

The city of

NICHOLASVILLE

Progress. Growth. Opportunity.

August 27, 2009

Attn: Land Office
Secretary of State
Capitol Building
700 Capital Avenue
Frankfort, KY 40601

RECEIVED AND FILED
DATE Aug. 31, 2009

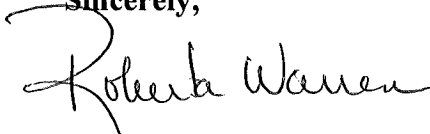
TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Alderson

RE: ANNEXATION ORDINANCE

**Enclosed you will find a copy of Ordinance 756-2009: AN ORDINANCE
ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER
DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE,
KENTUCKY.**

If you have any questions, please call (859) 885-1121.

Sincerely,



**Roberta Warren
City Clerk**

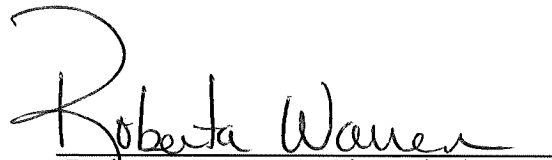
enclosures

The city of
NICHOLASVILLE

Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing five (5) pages of Ordinance 756-2009 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on July 27, 2009 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 27th day of August 2009.


Roberta Warren, City Clerk

Seal

RECEIVED AND FILED
DATE Aug 31, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Addison

ORDINANCE 756--2009

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on November 25, 2008 the City of Nicholasville
by and through its Board of Commissioners passed an Ordinance of
Intent to annex all of the property known and described herein as
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor
of the City of Nicholasville within the sixty (60) days after the
date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or
contiguous to the city's boundaries at the time the annexation
proceeding was begun;

WHEREAS, by reason or population density, commercial,
industrial, institutional, or governmental use of land, or
subdivision of land, is urban in character or suitable for
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of
extending its corporate city limits by annexing the property known
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the
findings in the aforesaid preambles which are incorporated by

reference the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED: July 13, 2009

ATTEST:

Roberta Warren
CITY CLERK

L. A. Y.
MAYOR

SECOND READING

DATED: July 27, 2009

ATTEST:

Roberta Warren
CITY CLERK

L. A. Y.
MAYOR

NOTICE OF
ENACTMENT
OF ORDINANCE
Notice is hereby given
that the Nicholasville City
Commission on July 27,
2009 enacted an ordi-
nance, the full text of
which is available for in-
spection in the office of the
City Clerk, 517 N. Main
Street, Nicholasville, KY.
The ordinance by title and
summary: ORDINANCE
756-2009: AN ORDI-
NANCE ESTABLISHING
A DECREE OF ANNEXA-
TION OF THE HERE-
INAFTER DESCRIBED
PARCEL OF LAND INTO
THE CITY OF NICHOLASVILLE (J.R. Banks,
250 Pekin Pike, Wilmore,
KY 40390 for approxi-
mately 2.92 acres more or
less, and U.S. 27 Right of
Ways)
Roberta Warren,
City Clerk
Published 08/06/09

U.S. 27 RIGHT OF WAY
PROPERTY

A TRACT OF LAND SITUATED AT INTERSECTION HOOVER PIKE ON NEW U.S. 27 IN
JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS
FOLLOWS

U.S. 27 RIGHT-OF-WAY
STA. 237+50 TO STA. 252+00

Beginning at a point in the right-of-way for U.S. 27, said point being the southeast corner at Hoover Pike right-of-way; thence with the right-of-way of U.S. 27 S 00-05-53 W, 229.41 feet; thence S 08-51-59 W, 460.02 feet; thence S 00-44-51 W, 152.47 feet; thence going to west side right-of-way N 84-33-30 W, 225.02 feet; thence with right-of-way N 05-26-30 E, 246.36 feet; thence N 01-33-05 W, 688.96 feet; thence N 08-43-14 W, 206.28 feet; thence N 62-24-43 W, 28.64 feet; thence N 33-14-10 E, 80.41 feet; thence N 34-55-25 W, 107.70 feet; thence N 33-14-46 E, 30.01 feet; thence N 84-27-32 E, 77.01 feet; thence N 07-56-27 W, 88.92 feet; thence N 84-34-00 E, 230.30 feet; thence S 05-03-30 E, 254.21 feet; thence S 17-44-53 W, 97.80 feet; thence S 24-08-18 E, 149.28 feet; thence S 01-10-01 E, 151.47 feet to the point of beginning and containing 8.71 acres more or less.

U.S. 27 RIGHT OF WAY
PROPERTY

A TRACT OF LAND BEING THE RIGHT-OF-WAY IN FRONT OF GEORGE BRUMFIELD PROPERTY IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AND BOUNDED AS FOLLOWS:

U.S. 27 RIGHT-OF-WAY
STA. 269+50 TO STA. 284+25.82

Beginning at a point in the eastern right-of-way of New U.S. 27 and Old Highway 27, thence with New U.S. 27 right-of-way S 18-28-47 E, 154.78 feet; thence crossing U.S. 27 S 78-16-14 W, 281.84 feet; thence with right-of-way N 08-48-39 W, 129.27 feet; thence N 05-59-08 W, 579.63 feet; thence N 11-43-46 W, 406.14 feet; thence S 84-45-06 W, 50.32 feet; thence N 11-43-46 W, 318.18 feet; thence N 78-16-14 E, 50.00 feet; thence N 11-43-46 W, 40.00 feet; thence crossing U.S. 27 N 78-16-14 E, 200.00 feet; thence along right-of-way Main Street N 77-31-38 E, 243.75 feet; thence N 72-26-31 E, 139.13 feet; thence N 52-05-06 E, 324.04 feet; thence N 35-00-42 E, 110.63 feet; thence S 57-01-29 E, 74.54 feet; thence S 17-49-46 W, 220.17 feet; thence N 44-24-54 W, 17.01 feet; thence S 49-26-21 W, 314.13 feet; thence S 73-42-56 W, 314.47 feet; thence S 33-16-18 W, 141.42 feet; thence along right-of-way U.S. 27 S 11-43-46 E, 300.00 feet; thence S 12-52-31 E, 305.84 feet; thence S 19-21-21 E, 287.80 feet; thence S 03-57-51 W, 167.31 feet to the point of beginning and containing 11.12 acres more or less.

U.S. 27 RIGHT OF WAY
PROPERTY

A TRACT OF LAND SITUATED ON U.S. 27 IN JESSAMINE COUNTY, KENTUCKY AND MORE
FULLY DESCRIBED AND BOUNDED AS FOLLOWS

U.S. 27 RIGHT OF WAY STA. 252+00 to 269+50

Beginning at a point in the right-of-way for U.S. 27, said point being approximately 550 feet north of Intersection with Hoover Pike; thence with right-of-way on west side N 07-56-27 W, 345.17 feet; thence N 11-07-17 W, 295.63 feet; thence N 11-03-24 W, 197.02 feet; thence N 14-44-32 W, 475.66 feet; thence N 71-56-30 W, 94.09 feet; thence N 18-03-30 E, 68.49 feet; thence N 71-56-30 W, 20.00 feet; thence N 71-56-30 W, 18.00 feet; thence N 87-11-46 W, 22.80 feet; thence N 17-59-56 E, 150.78 feet; thence N 08-48-39 W, 163.49 feet; thence crossing U.S. 27 N 78-16-14 E, 281.84 feet; thence S 18-28-47 E, 151.04 feet; thence S 14-44-32 E, 190.27 feet; thence S 11-43-46 E, 140.00 feet; thence S 10-10-53 E, 370.14 feet; thence S 20-08-16 E, 101.87 feet; thence S 11-03-30 E, 101.96 feet; thence S 00-48-11 W, 103.78 feet; thence S 08-14-45 E, 457.59 feet; thence S 05-03-30 E, 152.55 feet; thence S 84-34-00 W, 230.30 feet to the point of beginning and containing 10.99 acres more or less.

BEACON HARBOR L.L.C. PROPERTY

Beginning at a point in the western right-of-way of U.S. 27, said point being approximately 100' north of the intersection of Danville Loop and U.S. 27; thence S 79-17-24 W, 226.66 feet; thence S 65-50-39 W, 205.73 feet; thence N 17-59-31 E, 647.12 feet; thence S 71-56-30 E, 94.09 feet; thence S 14-44-32 E, 475.66 feet to the point of beginning and containing 2.92 acres more or less.

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.