

RECEIVED AND FILED  
DATE June 25, 2015

ORDINANCE 915-2015

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handwritten Signature

AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF  
THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY  
OF NICHOLASVILLE, KENTUCKY

WHEREAS, on April 14, 1981 the City of Nicholasville  
by and through its Board of Commissioners passed an Ordinance of  
Intent to annex all of the property known and described herein as  
Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor  
of the City of Nicholasville within the sixty (60) days after the  
date of the enactment of the Ordinance of Intent;

WHEREAS, the property described in Exhibit "A" was adjacent or  
contiguous to the city's boundaries at the time the annexation  
proceeding was begun;

WHEREAS, by reason or population density, commercial,  
industrial, institutional, or governmental use of land, or  
subdivision of land, is urban in character or suitable for  
development for urban purposes without unreasonable delay;

WHEREAS, the City of Nicholasville is still desirous of  
extending its corporate city limits by annexing the property known  
and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED that based on the  
findings in the aforesaid preambles which are incorporated by

reference the property described herein as Exhibit "A" is annexed into the City Limits of the City of Nicholasville, Jessamine County, Kentucky and a map is attached hereto and identified as Exhibit "B", in accordance with KRS 81A.420.

FIRST READING

DATED: May 11, 2015

ATTEST: Roberta Warren  
CITY CLERK

Peter D. Suttell  
MAYOR

SECOND READING

DATED: May 19, 2015

ATTEST: Roberta Warren  
CITY CLERK

Peter D. Suttell  
MAYOR

**NOTICE OF ENACTMENT  
OF ORDINANCE**

Notice is hereby given that the Nicholasville City Commission on May 18, 2015 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 N. Main Street, Nicholasville, KY. The ordinance by title and summary:

**ORDINANCE 915-2015: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF THE HEREINAFTER DESCRIBED PARCEL OF LAND INTO THE CITY OF NICHOLASVILLE (PROPERTIES OF RUTH F. MCMURTRY AND JOHN HUNT MCMURTRY, III AND JESSAMINE COUNTY FISCAL COURT, US - 27 (SOUTH MAIN STREET) NICHOLASVILLE FOR APPROXIMATELY 33.16 ACRES)**

Roberta Warren,  
City Clerk

Published 05/21/2015

Exhibit "A"

ANNEXATION BOUNDARY DESCRIPTION

PROPERTIES OF  
RUTH F. McMURTRY  
AND  
JOHN HUNT McMURTRY, III  
AND  
JESSAMINE COUNTY  
FISCAL COURT  
US-27 (SOUTH MAIN STREET)  
NICHOLASVILLE, KENTUCKY  
Deed Book 365, Page 88  
Deed Book 556, Page 135

A parcel or tract of land situated westerly of and contiguous to the centerline of US 27x (South Main Street) and being more particularly described as follows, TO WIT:

Beginning at a point on the centerline of South Main Street, thence S 17° 53' 54" W, 850.54 feet to a point, thence N 65° 10' 59" W, 991.63 feet to a point, thence N 09° 37' 01" E, 434.63 feet to a point, thence N 08° 49' 54" E, 1220.90 feet to a point, thence S 68° 15' 44" E, 795.57 feet to a point, thence S 20° 37' 04" W, 549.22 feet to a point, thence S 20° 40' 37" W, 253.20 feet to a point, thence S 66° 13' 02" E, 486.52 feet to the point of beginning, containing 33.16 acres.

*John G. Horne*

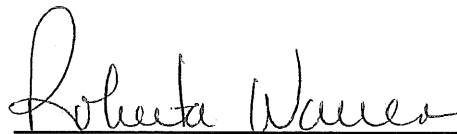
STATE OF KENTUCKY
JOHN G. HORNE 1218
LICENSED PROFESSIONAL LAND SURVEYOR

12-18-08

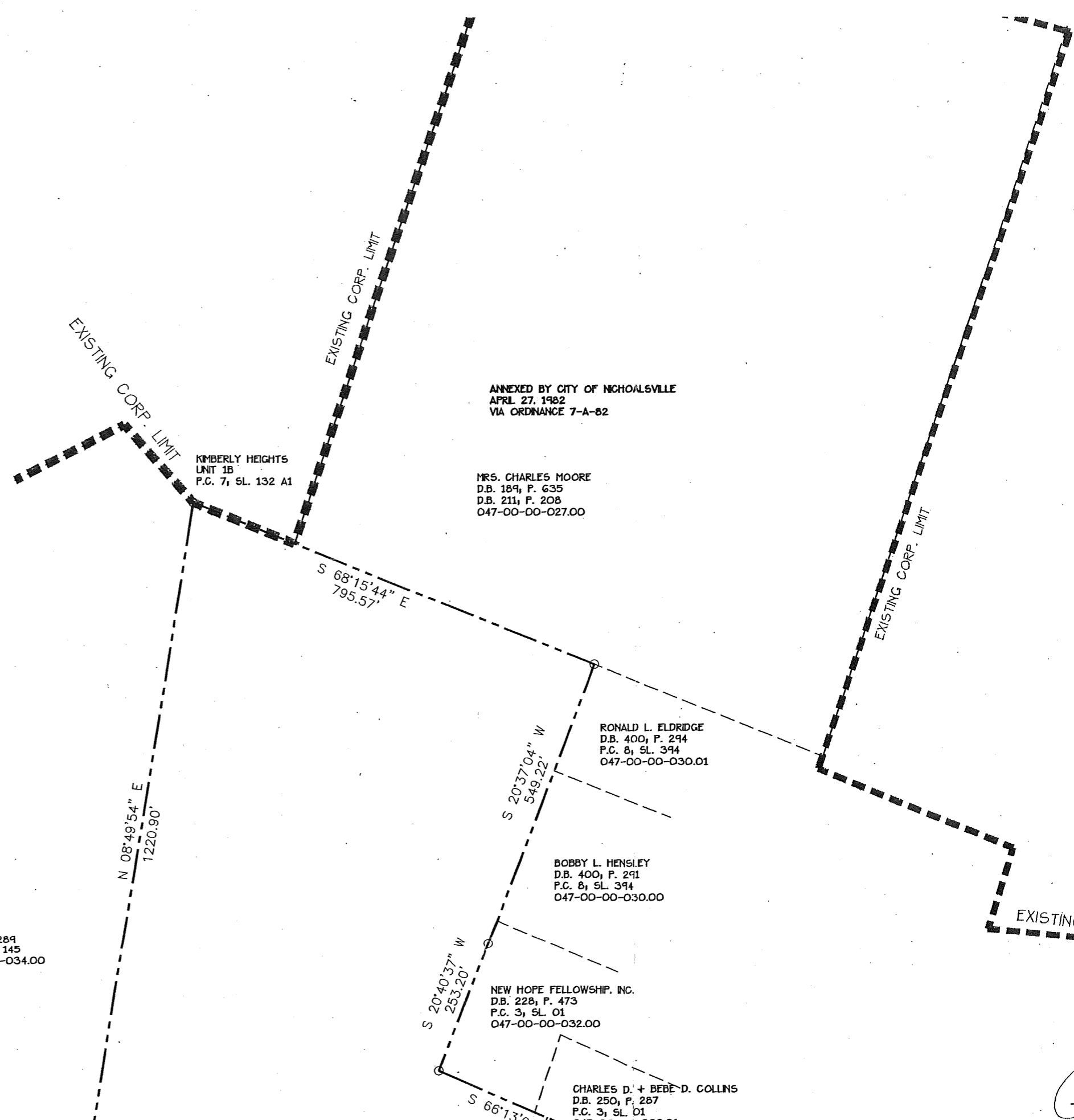
# Nicholasville

I certify I am the duly qualified City Clerk of the City of Nicholasville, Kentucky and the foregoing four pages of Ordinance 915-2015 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on December 23, 2013 all as appears in the official records of said city.

WITNESS, my hand and the Seal of the City of Nicholasville, this 22nd day of May, 2015.

  
\_\_\_\_\_  
Roberta Warren, City Clerk

Seal



ANNEXED BY CITY OF NICHOLSVILLE  
APRIL 27, 1982  
VIA ORDINANCE 7-A-82

KIMBERLY HEIGHTS  
UNIT 1B  
P.C. 7, SL. 132 A1

MRS. CHARLES MOORE  
D.B. 189, P. 635  
D.B. 211, P. 208  
047-00-00-027.00

S 68°15'44" E  
795.57'

RONALD L. ELDRIDGE  
D.B. 400, P. 294  
P.C. 8, SL. 394  
047-00-00-030.01

N 08°49'54" E  
1220.90'

BOBBY L. HENSLEY  
D.B. 400, P. 291  
P.C. 8, SL. 394  
047-00-00-030.00

S 20°37'04" W  
549.22'

NEW HOPE FELLOWSHIP, INC.  
D.B. 228, P. 473  
P.C. 3, SL. 01  
047-00-00-032.00

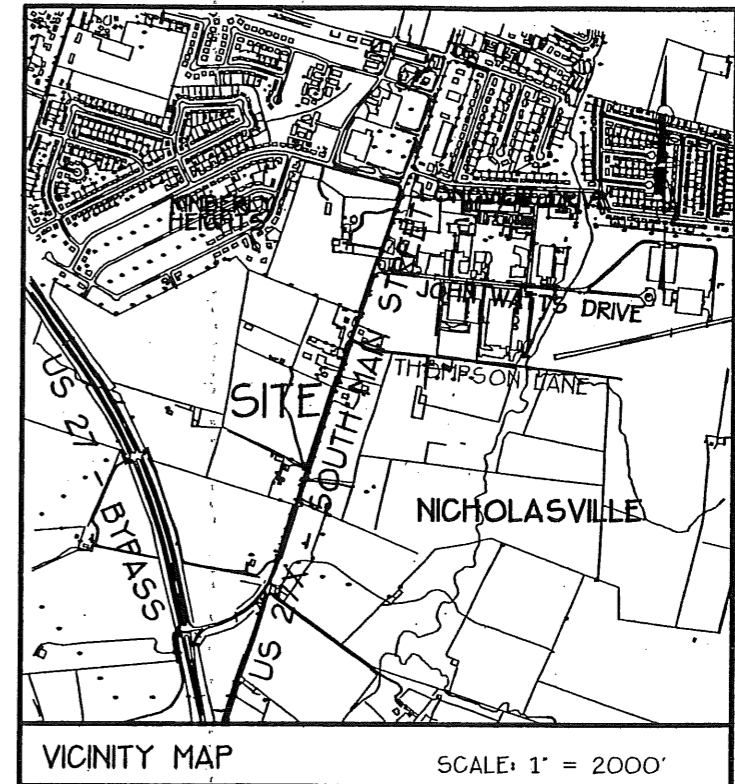
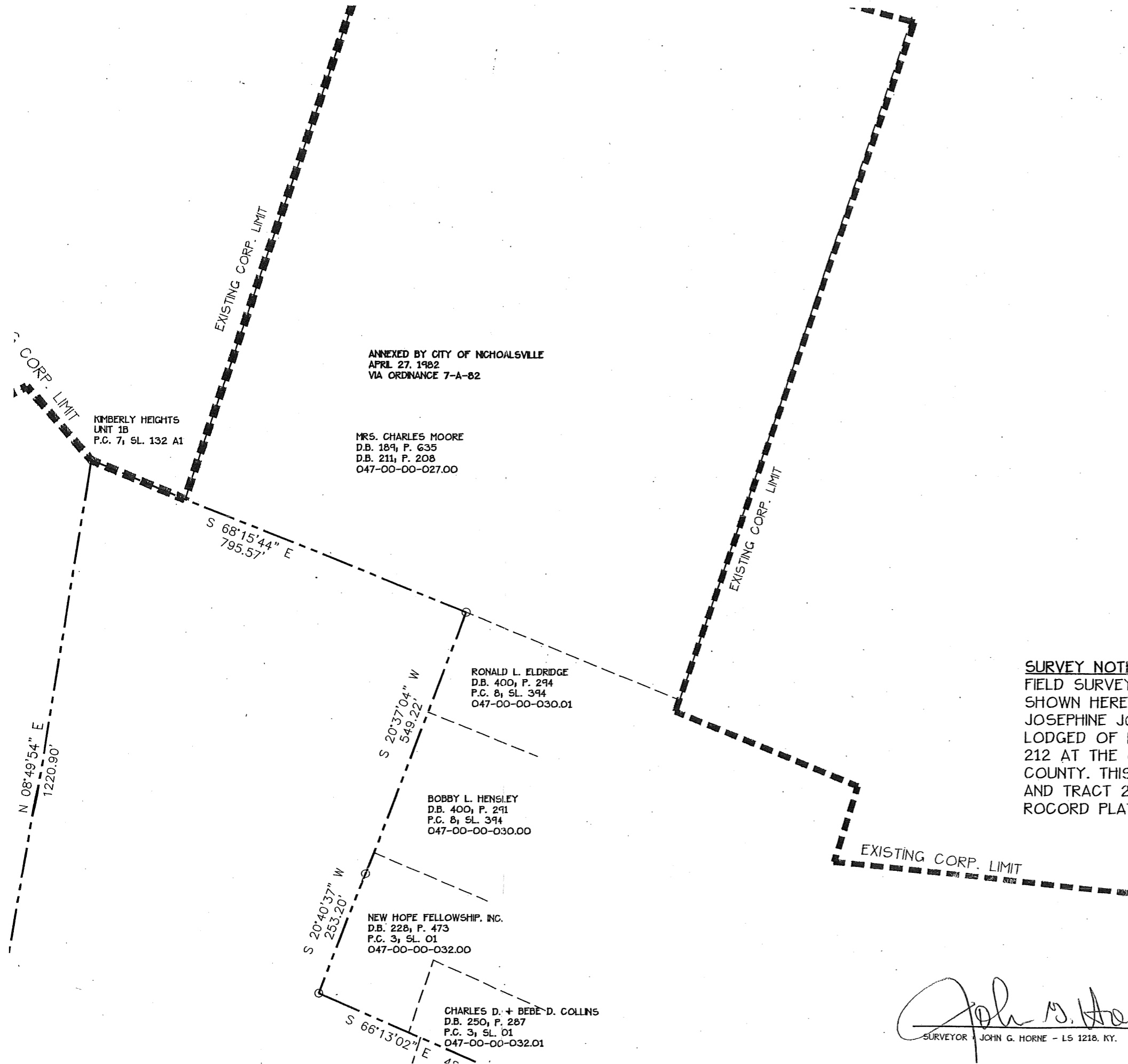
S 20°40'37" W  
253.20'

CHARLES D. + BEBE D. COLLINS  
D.B. 250, P. 287  
P.C. 3, SL. 01  
047-00-00-032.01

S 66°13'02" E

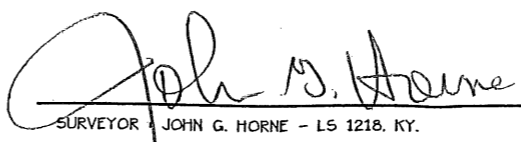
JIMMY PEEL  
D.B. 56, P. 289  
D.B. 322, P. 145  
047-00-00-034.00

EXISTING



**SURVEY NOTES**

FIELD SURVEYS HAVE BEEN DONE FOR TRACT SHOWN HEREON. THE PLAT OF RECORD FOR THE JOSEPHINE JOHNS PROPERTY SHOWN HEREON IS LODGED OF RECORD IN PLAT CABINET 8, SLIDE 212 AT THE OFFICE OF THE CLERK OF JESSMINE COUNTY. THIS ANNEXATION INCLUDES TRACT 2-A AND TRACT 2-B, AS SHOWN ON THE SAID RECORD PLAT.

  
 SURVEYOR JOHN G. HORNE - LS 1218, KY. DATE 12-18-08

STATE OF KENTUCKY  
 JOHN G.  
 HORNE  
 1218  
 LICENSED  
 PROFESSIONAL  
 LAND SURVEYOR

JIMMY PEEL  
D.B. 56, P. 289  
D.B. 322, P. 145  
047-00-00-034.00

N 09°37'01" E  
434.63'  
N 08°49'54" E  
1220.90'

RUTH F. McMURTRY  
+ JOHN HUNT McMURTRY III  
D.B. 556, P. 135  
P.C. 8, SL. 212  
047-00-00-033.00

JIMMY PEEL  
D.B. 56, P. 289  
D.B. 322, P. 145  
047-00-00-034.00

N 65°10'59" W  
991.63'

S 20°40'37" W  
253.20'

NEW HOPE FELLOWSHIP, INC.  
D.B. 228, P. 473  
P.C. 3, SL. 01  
047-00-00-032.00

CHARLES D. + BEBE D. COLLINS  
D.B. 250, P. 287  
P.C. 3, SL. 01  
047-00-00-032.01

JESSAMINE COUNTY  
FISCAL COURT  
D.B. 365, P. 88  
P.C. 8, SL. 212  
047-00-00-033.01

S 17°53'54" W  
850.54'

VIRGINIA T. + JULIAN F.  
JENNETTE  
D.B. 198, P. 198  
D.B. 198, P. 201  
D.B. 543, P. 352  
P.C. 7, SL. 159-C  
059-00-00-031.00

BOBBY L. HENSLEY  
D.B. 400, P. 291  
P.C. 8, SL. 394  
047-00-00-030.00

S 20°37'00" E  
549.22'

US 27X - SOUTH MAIN STREET

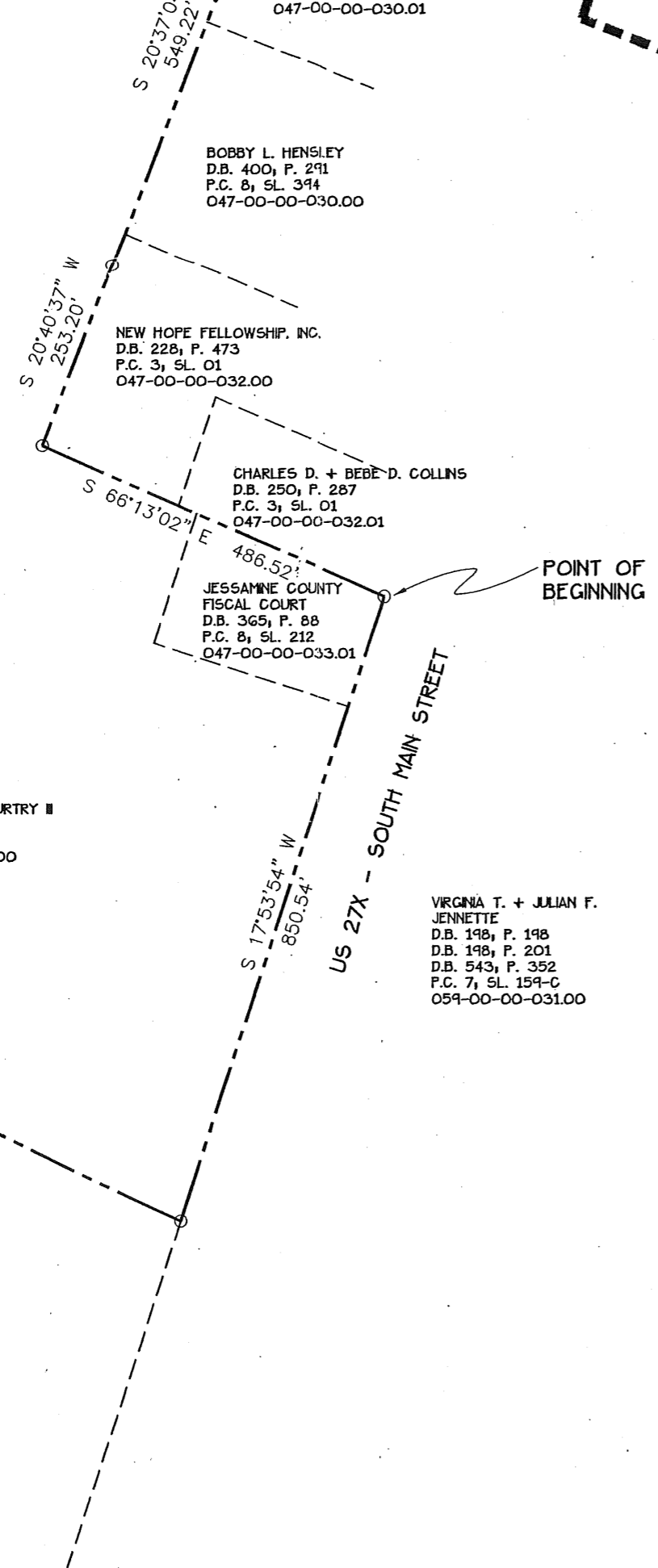
POINT OF BEGINNING

EXISTING CORP. LI

*[Signature]*  
SURVEYOR JOHN

----- BOUNDARY LINE OF PROPOSED ANNEXATION  
----- EXISTING CORP. LIMIT

SHOWN HEREON. THE PLAT OF RECORD FOR THE JOSEPHINE JOHNS PROPERTY SHOWN HEREON IS LODGED OF RECORD IN PLAT CABINET 8, SLIDE 212 AT THE OFFICE OF THE CLERK OF JESSMINE COUNTY. THIS ANNEXATION INCLUDES TRACT 2-A AND TRACT 2-B, AS SHOWN ON THE SAID RECORD PLAT.



EXISTING CORP. LIMIT

*John G. Horne* 12-18-08  
 SURVEYOR JOHN G. HORNE - LS 1218, KY. DATE

STATE of KENTUCKY  
 JOHN G. HORNE  
 1218  
 LICENSED PROFESSIONAL LAND SURVEYOR

POINT OF BEGINNING



GRAPHIC SCALE: 1" = 200'  
 0 200 400 600

RUTH F. McMURTRY  
 + JOHN HUNT McMURTRY III  
 D.B. 556, P. 135  
 P.C. 8, SL. 212  
 047-00-00-033.00

VIRGINIA T. + JULIAN F. JENNETTE  
 D.B. 198, P. 198  
 D.B. 198, P. 201  
 D.B. 543, P. 352  
 P.C. 7, SL. 159-C  
 059-00-00-031.00

JIMMY PEEL  
 D.B. 56, P. 289  
 D.B. 322, P. 145  
 047-00-00-034.00

POSED ANNEXATION

ANNEXATION PLAT  
 FOR THE  
**JOSEPHINE JOHNS  
 PROPERTY**

**HORNE ENGINEERING, INC.**  
 ENGINEERS - PLANNERS - LAND SURVEYORS  
 216 SOUTH MAIN STREET - NICHOLASVILLE, KY. 40356  
 PHONE: (859) 885-9441 FAX: (859) 885-5160  
 SCALE: 1" = 200' DWG. BY: BC DWG. NO: 08-12-03856-J  
 DATE: 12/18/2008 CKD. BY: JGH  
 FILE: Q:\SCCESWORK\W03856\_Johns.dwg