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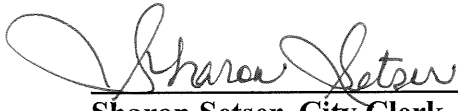
200 North Lake Drive
Prestonsburg, Kentucky 41653

(606) 886-2335
Fax (606) 886-0563

CERTIFICATE

I, the undersigned, hereby certify that I am the duly qualified and acting City Clerk of the City of Prestonsburg, Kentucky, that the foregoing is a full, true, and correct copy of a Resolution/Ordinance adopted by the City Council of said City at a meeting duly held on Aug. 17, 2015; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky Law, including KRS 61.810, 61.815, 61.820, and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature this 15th day of Sept., 2015.


Sharon Setser, City Clerk

RESOLUTION NO. _____

ORDINANCE NO. 12-2015

RECEIVED AND FILED
DATE November 3, 2015

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins



Home of
The Kentucky Opry - Mountain Arts Center • Thunder Ridge Racetrack • Jenny Wiley
Summer Music Theatre and State Park • Jenny Wiley Pioneer Festival • StoneCrest Golf Course



ORDINANCE NO. 12-2015

AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY BY WHICH THE CITY ANNEXES INTO THE CITY CORPORATE LIMITS CERTAIN REAL PROPERTY LOCATED ALONG KY ROUTE 114

WHEREAS, property owners within that certain tract and boundary of unincorporated territory as more specifically described herein below, and as reflected by the Annexation Map hereto attached as "Exhibit A" have given prior consent in writing and petitioned the City for annexation and incorporation into the city limits of Prestonsburg; and,

WHEREAS, the area is herein below more particularly described and reflected in "Exhibit A" hereto (Proposed Annexation Map) lies adjacent to or is contiguous to the City of Prestonsburg's current boundaries; and,

WHEREAS, the Prestonsburg City Council having considered the matter and determined after due discussion and deliberation that it is in the best interest of the City and best interest of the property owners whose property is contained within the area proposed to be annexed; and,

WHEREAS, the City Council, through passage of this ordinance set forth herein below, declares it desirable to annex into the corporate limits of the City of Prestonsburg that certain are more fully described below:

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDAINED BY THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOW:

Section I. The City of Prestonsburg does hereby annex into the municipal corporate limits the property described as follows:

May Property

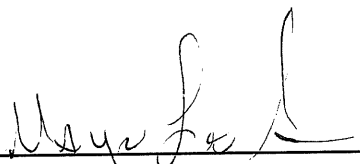
Beginning at a ¾ inch iron pipe on the r.o.w of Ky Rt 114 120 feet left of Hwy. sta. no. 4933+18.01, a corner of Prestonsburg Floyd County Public Properties Corp. property. Thence leaving the Prestonsburg Floyd County Public Properties Corp. property and with the r.o.w. of Ky Rt. 114 South 72-12-00 West, 319.12 feet to a stake on the r.o.w. of Ky Rt 114 120 feet left of Hwy sta.no. 4929+98.89 a corner of Arlen Calhoun property; Thence leaving the r.o.w. of Ky Rt 114 and with Arlen Calhoun property North 05-42-09 West, 91.94 feet to to a angle iron (set), North 05-42-09 West, 91.94 feet to a angle iron (set), North 05-42-09 West 155.97 feet to a angle iron (set), North 07-22-10 West, 28.01 feet to a angle iron (set), North 03-52-16 West, feet to a iron pipe (set), North 02-19-20 West, 39.07 feet to a iron pipe (set), North 00-44-52 West 44.87 feet to a iron pipe (set), North 03-06-23 West, 98.22 feet to a utility pole, North 84-45-25 East, 146.62 feet to a stake, North 79-30-23

East, 146.43 feet to a iron pipe a corner to Prestonsburg Floyd County Public Properties Corp.; Thence leaving Arlen Calhoun property and with the Prestonsburg Floyd County Public Properties Corp. property South 06-39-43 East, 447.39 feet to a iron pipe; Thence South 06-39-43 East, 16.95 feet to the Beginning containing 3.4324 acres as shown on Baldrige Engineering Drawing No. 3395 and recorded in the Floyd County Clerk files Map File No. _____.

Section II. The Annexation Map attached hereto as "Exhibit A" reflects the description as hereinabove and is incorporated herein by reference as a part thereof.

Section III. Upon enactment of this ordinance the territory shall become a part of the City of Prestonsburg in accordance with KRS 81A.412.

SO RESOLVED, ORDAINED AND ADOPTED THIS 17 DAY OF August 2015



Les Stapleton, Mayor

Attest:



Sharon Setser, City Clerk

PETITION FOR VOLUNTARY ANNEXATION

I (We) Glenn D. MAY & Ocie Ann MAY / G-Dow hereby swear and affirm that we are the owner(s) of certain property located on Rt. 114 / Middle Creek Floyd County, Kentucky. We hereby request and petition the City Council, City of Prestonsburg, Kentucky, to annex said property into the city of Prestonsburg, which action is taken voluntarily as of the date and year set out below.

Please return completed with a copy of the property deed that has been filed with County Clerk.

Ocie Ann MAY / Ocie Ann MAY

Property Owner

Glenn David MAY / Glenn David MAY

Property Owner

8-10-15

Date

G-DOW ENTERPRISES, LLC
DEED BOOK 489, PAGE 417 - TRACT 2
ANNEXATION DESCRIPTION

Beginning at a point along the northern right-of-way of KY. Rte. 114 in Floyd County, at the intersection of KY. Rte. 114 and KY. Rte. 122, said point also being a common corner to corporate limits of Prestonsburg, KY, said point having Kentucky State Plane NAD83 south zone coordinates of N=2,135,303.40, E=2,495,656.11; Thence leaving the corporate limits and with the right-of-way for the next three (3) courses and distances:

- 1) S66°34'27"W, 116.27'
- 2) S66°34'26"W, 68.19'
- 3) S66°34'22"W, 134.05'

To a common corner with G-DOW Enterprises, deed book 489, page 413; Thence leaving the right-of-way and with deed book 489, page 413 for the next eight (8) courses and distances:

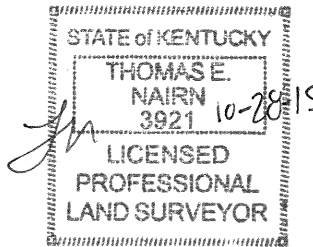
- 1) N11°43'27"W, 91.59'
- 2) N11°23'07"W, 155.97'
- 3) N13°14'08"W, 28.01'
- 4) N09°33'14"W, 62.41'
- 5) N08°00'18"W, 39.07'
- 6) N06°25'50"W, 44.87'
- 7) N08°47'21"W, 98.22'
- 8) N79°04'27"E, 146.62'

To a point located on the said corporate limits; Thence leaving deed book 489, page 413 and with the corporate limits for the next three (3) courses and distances:

- 1) N73°49'25"E, 146.43'
- 2) S12°20'41"E, 447.39'
- 3) S12°23'47"E, 17.04'

To the point of beginning and containing 3.43 ac., 149,470.01 sq. ft. more or less.

Thomas E. Nairn



OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.