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LES STAPLETON

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DAVID GEARHEART  
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KIMBER MCGUIRE  
B.D. NUNNERY  
ROY ROBERTS  
DON WILLIS



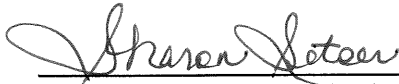
200 North Lake Drive  
Prestonsburg, Kentucky 41653

(606) 886-2335  
Fax (606) 886-0563

**CERTIFICATE**

I, the undersigned, hereby certify that I am the duly qualified and acting City Clerk of the City of Prestonsburg, Kentucky, that the foregoing is a full, true, and correct copy of a Resolution/Ordinance adopted by the City Council of said City at a meeting duly held on Aug 17<sup>th</sup>, 2015; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky Law, including KRS 61.810, 61.815, 61.820, and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.


IN TESTIMONY WHEREOF, witness my signature this 15<sup>th</sup> day of Sept, 2015.

  
Sharon Setser, City Clerk

RESOLUTION NO. \_\_\_\_\_

ORDINANCE NO. 11-2015

RECEIVED AND FILED  
DATE Sept. 23, 2015

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY 



Home of  
The Kentucky Opry - Mountain Arts Center · Thunder Ridge Racetrack · Jenny Wiley  
Summer Music Theatre and State Park · Jenny Wiley Pioneer Festival · StoneCrest Golf Course



**ORDINANCE NO. 11-2015**

**AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY BY WHICH THE CITY ANNEXES INTO THE CITY CORPORATE LIMITS CERTAIN REAL PROPERTY LOCATED ALONG KY ROUTE 114**

**WHEREAS**, property owners within that certain tract and boundary of unincorporated territory as more specifically described herein below, and as reflected by the Annexation Map hereto attached as "Exhibit A" have given prior consent in writing and petitioned the City for annexation and incorporation into the city limits of Prestonsburg; and,

**WHEREAS**, the area is herein below more particularly described and reflected in "Exhibit A" hereto (Proposed Annexation Map) lies adjacent to or is contiguous to the City of Prestonsburg's current boundaries; and,

**WHEREAS**, the Prestonsburg City Council having considered the matter and determined after due discussion and deliberation that it is in the best interest of the City and best interest of the property owners whose property is contained within the area proposed to be annexed; and,

**WHEREAS**, the City Council, through passage of this ordinance set forth herein below, declares it desirable to annex into the corporate limits of the City of Prestonsburg that certain are more fully described below:

**NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDAINED BY THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOW:**

**Section I.** The City of Prestonsburg does hereby annex into the municipal corporate limits the property described as follows:

**May Property**

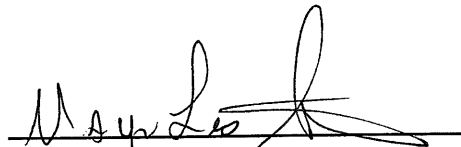
Beginning at an iron pin (set) at Department of Transportation Station No. 4929 + 98.89 and corner to tract of land now owned by Nova, Inc; Thence S 72° 12' 00" W 209.44' to a point; Thence N 05° 03' 06" E 79.86' to a point; Thence N 07° 04' 13" W 259.98' to a point; Thence N 05° 40' 02" W 131.64' to a point; Thence N 08° 54' 06" E 84.01' to a point; Thence N 15° 10' 23" E 122.26' to a point; Thence N 47° 53' 55" E 111.87' to a point; Thence N 81° 40' 13" E 127.24' to a point; Thence S 28° 11' 51" E 9.27' to a point; Thence S 28° 11' 51" E 180.07' to a point; Thence N 84° 45' 25" E 146.62' (call reversed) to a utility pole ; Thence N 03° 06' 23" W 98.22' to an iron pipe set (call reversed); Thence N 00° 44' 52" W 44.87' to a iron pipe set (call reversed); Thence N 02° 10' 20" W 39.07' to a iron pipe set (call reversed); Thence N 03° 52' 16" W 62.41' to a angle iron in ground (call reversed); Thence N 07° 33' 10" W 28.01' to a angle

iron in the ground (call reversed); Thence N 05° 42' 09" W 155.97' to  
a angle iron in the ground (call reversed); Thence N° 42' 09" W 91.94' to  
an iron pipe set (call reversed) at Department of Transportation  
Station No. 4929 + 98.89, the point of beginning.


**Section II.** The Annexation Map attached hereto as "Exhibit A" reflects the description as hereinabove and is incorporated herein by reference as a part thereof.

**Section III.** Upon enactment of this ordinance the territory shall become a part of the City of Prestonsburg in accordance with KRS 81A.412.

SO RESOLVED, ORDAINED AND ADOPTED THIS 17 DAY OF August 2015

  
Les Stapleton, Mayor

Attest:

  
Sharon Setser, City Clerk

PETITION FOR VOLUNTARY ANNEXATION

I (We) Glenn D. MAY & Ocie Ann MAY / G-Dow hereby swear and affirm that we are the owner(s) of certain property located on Rt. 114 / Middle Creek Floyd County, Kentucky. We hereby request and petition the City Council, City of Prestonsburg, Kentucky, to annex said property into the city of Prestonsburg, which action is taken voluntarily as of the date and year set out below.

Please return completed with a copy of the property deed that has been filed with County Clerk.

Ocie Ann MAY / Ocie Ann MAY

Property Owner

Glenn David MAY / Glenn David MAY

Property Owner

8-10-15

Date

**G-DOW ENTERPRISES, LLC**  
**DEED BOOK 489, PAGE 413 - TRACT 1**  
**ANNEXATION DESCRIPTION**


Beginning at a point along the northern right-of-way of KY. Rte. 114 in Floyd County, at the intersection of KY. Rte. 114 and KY. Rte. 122, said point also being a common corner to G-DOW Enterprises, deed book 489, page 417, said point having Kentucky State Plane NAD83 south zone coordinates of N=2,135,176.77, E=2,495,363.85; Thence leaving deed book 489, page 417 and with the right-of-way S66°27'11"W, 210.04' to a point on the centerline of Middle Creek; Thence leaving the right-of-way and with the centerline of Middle Creek for the next seven (7) courses and distances:

- 1) N00°37'52"W, 79.86'
- 2) N12°45'11"W, 259.98'
- 3) N11°21'00"W, 131.64'
- 4) N03°13'08"E, 84.01'
- 5) N09°29'25"E, 122.26'
- 6) N42°12'57"E, 111.87'
- 7) N75°59'15"E, 127.24'

To a point located on the corporate limits of Prestonsburg, KY; Thence leaving the centerline of Middle Creek and with the corporate limits S33°52'57"E, 189.33' to a common corner with deed book 489, page 417; Thence leaving the corporate limits and with deed book 489, page 417 for the next eight (8) courses and distances:

- 1) S79°04'27"W, 146.62'
- 2) S08°47'21"E, 98.22'
- 3) S06°25'50"E, 44.87'
- 4) S08°00'18"E, 39.07'
- 5) S09°33'14"E, 62.41'
- 6) S13°14'08"E, 28.01'
- 7) S11°23'07"E, 155.97'
- 8) S11°43'27"E, 91.59'

To the point of beginning and containing 3.39 ac., 147,618.60 sq. ft. more or less.

  
*John*  
*Thomas Nairn*

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.