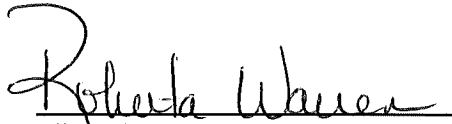


The city of
NICHOLASVILLE
Progress. Growth. Opportunity.

CERTIFICATION

I, Roberta L. Warren City Clerk of Nicholasville, Kentucky do hereby certify that the attached Resolution 012909G is a true and correct copy as was presented to the City Commission of the City of Nicholasville at a special called meeting dated January 29, 2009.

Given under my hand this 29th day of January 2009.


City Clerk

(Seal)

RECEIVED AND FILED
DATE Feb. 9, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Bandie Adkins

RESOLUTION 012909G

A RESOLUTION ADOPTING A LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE

WHEREAS, the City of Nicholasville has enacted previous ordinances annexing property into the corporate limits of the City of Nicholasville; and

WHEREAS, the City of Nicholasville wishes to provide an accurate, identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City of Nicholasville wishes to comply with requirements of Amended KRS 81A.470 effective July 13, 2004, and

WHEREAS, the City of Nicholasville does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt an accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF NICHOLASVILLE, KENTUCKY AS FOLLOWS:

That the Board of Commission of the City of Nicholasville hereby adopts the following legal description and a plat attached hereto as prepared by Licensed Professional Land Surveyor No. 2053 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Nicholasville by Ordinance 9-E-82 dated September 28, 1982, a copy of which is attached hereto as Exhibit "A", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing prior annexation.

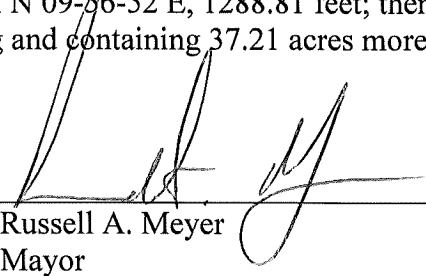
This new legal description as prepared by William E. McAlpin, Jr. a Licensed Professional Land Surveyor No. 2053 as follows:

CHURCHILL CROSSING ANNEXATION

**A TRACT OF LAND LOCATED ON THE WEST SIDE OF U.S. 27 (MAIN STREET)
IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND
BOUNDED AS FOLLOWS:**

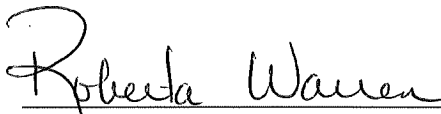
Beginning at a point in the western right-of-way line of U.S. 27 (Main Street), said point being approximately 125 feet north of the intersection of U.S. 27 and Orchard

Drive; thence S 19-30-42 W, 347.61 feet; thence along a curve to the left with a radius of 22968.31 feet and a chord of S 19-15-40 W, 200.77 feet; thence S 13-11-11 W, 100.69 feet; thence along a curve to the left with a radius of 22958.31 feet and a chord of S 18-39-40 W, 79.84 feet; thence S 18-33-42 W, 99.41 feet; thence N 58-30-45 W, 173.53 feet; thence S 34-48-21 W, 181.47 feet; thence N 55-40-45 W, 238.09 feet; thence S 32-51-46 W, 288.53 feet; thence N 56-41-25 W, 815.75 feet; thence along a curve to the right with a radius of 11034.01 feet and a chord of N 09-56-52 E, 1288.81 feet; thence S 59-59-50 E, 1531.57 feet to the point of beginning and containing 37.21 acres more or less.



Russell A. Meyer
Mayor

ATTEST:



Roberta Warren

CHURCHILL CROSSING
ANNEXATION

A TRACT OF LAND LOCATED ON THE WEST SIDE OF U.S. 27 (MAIN STREET)
IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND
BOUNDED AS FOLLOWS:

Beginning at a point in the western right-of-way line of U.S. 27 (Main Street), said point being approximately 125 feet north of the intersection of U.S. 27 and Orchard Drive; thence S 19-30-42 W, 347.61 feet; thence along a curve to the left with a radius of 22968.31 feet and a chord of S 19-15-40 W, 200.77 feet; thence S 13-11-11 W, 100.69 feet; thence along a curve to the left with a radius of 22958.31 feet and a chord of S 18-39-40 W, 79.84 feet; thence S 18-33-42 W, 99.41 feet; thence N 58-30-45 W, 173.53 feet; thence S 34-48-21 W, 181.47 feet; thence N 55-40-45 W, 238.09 feet; thence S 32-51-46 W, 288.53 feet; thence N 56-41-25 W, 815.75 feet; thence along a curve to the right with a radius of 11034.01 feet and a chord of N 09-56-52 E, 1288.81 feet; thence S 59-59-50 E, 1531.57 feet to the point of beginning and containing 37.21 acres more or less.

A

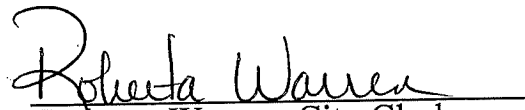
The city of

NICHOLASVILLE

Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing two (2) pages of Ordinance 9-E-82 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on September 28, 1982 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 4th day of February 2009.


Roberta Warren, City Clerk

Seal

ORDINANCE 9-E-8a

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION
OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO
THE CITY OF NICHOLASVILLE, KENTUCKY.

WHEREAS, on June 8, 1982 the City of Nicholasville by and
through its Board of Commissioners passed an Ordinance of Intent to annex
all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the
City of Nicholasville within the sixty (60) days after the date of the
enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of extending its
corporate city limits by annexing the property known and described herein
as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described
herein as Exhibit "A" is annexed into the City Limits of the City of
Nicholasville, Jessamine County, Kentucky.

FIRST READING:

DATED: September 14, 1982

Billy Lockridge
MAYOR

ATTEST:

Bonnie Dean
CITY CLERK

SECOND READING:

DATED: September 28, 1982

Billy Lockridge
MAYOR

ATTEST:

Bonnie Dean
CITY CLERK

them, cash in and paid by the parties of the second part, and other good and valuable considerations, receipt of all of which is hereby made;

DO HEREBY SELL, GRANT AND CONVEY unto the parties of the second part, jointly for life as tenants in common with remainder in fee simple to the survivor of them, his or her heirs and assigns, the following described real estate, to wit:

All that tract or parcel of land situated on the westerly side of the Lexington Pike (U. S. Highway No. 27) near Nicholasville, in Jessamine County, Kentucky, and more particularly described and bounded as follows, to wit:

Beginning at a point in the west right of way line of the Lexington Pike (U. S. Highway 27), corner to Otis Phillips; thence with the west right of way line of said pike for three calls S 18° 29' W 548.5 feet, S 71° 31' E 10 feet, and S 17° 24' W 280.1 feet, a new corner to Wilson and Hill; thence for two new lines with Wilson and Hill N 59° 41' W 171.6 feet to an iron marker and S 33° 38' W 182.0 feet to an iron marker in the line of Hager; thence with Hager for two lines N 56° 50' W 238.8 feet and S 31° 40' W 289.2 feet to a point in the line of Schneider; thence with the line of Schneider and continuing with the line of Strauss N 58° 00' W 822.4 feet to a point in the east right of way fence of the C.N.O. & T.P. Railroad; thence with the east right of way fence of said railroad for four calls N 06° 31' E 345.0 feet, N 08° 26' E 317.0 feet, N 10° 07' E 354.1 feet and N 11° 38' E 270.4 feet to a corner with Otis Phillips; thence with the line of Otis Phillips N 61° 19' E 1529.4 feet to the beginning, and containing 57.27 acres.

Said description being in accordance with survey of subject property made by Cecil C. Harp, Engineers, on February 28, 1961.

Exhibit "A"

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.