The city of NICHOLASVILLE

Progress. Growth. Opportunity.

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance 769-2009 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on November 16, 2009 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 10<sup>th</sup> day of December 2009.

Roberta Warren, City Clerk

Seal

REGEIVED AND FILED DATE DEC 14, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF MENTUCKY
BY Andre William

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE, KENTUCKY

WHEREAS, on JULY 27, 2009 the City of Nicholasville by and through its Board of Commissioners passed an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Nicholasville within the sixty (60) days after the date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or contiguous to the city's boundaries at the time the annexation proceeding was begun;

WHEREAS, by reason or population density, commercial, industrial, institutional, or governmental use of land, or subdivision of land, is urban in character or suitable for development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the findings in the aforesaid preambles which are incorporated by

reference the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B",

in accordance with KRS 81A.420.

FIRST READING

DATED: NOVEMBER 9, 2009

ATTEST CITY CLERK

SECOND READING

DATED: NOVEMBER 16, 2009

ATTEST! Thuta Waren

MAYOR

MAYOR

NOTICE OF
ENACTMENT OF
ORDINANCE
Notice is hereby given
that the Nicholasville City
Commission on November 16, 2009 enacted an ordinance, the full text of
which is available for inspection in the office of
the City Clork, 517 N,
Main St.,, Nicholasville,
KY. The ordinance by title
and summary. ORDI
NANCE 769-2009: AN
ORDINANCE ESTABLISHING A DECREE OF
ANNEXATION OF THE
HEREINAFTER DESCRIBED PARCEL OF
LAND INTO THE CITY
OF NICHOLASVILLE,
KENTUGKY (HAROLD
E, BEATTY ESTAME, 107
CAROLYN LANE, NICHOLASVILLE FOR APPROXIMATELY. 53.16
ACRES OF PROPERTY
LOCATED AT 2310 LEXINGTON ROAD, NICHOLASVILLE, KENTUCKY)
Roberta Warren
City Clerk
Published 11/26/09

## HAROLD E. BEATY ESTATE

## PROPERTY ZONE LEGAL DESCRIPTION

A CERTAIN TRACT OF LAND LOCATED IN JESSAMINE COUNTY, KENTUCKY AND MORE FULLY DESCRIBED AS FOLLOWS: SAID PROPERTY BEING PVA PARCEL 068-00-00-064.00, AND D.B. 86, PAGE 481-483.

Beginning at a point approximately 1075 feet northeast of the intersection of Howard Street and U.S. 27 (Lexington Road), said point being in the eastern right-of-way line of U.S. 27 (Lexington Road); thence S 59-58-27 E, 389.06 feet; thence N 41-37-31 E, 197.98 feet; thence S 58-13-38 E, 3631.00 feet; thence S 27-57-21 W, 72.76 feet; thence S 29-49-39 W, 228.67 feet; thence S 29-32-58 W, 237.22 feet; thence N 58-47-51 W, 1941.01 feet; thence N 26-25-09 E, 132.12 feet; thence N 58-54-05 W, 337.93 feet; thence S 27-06-24 W, 208.29 feet; thence N 58-54-58 W 1732.78 feet to the eastern right-of-way of U.S. 27 (Lexington Road); thence N 58-54-58 W, 90.43 feet to the centerline of U.S. 27 (Lexington Road); thence along the centerline of U.S. 27 for the following calls; N 16-25-41 E, 13.17 feet; thence along a curve to the right with a radius of 1909.86 feet, a length of 442.93 feet, and a chord of N 23-15-47 E, 441.94 feet; thence leaving said centerline to the eastern right-of-way line of U.S. 27 (Lexington Road) S 59-58-27 E, 90.62 feet to the point of beginning and containing 53.15 acres, more or less.

## OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.