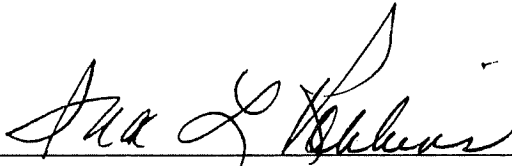


GOVERNOR'S OFFICE FOR LOCAL DEVELOPMENT
Division of Financial Management & Administration
ANNEXATION CERTIFICATION

SAMPLE CERTIFICATION: KRS 81A.470 FILINGS

I certify I am the duly qualified City Clerk of the City of Pineville, Kentucky,
and the foregoing 2 pages of Ordinance No. 160.110 is a true, correct, and
complete copy duly adopted by the City Commission at a duly convened meeting held on
December 10, 2001, as appears in the official records of said City.

WITNESS, my hand and (Seal *or* the Seal of said City), this 7th day of
April, 2005.



Signature of City Clerk

Seal (Notary or City Seal)

I:\Financial Services\Cities\Annexation\annx-certification.doc

RECEIVED AND FILED
February 23, 2006

TROY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Karlie L. Brown

Ordinance No. 160.110

**AN ORDINANCE FOR THE ANNEXATION OF
CERTAIN UNINCORPORATED REAL PROPERTY ON
CLEAR CREEK AND US HIGHWAY 25-E, SOUTH OF
THE CITY OF PINEVILLE**

WHEREAS, the Council and Mayor of the City of Pineville find and declare that it is desirable for the City to annex certain unincorporated property more particularly described below, and

WHEREAS, the City has heretofore enacted and published an ordinance pursuant to KRS 81A.420, stating the intent to annex the property described hereinbelow, and

WHEREAS, more than sixty (60) days have elapsed since the enactment and publication of the said ordinance, and no petition in opposition thereto has been received,

NOW THEREFORE, be it ordained and enacted as follows:

1. The requirements of KRS 81A.420 and 81A.425 having been met, the City of Pineville, by enactment of this ordinance, does hereby annex certain unincorporated real property, pursuant to KRS 82A.410 et seq, more particularly described as follows:

Beginning at the current City boundary located on the west bank of Clear Creek, and on the east side of US Highway 25-E, thence up clear creek with its meanders along the bank thereof to the east right-of-way line of US Highway 25-E, thence west to the centerline of said right-of-way, thence turning in a northerly direction, and following the centerline of said highway right-of-way to the current City boundary line which traverses said highway in the Narrows, thence turning east with the said current City boundary line to the beginning. The foregoing description encompasses all of that property lying between Clear Creek and US 25-E, south of the current City boundary line in the Narrows.

2. Pursuant to KRS 81A.420 (3) and KRS 100.209, the zoning of the annexed area shall remain subject to the zoning restrictions currently applicable, if any, until changed by subsequent amendment or in accord with KRS 100.

3. Pursuant to KRS 81A.470, the City shall cause an accurate map of the annexed area, with a metes and bounds description, together with a certified copy of this ordinance, to be recorded in the office of the County Clerk, Secretary of State, and the department of local government.

Annexation Description

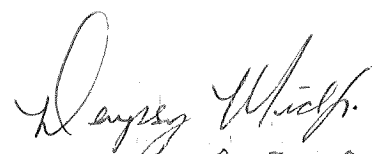
The Purpose of this description is to describe a tract of land that is to be annexed by the City Of Pineville, Bell County, Kentucky. The following description is based on information derived from deed plots, highway right of way data, and State Park Boundary Information. All deeds were found in the records of the Bell County Court Clerks Office, highway right of way information was available in the records of the Kentucky Transportation Department, and the Nashville District Corps of Engineers . No field surveys were performed, this description is based wholly on the information listed above, this tract encompasses all the property that lies between the East right of way of US 25 E, the Cumberland River, North of Clear Creek and South of the of the current city limits line at the place in the river known as the "Narrows" and being more particularly described as follows,

Beginning at the mouth of Clear Creek at the Cumberland River, thence leaving the river, and upstream along the west bank with the meanders of Clear Creek the following calls **S 18°06'58" W, 679.16'**; thence **S 2°21'58" E, 125.93'**; thence **S 20°23'42" E, 86.53'**; thence **S 42°09'57"E, 74.36'**; thence **S 75°49'58" E, 122.15'**; thence **S 61°44'31" E, 83.87'**; thence **S 45°36'58" E 60.73'**; thence **S 27° 12'58" E, 36.34'**; thence **S 10°53'08"E, 48.90'**; thence **S 6°29'12" E, 55.69'**, thence **S 06°37'38" W, 53.93'**; thence **S11°26'28" W, 71.09'**; thence **S 26°05'44" W, 45.26'**; thence **S 36°28'09" W, 47.45'**; thence **S 48°50'46" W, 139.91'**; thence **S 65°10'14" W,122.47'**; thence **S 85°44'57" W, 245.71'**; to a point where the Creek intersects the East right of way of US 25E; thence leaving the creek and turning northwardly with said right of way the following bearings and distances, with a curve to the left having a **radius of 2869.75'**, a **curve length of 210.42'**, and a **chord** which bears **N 13°44'19" E, 210.38'**; thence **N 10°43'00" E, 448.05'**; thence **S 61°55'46" W, 51.22'**; thence **N 10°15'49" E, 159.80'**; thence **N 61°55'46" E, 44.72'**; thence with a curve to the right having a **radius of 2371.80'**, a **curve length of 188.89'**, and a **chord** which bears **N 6°09'58" E, 188.84'**, thence **N 13°27'22" E, 321.98'**; thence **S 88°39'00" W, 93.00'**; thence **N 7°11'56" W, 228.84'**; thence **N 18°44'03" W, 45.08'**; thence **N 20°37'15" E, 93.93'**; thence **N 13°19'22" W, 78.03'**; thence **N 3°10'03" W, 145.67'**; thence **N 36°04'54" W, 109.66'**; thence **N 14°25'59" W 53.79'** to the intersection point with the US 119 south right of way and continuing on across said US 119 for a total of **237.80'** to the North right of way of US 119 and 25E ; thence leaving the US 119 right of way and continuing

with the US 25 E right of way and with a **curve** to the right having a **radius of 1577.02'**, a **curve length of 346.62'**, and a **chord** which bears **N 2°28'02" W, 345.92'**; thence **S 80°25'21" E, 139.80'**; thence **N 8°49'50" W 83.64'**; thence **N 2°26'29" W, 66.10'**; thence **N 6°28'29" E, 55.31'**; thence **N 14°58'21" E, 70.13'**; thence **N 4°55'54" E, 100.24'**; thence **N 6° 09'21" W, 92.18'**; thence **N 5°17'01" E, 47.10'**; thence **N 14°16' 05" E, 75.33'**; thence **N2°47'55" E, 93.54'**; thence **N 0°46'39" W, 112.61'**; thence **N 6°36'19" E, 172.14'**; thence **N 8°09'51" E, 158.09'**; thence **N 16°20'10" E, 55.96'**; thence **N 28°15'58" E, 50.47'**; thence **N 31°28'46" E, 87.71'** to a point (known as the "Narrows") where the right of way intersects the current city boundary; thence with the existing city boundary **S 88°52'28" E, 60.00'** to the centerline of the Cumberland River; thence leaving the existing City Boundary and with the center of the Cumberland River the following calls **S 36°34'34" W, 114.20'**; thence **S 14° 07'35" W, 210.09'**, thence **S 00°15'35" W, 282.63'**; thence **S 03°02'37" W , 667.07'**; thence **S 12°05'41" E , 251.93'**; thence **S 02°21'58" E, 117.16'** to the north right of way line of US 119 , thence **178.80'** to the south right of way line, in all **532.71'**; thence **S 25 41'02" E , 292.95'** to the point of beginning at the mouth of Clear Creek.

This tract as described has an approximate acreage of **13.99 Acres** More or Less

There is excepted from the above said description, that part which contains the right of way of highway US 119 and more particularly described as follows: Beginning the point where the existing south right of way of highway US 119 intersects the East right of way on US 25E; thence with said existing US 25E right of way, **N 14°25'59" W 184.01'** across highway US 119 to the existing north right of way of highway US 119; thence with said existing north right of way of highway US 119 **N 89°20'00" E, 245.63'** to the centerline of Cumberland River; thence with said centerline, **S 2° 21'58" E, 178.80'** to the existing south right of way of highway US 119; thence with said existing south right of way of highway US 119 **S 89°20'00" W, 207.15'** to the point of beginning. This tract as described has an approximate acreage of 0.93 Acres More or Less


B-2-04

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.