by Ordinance 1-C-83 dated January 25, 1983, a copy of which is attached hereto as Exhibit "A", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing prior annexation.

This new legal description as prepared by John G. Horne a Licensed Professional Land Surveyor No. 1218 as follows:

LOCUST HEIGHTS
SUBDIVISION
KY-169 (UNION MILL ROAD)
NICHOLASVILLE, KENTUCKY

Deed Book 59, Page 494

A parcel or tract of land situated northerly of and contiguous to the southerly right-of-way of KY-169 (Union Mill Road) and being more particularly described as follows, TO WIT:

Beginning at a point on the northerly right-of-way of KY-169, thence N 17 \square 30'
10" E, 1575.77 feet to a point, thence S 55 □ 42' E, 241.90 feet to a point, thence S 57 □
41' E, 461.20 feet to a point, thence S 56□ 56' E, 594.50 feet to a point, thence S 57□
20' E, 255.70 feet to a point, thence S $10\square$ 55' E, 324.60 feet to a point, thence S $15\square$
32' E, 125.00 feet to a point, thence N 74 \square 40' E, 125.00 feet to a point, thence S 15 \square
21' E, 140.00 feet to a point on the northerly right-of-way of KY-169 (Union Mill Road),
thence S 71 \sum 23' 26" W, 111.29 feet to a point, said point being the tangent point of a
curve to the right having a radius of 1910.00 feet with a chord bearing of S 80 □ 09' 43"
W, 582.51 feet and an arc distance of 584.79 feet to a tangent point, thence S 88 □ 55'
59" W, 1270.40 feet to a point, said point being the tangent point of a curve to the left
having a radius of 5730.00 feet with a chord bearing of S 88 27' 38" W, 94.54 feet and
an arc distance of 94.54 feet to a tangent point, thence N $18\square 00'$ 48" E, 47.10 feet to the
point of beginning, containing 42.70 acres.
Russell A. Meyer
Mayor
iviayoi

ATTEST:

City Clerk

ANNEXATION BOUNDARY DESCRIPTION

LOCUST HEIGHTS SUBDIVISION KY-169 (UNION MILL ROAD) NICHOLASVILLE, KENTUCKY

Deed Book 59, Page 494

A parcel or tract of land situated northerly of and contiguous to the southerly right-of-way of KY-169 (Union Mill Road) and being more particularly described as follows, TO WIT:

Beginning at a point on the northerly right-of-way of KY-169, thence N 1730' 10" E, 1575.77 feet to a point, thence S 5842' E, 241.90 feet to a point, thence S 5741' E, 461.20 feet to a point, thence S 5656' E, 594.50 feet to a point, thence S 5720' E, 255.70 feet to a point, thence S 1055' E, 324.60 feet to a point, thence S 1532' E, 125.00 feet to a point, thence N 7440' E, 125.00 feet to a point, thence S 1521' E, 140.00 feet to a point on the northerly right-of-way of KY-169 (Union Mill Road), thence S 7123' 26" W, 111.29 feet to a point, said point being the tangent point of a curve to the right having a radius of 1910.00 feet with a chord bearing of S 800' 43" W, 582.51 feet and an arc distance of 584.79 feet to a tangent point, thence S 8855' 59" W, 1270.40 feet to a point, said point being the tangent point of a curve to the left having a radius of 5730.00 feet with a chord bearing of S 8827' 38" W, 94.54 feet and an arc distance of 94.54 feet to a tangent point, thence N 1800' 48" E, 47.10 feet to the point of beginning, containing 42.70acres.

A Hachment

NICHOLASVILLE

Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing two (2) pages of Ordinance 1-C-83 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on January 25, 1983 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 4th day of February 2009.

Roberta Warren, City Clerk

Seal

ORDINANCE 1-C-83

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY

the City of Nicholasville by WHEREAS, on October 12, 1982 and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Nicholasville within the sixty (60) days after the date of the enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky.

FIRST_READING

DATED:

ATTEST:

SECOND READING

NICHOLASVILLE ANNEXATION AREA II

Beginning at a stone monument on the north side of KY. 169 (also called Union Mill Pike), said stone marking the existing city boundary of Nicholasville at the point of intersection with State Highway 169; thence North 17°30'10" East a distance of 1575.77 feet to an iron pin in a wire fence, property line common with W. B. Dean (now or formerly), said iron pin being South 55°42' East a distance of 311.1 feet from a fence post corner to W. B. Dean (now or formerly); thence with Dean, the following four calls: South 55°42' East a distance of 241.9 feet, South 57°41' East a distance of 461.2 feet, South 56°56' East a distance of 594.5 feet, South 57°20' East a distance of 255.7 feet; thence leaving Dean and with the east property line of Ila Hall, line common with Houston Cobb (now or formerly) South 10°55' East a distance of 324.6 feet; thence with Hall, South 15°32' East a distance of 125.0 feet; thence with Hall, North 74°40' East a distance of 125.0 feet; thence with Hall and Lloyd Hoover (now or formerly), South 15°21' East distance of 140.0 feet to the centerline of KY. 169; thence westerly with the centerline of KY.169 a distance of 2071 feet 1; thence leaving the centerline of KY.169 North 17"30'10" East a distance of 30 feet to the point of beginning, and containing 41.5 acres more or less.

The above described parcel being a portion of Locust Hill Subdivision as shown on plat recorded in Deed Book 59, Page 494 of the Office of the Clerk of Jessamine County, Kentucky.

A".

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.