

The city of

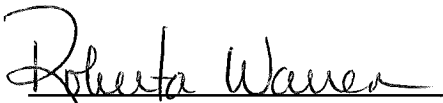
NICHOLASVILLE

Progress. Growth. Opportunity.

CERTIFICATION

I, Roberta L. Warren City Clerk of Nicholasville, Kentucky do hereby certify that the attached Resolution 012909H is a true and correct copy as was presented to the City Commission of the City of Nicholasville at a special called meeting dated January 29, 2009.

Given under my hand this 29th day of January 2009.


City Clerk

(Seal)

RECEIVED AND FILED
DATE Feb. 9, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

RESOLUTION 012909H

A RESOLUTION ADOPTING A LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE

WHEREAS, the City of Nicholasville has enacted previous ordinances annexing property into the corporate limits of the City of Nicholasville; and

WHEREAS, the City of Nicholasville wishes to provide an accurate, identifiable legal description reflecting bearings and coordinates based upon the state plane coordinate system , including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City of Nicholasville wishes to comply with requirements of Amended KRS 81A.470 effective July 13, 2004, and

WHEREAS, the City of Nicholasville does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt an accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF NICHOLASVILLE, KENTUCKY AS FOLLOWS:

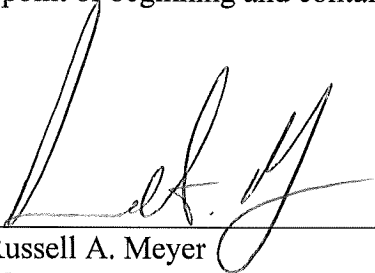
That the Board of Commission of the City of Nicholasville hereby adopts the following legal description and a plat attached hereto as prepared by Licensed Professional Land Surveyor No. 2053 by new survey as an accurate depiction of the property previously annexed into the corporate city limits of the City of Nicholasville by Ordinance 11-C-80 dated November 25, 1980, a copy of which is attached hereto as Exhibit "A", and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing prior annexation.

This new legal description as prepared by William E. McAlpin, Jr. a Licensed Professional Land Surveyor No. 2053 as follows:

FINNEL & NELL VEAL ANNEXATION

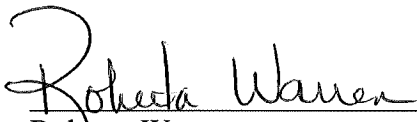
A TRACT OF LAND LOCATED ON THE EAST SIDE OF U.S. 27 (MAIN STREET)
AND INCLUDING SAID RIGHT-OF-WAY IN JESSAMINE COUNTY, KENTUCKY
AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

Beginning at a point in the western right-of-way line of U.S. 27 (Main Street), said point being approximately 675 feet south of the intersection of U.S. 27 and Strawberry Lane; thence S 70-38-58 E, 239.37 feet; thence S 19-14-01 W, 20.00 feet; thence S 70-38-58 E, 5.00 feet; thence S 19-14-01 W, 64.92 feet; thence N 70-39-44 W, 243.60 feet; thence N 18-42-51 E, 84.97 feet to the point of beginning and containing 0.47 acres more or less.



Russell A. Meyer
Mayor

ATTEST:



Roberta Warren

A

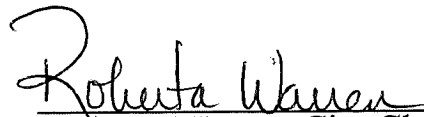
The city of

NICHOLASVILLE

Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing five (5) pages of Ordinance 11-C-80 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on November 25, 1980 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 4th day of February 2009.



Roberta Warren, City Clerk

Seal

ORDINANCE 11-C - 80

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY, JUST NORTH OF THE CITY LIMITS ON THE EASTERN EDGE OF THE LEXINGTON PIKE IN JESSAMINE COUNTY, KENTUCKY

WHEREAS, on August 26, 1980, the City of Nicholasville by and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Nicholasville within the 60 days after the date of enactment of the Ordinance of Intent;

WHEREAS, the City of Nicholasville is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky.

FIRST READING

DATE:

ATTEST:

November 11, 1980

Bonnie Dea
CLERK

James E. McFarland
MAYOR

SECOND READING

DATE:

ATTEST:

November 25, 1980

Bonnie Dea
CLERK

James E. McFarland
MAYOR

THIS DEED, this day made and entered into, by and between
JAMES N. MASON and MARGARETT JEAN MASON, his wife, of the County of
Fayette and State of Kentucky, parties of the first part, and FINNELL
O. VEALE and NELL L. VEALE, his wife, of the County of Jessamine and
State of Kentucky, parties of the second part.

W I T N E S S E T H :

That the parties of the first part for and in consideration
of the sum of ONE DOLLAR and other considerations cash in hand paid,
receipt of which is hereby acknowledged;

DO HEREBY SELL, GRANT AND CONVEY, unto, FINNELL O. VEALE
and NELL L. VEALE, of the second part, for and during their joint
lives, as tenants in common, with remainder in fee simple to the
survivor of them, his or her heirs and assigns, the following de-
scribed real estate, with improvements thereon, to wit:—

TRACT I. A certain small parcel or strip of land located
just North of Nicholasville, Jessamine County, Kentucky, and
bounded and described as follows:

BEGINNING At a stake in the Eastern edge of the Lexington
Pike corner to CHARLES J. KING, (now Mason) thence in a
Northerly direction 20 feet to a stake corner to the lot
this day conveyed to BETTY R. HULETT, thence Easterly with
said HULETT'S line 180 feet to a stake corner to HULETT, thence
Southerly with HEATHMAN'S line 20 feet to a stake corner to
second party (Mason), thence in a Westerly direction with the
second party's (Mason) line 180 feet to the beginning.

BEING the same property conveyed to JAMES N. MASON and
MARGARETT JEAN MASON, his wife, parties of the first part,
by the deed of CHARLES J. KING and RUBY C. KING, his wife,
dated April 10, 1965, and recorded in Deed Book _____, page _____,
in the office of the Clerk of the Jessamine County Court.

TRACT II. A certain lot or parcel of land located in
Jessamine County, Kentucky, just North of the City of
Nicholasville, beginning at a stone on the Eastern side
of the Lexington-Danville-Lancaster Turnpike, in the Southern
edge of Lake View Avenue; thence Easterly with Lake View
Avenue 180 feet to the Western edge of an alley; thence
South with the Western edge of said alley 150 feet to a
stake, corner to the first party (Robert Duncan), thence Westerly
with the first party's line 180 feet to a stone in the
Eastern edge of the Lexington-Danville-Lancaster Turnpike;
thence North with the Eastern edge of said Turnpike 150 feet
to the BEGINNING.

BEING the same property conveyed to JAMES N. MASON and MARGARET JEAN MASON, his wife, parties of the first part, by the deed of CHARLES J. KING and RUBY C. KING, his wife, dated April 10, 1965, and recorded in Deed Book 112, page 112, in the office of the Clerk of the Jessamine County Court. There is exempt, however, from the above-described tract 11 the following to wit:

A certain lot or parcel of land in Jessamine County, Kentucky just North of the City of Nicholasville, and bounded and described as follows:

BEGINNING at a stone on the East side of the Lexington-Danville-Lancaster Turnpike, corner to J. V. STRAIN (now Mason) thence Northerly with the Eastern edge of the Lexington-Danville-Lancaster Turnpike 15 feet to an iron pin corner to CHARLES J. KING (now Mason); thence Easterly 180 feet to an iron pin in the Western edge of an alley and corner to J. V. STRAIN (now Mason) thence Southerly with the Western edge of said alley 15 feet to a stake in the Western edge of said alley and corner to J. V. STRAIN (now Mason); thence Westerly with J. V. STRAIN'S (now Mason) line 180 feet to the point of BEGINNING.

An additional lot or parcel of land which is also exempted and being found in Jessamine County, Kentucky, just North of the City of Nicholasville, is described as follows:

BEGINNING at a point on the East side of the Lexington-Danville-Lancaster Turnpike, corner to the north side of the above described exempted lot, thence Northerly with the Eastern edge of the Lexington-Danville-Lancaster Turnpike 70 feet to an iron post, thence Easterly 180 feet to an iron post in the Western edge of an alley and corner to JAMES N. MASON; thence Southerly with the Western edge of said alley 70 feet to a point in the Western edge of said alley and east corner of the north side of the above described exempted lot, thence Westerly with the North side of above described exempted lot, 180 feet to the point of BEGINNING.

It is understood between the parties hereto that the parties of the second part will not at any time erect or conduct any tourists car or houses for hire on Tract 11, owned by them for the public, nor will they at any time permit any one to do so.

It is further understood between the parties hereto that the party of the second part, if they so desire, may build a gasoline filling station on the Northern portion of Tract 11.

It is understood and agreed by and between the parties hereto that taxes for the current year 1965 on said property shall

co-rated between the parties of the first part and the parties
the second part, as of the date of this instrument.

TO HAVE AND TO HOLD, the same together with all the rights,
privileges and appurtenances thereunto belonging or in any wise
appertaining unto the parties of the second part, FINNELL O. VEALE
and NELL L. VEALE, for and during their joint lives as tenants in
common with remainder in fee simple to the survivor of them, his
or her heirs and assigns, forever; and the parties of the first
part COVENANT to and with the parties of the second part that they
are lawfully seized of the property described above, with good and
perfect right to sell and convey the same, as herein done; that
their title thereto is free and clear from all encumbrances of
record, except as herein indicated, and that they will WARRANT
GENERALLY the title thereto.

Given under our hands this July 6, 1965.

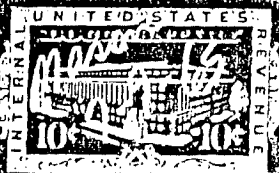
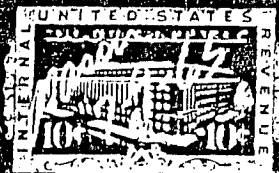


James N. Mason
JAMES N. MASON

Margaret Jean Mason
MARGARETT JEAN MASON

The foregoing instrument prepared by: *William Miles Arvin* att'y.

William Miles Arvin
110 West Maple Street
Nicholasville, Kentucky



[illegible]

Jointly Owned Property of
James N. Mason and Margaret Jean Mason
near Nicholasville in Jessamine County, Ky.
about 1940 - 50 ft. x 100 ft.

Tracts I + II are conveyed by the foregoing
deed subject to the exemptions of Blocks A & B
as designated above.

This division by exemption is hereby Approved
by Nicholasville Planning and Zoning Commission
this 6th day of July, 1965

By: Henry C Thompson
Clerk

State of Kentucky

County of Jessamine

SCT

James E. Johnson

Clerk of the County aforesaid, do certify
that Frank and Mammoth Lead

FINNEL & NELL VEAL
ANNEXATION

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70-39-44 W, 243.60 feet; thence N 18-42-51 E, 84.97 feet to the point of
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OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.