

RECEIVED AND FILED  
DATE July 12, 2011  
ELAINE N. WALKER  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Johnson

July 6, 2011

Office of Secretary of State  
Land Office Branch  
700 Capital Avenue, Suite 80  
Frankfort, KY 40601

To Whom It May Concern:

Enclosed with this letter is a ordinance establishing a decree of annexation into the city limits. If you have any questions, please feel free to call.

Sincerely,

Roberta Warren  
City Clerk

enclosure Ordinance 805-2011

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SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Adkins

ORDINANCE 805-2011

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF  
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY  
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on FEBRUARY 16, 2011 the City of Nicholasville  
by and through its Board of Commissioners passed an Ordinance of  
Intent to annex all of the property known and described herein as  
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the sixty (60) days after the  
date of the enactment of the Ordinance of Intent;

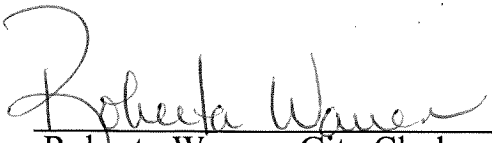
WHEREAS, the property described in Exhibit A was adjacent or  
contiguous to the city's boundaries at the time the annexation  
proceeding was begun;

WHEREAS, by reason or population density, commercial,  
industrial, institutional, or governmental use of land, or  
subdivision of land, is urban in character or suitable for  
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of  
extending its corporate city limits by annexing the property known

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four (4) pages of Ordinance 805-2011 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on June 13, 2011 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 6<sup>th</sup> day of July 2011.

  
\_\_\_\_\_  
Roberta Warren, City Clerk

Seal

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.