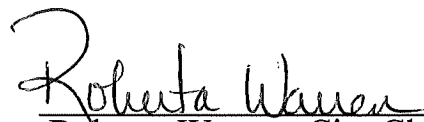


The city of
NICHOLASVILLE
Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing five (5) pages of Ordinance 11-C-80 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on November 25, 1980 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 4th day of February 2009.



Roberta Warren, City Clerk

Seal

RECEIVED AND FILED
DATE Feb. 9, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

Veal

ORDINANCE 11-C - 88

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY, JUST NORTH OF THE CITY LIMITS ON THE EASTERN EDGE OF THE LEXINGTON PIKE IN JESSAMINE COUNTY, KENTUCKY

WHEREAS, on August 26, 1980, the City of Nicholasville by and through its' Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Nicholasville within the 60 days after the date of enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of extending its' corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky.

FIRST READING

DATE: November 11, 1980

ATTEST:

Bonnie Dea
CLERK

James E. Mc...
MAYOR

SECOND READING

DATE: November 25, 1980

ATTEST:

Bonnie Dea
CLERK

James E. Mc...
MAYOR

THIS DEED, this day made and entered into, by and between JAMES N. MASON and MARGARETT JEAN MASON, his wife, of the County of Fayette and State of Kentucky, parties of the first part, and FINNELL O. VEALE and NELL L. VEALE, his wife, of the County of Jessamine and State of Kentucky, parties of the second part;

W I T N E S S E T H :

That the parties of the first part for and in consideration of the sum of ONE DOLLAR and other considerations cash in hand paid, receipt of which is hereby acknowledged;

DO HEREBY SELL, GRANT AND CONVEY, unto, FINNELL O. VEALE and NELL L. VEALE, of the second part, for and during their joint lives, as tenants in common, with remainder in fee simple to the survivor of them, his or her heirs and assigns, the following described real estate, with improvements thereon, to wit:---

TRACT I, A certain small parcel or strip of land located just North of Nicholasville, Jessamine County, Kentucky and bounded and described as follows:

BEGINNING At a stake in the Eastern edge of the Lexington Pike corner to CHARLES J. KING, (now Mason) thence in a Northerly direction 20 feet to a stake corner to the lot this day conveyed to BETTY R. HULETT, thence Easterly with said HULETT'S line 180 feet to a stake corner to HULETT, thence Southerly with HEATHMAN'S line 20 feet to a stake corner to second party (Mason), thence in a Westerly direction with the second party's (Mason) line 180 feet to the beginning.

BEING the same property conveyed to JAMES N. MASON and MARGARETT JEAN MASON, his wife, parties of the first part, by the deed of CHARLES J. KING and RUBY C. KING, his wife, dated April 10, 1965, and recorded in Deed Book ____, page ____, in the office of the Clerk of the Jessamine County Court.

TRACT II, A certain lot or parcel of land located in Jessamine County, Kentucky, just North of the City of Nicholasville, beginning at a stone on the Eastern side of the Lexington-Danville-Lancaster Turnpike, in the Southern edge of Lake View Avenue; thence Easterly with Lake View Avenue 180 feet to the Western edge of an alley; thence South with the Western edge of said alley 150 feet to a stake, corner to the first party (Robert Duncan), thence Westerly with the first party's line 180 feet to a stone in the Eastern edge of the Lexington-Danville-Lancaster Turnpike; thence North with the Eastern edge of said Turnpike 150 feet to the BEGINNING.

BEING the same property conveyed to JAMES N. MASON and MARGARET JEAN MASON, his wife, parties of the first part, by the deed of CHARLES J. KING and RUBY C. KING, his wife, dated April 10, 1965, and recorded in Deed Book 111, page 111 in the office of the Clerk of the Jessamine County Court.

There is exempt, however, from the above-described tract 11 the following to wit:

A certain lot or parcel of land in Jessamine County, Kentucky just North of the City of Nicholasville, and bounded and described as follows:

BEGINNING at a stone on the East side of the Lexington-Danville-Lancaster Turnpike, corner to J.V. STRAIN (now Mason) thence Northerly with the Eastern edge of the Lexington-Danville-Lancaster Turnpike 15 feet to an iron pin corner to CHARLES J. KING (now Mason); thence Easterly 180 feet to an iron pin in the Western edge of an alley and corner to J. KING (now Mason) thence Southerly with the Western edge of said alley 15 feet to a stake in the Western edge of said alley and corner to J. V. STRAIN (now Mason); thence Westerly with J. V. STRAIN'S (now Mason) line 180 feet to the point of BEGINNING.

An additional lot or parcel of land which is also exempted and being found in Jessamine County, Kentucky, just North of the City of Nicholasville, is described as follows:

BEGINNING at a point on the East side of the Lexington-Danville-Lancaster Turnpike, corner to the north side of the above described exempted lot, thence Northerly with the Eastern edge of the Lexington-Danville-Lancaster Turnpike 70 feet to an iron post, thence Easterly 180 feet to an iron post in the Western edge of an alley and corner to JAMES N. MASON; thence Southerly with the Western edge of said alley 70 feet to a point in the Western edge of said alley and east corner of the north side of the above described exempted lot, thence Westerly with the North side of above described exempted lot, 180 feet to the point of BEGINNING.

It is understood between the parties hereto that the parties of the second part will not at any time erect or conduct any tourists car or houses for hire on Tract 11, owned by them for the public, nor will they at any time permit any one to do so.

It is further understood between the parties hereto that the party of the second part, if they so desire, may build a gasoline filling station on the Northern portion of Tract 11.

It is understood and agreed by and between the parties hereto that taxes for the current year 1965 on said property will

o-rated between the parties of the first part and the parties
the second part, as of the date of this instrument.

TO HAVE AND TO HOLD, the same together with all the rights,
privileges and appurtenances thereunto belonging or in any wise
appertaining unto the parties of the second part, FINNELL O. VEALE
and NELL L. VEALE, for and during their joint lives as tenants in
common with remainder in fee simple to the survivor of them, his
or her heirs and assigns, forever; and the parties of the first
part COVENANT to and with the parties of the second part that they
are lawfully seized of the property described above, with good and
perfect right to sell and convey the same, as herein done; that
their title thereto is free and clear from all encumbrances of
record, except as herein indicated, and that they will WARRANT
GENERALLY the title thereto.

Given under our hands this July 6, 1965.



James N. Mason
JAMES N. MASON

Margaret Jean Mason
MARGARETT JEAN MASON

The foregoing instrument prepared by: *William Miles Arvin* att'y.

William Miles Arvin
110 West Maple Street
Nicholasville, Kentucky



150	130	120	110	100
20	65	70	75	15

Jointly Owned Property of
James N. Mason and Margaret Jean Mason
near Nicholasville in Jessamine County
Section 1, T1N, R1E, S1E

Tracts I & II are conveyed by the aforementioned
 deed subject to the exemptions of Blocks A & B
 as designated above.

This division by exemption is hereby approved
 by Nicholasville Planning and Zoning Commission
 this 6 day of July, 1965.

By: Henry C. Thompson
Chairman

State of Kentucky
County of Jessamine

SCT.

I, James E. Johnson, Clerk of the County aforesaid, do certify
 the foregoing is a true and correct copy of the original.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.