

Tammara Brock City Clerk

January 10, 2012

CITY OF PADUCAH

300 South 5th Street P. O. Box 2267 Paducah, KY 42002-2267 Phone: (270) 444-8507 Fax: (270) 443-5058

Email: tbrock@ci.paducah.ky.us

RECEIVED AND FILED

ALISON LUNDERGAN GRIMES SECRETARY OF STATE COMMONWEALTH OF KENTUCKY

McCracken County Clerk 300 South 6<sup>th</sup> Street Paducah KY 42003

Kentucky Revenue Cabinet Division of State Valuation 200 Fair Oaks Lane Frankfort KY 40620

Dept. for Local Government 1024 Capitol Center Drive Suite 340 Frankfort KY 40601

Property Valuation Administrator 621 Washington Street Paducah KY 42003

Secretary of State State Capitol 700 Capitol Avenue Suite 152 Frankfort KY 40601

Enclosed is the following:

### Annexation for the City of Paducah

- Metes & Bounds Description (1)
- Certified Ordinance (2)
- Map of Annexed Area (3)
- List of Residents in Annexed Area (Pursuant to KRS 81A.475 No residents reside in area.) (4)

Pursuant to KRS 81A.470, I am submitting to your department an annexation adopted by the City of Paducah (located at 156 Bleich Road) to be noted in your records. If additional information is needed, please contact my office.

Sincerely yours, ammara S. Bruck.

Tammara S. Brock

City Clerk

**Enclosures** 

c:

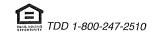
Jackson Purchase Energy 2900 Irvin Cobb Drive Paducah KY 42003

Atmos Energy 3034 Parker Street Paducah KY 42003 Joint Sewer Agency 621 Northview Street Paducah KY 42001

Paducah Power System P O Box 180 Paducah KY 42002-0180 Paducah Water 401 Washington Street Paducah KY 42003

**PADD** P O Box 588 Mayfield KY 42066





DATE January 17, 2012	
DATE January 17 2012	
and the second s	

### ORDINANCE NO. 2011-12-7891

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

AN ORDINANCE EXTENDING THE BOUNDARY OF THE CITY OF PADUCAH, KENTUCKY, BY FINALIZING THE ANNEXATION OF CERTAIN PROPERTY LYING ADJACENT TO THE CORPORATE LIMITS OF THE CITY OF PADUCAH, AND DEFINING ACCURATELY THE BOUNDARY OF SAID PROPERTY TO BE INCLUDED WITHIN THE SAID CORPORATE LIMITS

WHEREAS, said tract of property is contiguous to the present corporate limits, located at 156 Bleich Road, is urban in character, and is currently being developed as commercial property; and

WHEREAS, said tract of land is not within the boundary of another incorporated city; and

WHEREAS, the owner has requested such annexation in writing to the Planning Director of the City of Paducah.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. It is the intent of the City of Paducah, Kentucky, to finalize the annexation of the hereinafter described property, and therefore that the hereinafter described property be annexed to, and be made a part of the City of Paducah, Kentucky said real property being more particularly and accurately described as follows:

## **BLUEGRASS COMMONS ANNEXATION LEGAL DESCRIPTION**

A certain tract of land as surveyed by Kyrun Jett Wood, P.L.S.#3445 and being generally located south of Kentucky Highway 3074 (a.k.a. Bleich Road) Paducah, McCracken County, Kentucky, more particularly described as:

Beginning at a point located on the above said highway's north right-of-way line and the Falconite Properties, inc. (recorded in Deed Book 1215, Page 442) property's east property line intersection,

Thence crossing the above said highway's right-of-way and with the above said property's east property line S10°16'07"E a distance of 524.47 ft. to a point;

Thence with the above said property's south property line S83°52'22"W a distance of 281.16 ft. to a point;

Thence with the above said property's west property line N10°18'56"W a distance of 486.42 ft. to a point;

Thence with the above said property's west property line and crossing the above said highway's right-of-way N32°51'06"E a distance of 121.13 ft. to a point, said point also being located in the above said highway's north right-of-way line;

Thence with the above said highway's north right-of-way line and being a curve to the right, having a chord bearing of S80°37'49"E, a chord distance of 210.26 ft., a arc distance of 210.97 ft. and a radius of 745.40 ft. to the *Point of Beginning*;

The above described tract is a part of the Falconite Properties, inc. (recorded in Deed Book 1215, Page 442) and a part of Commonwealth of Kentucky - Kentucky Highway 3074 right-of-way,

The above described Tract contains 3.500 acres.

Also, the above described Tract is not for Land Title Transfer but for annexation proposes only.

SECTION 2. This ordinance shall be read on two separate days and will become effective upon summary publication pursuant to KRS Chapter 424.

Mayor

ATTEST:

Samman S. Brock

Tammara S. Brock, City Clerk

Introduced by the Board of Commissioners, December 13, 2011 Adopted by the Board of Commissioners, December 20, 2011 Recorded by Tammara S. Brock, City Clerk, December 20, 2011 Published by the Paducah Sun, December 28, 2011 \ord\plan\annex - falconite (Bleich Rd)

# CERTIFICATION

I hereby certify that the above is a true and correct copy of an Ordinance adopted by the City of Paducah, Kentucky on December 20, 2011.

Tammara S. Brock City Clerk

# OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.