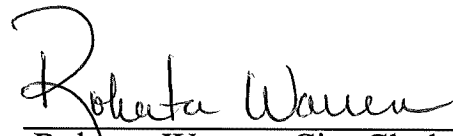


The city of  
**NICHOLASVILLE**  
*Progress. Growth. Opportunity.*

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing two (2) pages of Ordinance 10-A-80 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on October 28, 1980 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 4<sup>th</sup> day of February 2009.

  
\_\_\_\_\_  
Roberta Warren, City Clerk

Seal

RECEIVED AND FILED  
DATE Feb. 9, 2009  
\_\_\_\_\_  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Katie Adkins

Lakeview

ORDINANCE 10-A-80

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE  
HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF  
NICHOLASVILLE, KENTUCKY, JUST NORTH OF THE CITY LIMITS  
ON THE EAST SIDE OF U. S. HIGHWAY NO. 27 IN JESSAMINE COUNTY,  
KENTUCKY.

WHEREAS, on August 12, 1980, the City of Nicholasville by and  
through it's Board of Commissioners passed an Ordinance of Intent to  
annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the 60 days after the date of  
enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of  
extending it's corporate city limits by annexing the property  
known and described as Exhibit "A";

NOW THEREFORE IT IS HEREBY ORDAINED that the property described  
herein as Exhibit "A" is annexed into the City Limits of the City  
of Nicholasville, Jessamine County, Kentucky.

FIRST READING:

DATE October 14, 1980

ATTEST:

Bonnie Dean  
CLERK

SECOND READING:

DATE October 28, 1980

ATTEST:

Bonnie Dean  
CLERK

Sherry Lomax  
MAYOR

Sherry Lomax  
MAYOR

Exhibit "A"

TRACT NO. I: A certain lot or parcel of land in Jessamine County, Kentucky, just North of Nicholasville and bounded and described as follows: BEGINNING at a stone on the east side of Lexington and Danville and Lancaster Pike, thence S 59-30 E 440 feet to a stake corner to Sutton heirs, and Elizabeth Hulett, thence in a southerly direction 54 feet to a stake in north edge of a proposed street thence westerly with the northern edge of said proposed street 430 feet to the eastern edge of said Lexington-Danville and Lancaster Pike; thence with said Pike in a Northerly direction 150 feet.

TRACT NO. II: A certain lot or parcel of land in Jessamine County, Kentucky corner to first lot and bounded and described as follows: BEGINNING in the southern edge of the proposed street in the eastern edge of the proposed alley, thence easterly with said proposed street 240 feet to a stake corner to Elizabeth Hulett's, thence southerly with Elizabeth Hulett's line 200 feet to a stake corner to Elizabeth Huletts, thence with their line westerly 240 feet to a stake in the eastern edge of a proposed alley, thence northerly with the eastern edge of a proposed alley 200 feet to the BEGINNING.

TRACT NO. III: A certain lot or parcel of land north of Nicholasville, in Jessamine County, Kentucky and described as follows: BEGINNING at a stake in the eastern edge of Lexington Pike, corner to Tract of land conveyed to Charles J. King, thence northerly with the eastern edge of said Pike 20 feet to a stake corner to first parties herein, thence eastwardly with Hulett's line 430 feet to a stake corner to Hulett, thence southerly with the line of first parties 40 feet to a post corner to first parties, thence westerly with first parties line 250 feet to a stone corner to Charles J. King, thence

northerly with King's line 20 feet to a stake corner to King, thence westerly with King's line 180 feet to the BEGINNING.

BEGIN the same property conveyed to Lakeview Motel, Inc., from Josephine C. Cable and Millard Cable, by deed dated the 15th day of September, 1955 and of record in Deed Book 70, at page 263 in the office of the Jessamine County Court Clerk:

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.