MAYOR . LES STAPLETON

CITY COUNCIL
HARRY ADAMS
TIMOTHY C. COOLEY
DAVID GEARHEART
FREDDIE L. GOBLE
KIMBER McGUIRE
B.D. NUNNERY
ROY ROBERTS
DON WILLIS



200 North Lake Drive Prestonsburg, Kentucky 41653

> (606) 886-2335 Fax (606) 886-0563

CERTIFICATE

City of Prestonsburg, Kentucky, that the foregoing is a full, to Resolution/Ordinance adopted by the City Council of said Coun	ed, hereby certify that I am the duly qualified and acting City Clerk of the burg, Kentucky, that the foregoing is a full, true, and correct copy of a nance adopted by the City Council of said City at a meeting duly held on 2015; that said official action appears as a matter of public record in the or journal of the governing authority; that said meeting was held in all applicable requirements of Kentucky Law, including KRS 61.810, and 61.825; that a quorum was present at said meeting; that said official een modified, amended, revoked or repealed and is now in full force and		
IN TESTIMONY WHEREOF, witness my signature this _	27	_ day of	
Sharon Setser			
Sharon Setser, City Clerk			
RESOLUTION NO.			
ORDINANCE NO. <u>D8-2014</u>			
	RECEIVE DATE <u>Move</u>	ED AND FILED new 14, 2016	
	ALISON LUNE SECRETA COMMONWEAL BY Jande	DERGAN GRIMES RY OF STATE THOSE KENTUCKY	





ORDINANCE NO. 08-2016

AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY BY WHICH THE CITY ANNEXES INTO THE CITY CORPORATE LIMITS CERTAIN REAL PROPERTY LOCATED ON WATERGAP ROAD

WHEREAS, property owners within that certain tract and boundary of unincorporated territory as more specifically described herein below, and as reflected by the Annexation Map hereto attached as "Exhibit A" have given prior consent in writing and petitioned the City for annexation and incorporation into the city limits of Prestonsburg; and,

WHEREAS, the area herein below more particularly described and reflected in "Exhibit A" hereto (Proposed Annexation Map) lies adjacent to or is contiguous to the City of Prestonsburg's current boundaries; and,

WHEREAS, the Prestonsburg City Council having considered the matter and determined after due discussion and deliberation that it is in the best interest of the City and best interest of the property owners whose property is contained within the area proposed to be annexed; and,

WHEREAS, the City Council, through passage of this ordinance set forth herein below, declares it desirable to annex into the corporate limits of the City of Prestonsburg that certain are more fully described below:

NOW, THEREFORE, IT IS HEREBY RESOLVED AND ORDAINED BY THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOWS:

Section 1. The City of Prestonsburg does hereby annex into the municipal corporate limits the property described as follows:

Ridgepoint Church Inc.

Beginning at a point along the western right-of-way of KY, Rte. 302 (Watergap Rd.) in Floyd County, said point also being a common corner to corporate limits of Prestonsburg, KY, and Ridgepoint Church, LLC, deed book 622, page 485; said point having Kentucky State Plane NAD83 south zone coordinates of N=2,132,644, E=2,511,398; Thence leaving the corporate limits and with deed book 622, page 485 N81°29′38″W, 220.83′ to a point in the center of Bull Creek; thence with the upstream meanders of Bull Creek for the next five (5) courses and distances:

- 1) S15°27'06"E, 68.58'
- 2) S19°05'55"E, 94.42'
- 3) S03°44'27"E, 80.99'
- 4) \$13°05'51"E, 42.36'
- 5) S26°56′18"E, 73.42'

to a point on the Prestonsburg city limits and western right-of-way of Ky. Rte. 302; thence leaving Bull Creek and with the corporate limits and said right-of-way for the next three (3) courses and distances:

- 1) S82°34'29"E, 134.64'
- 2) N09°54′29″E, 310.37′
- 3) N71°42′55″W, 69.32′

to a point of beginning and containing 1.59ac., 69,398.36 sq. ft. more or less.

Section 2. The Annexation Map attached hereto as "Exhibit A" reflects the description as hereinabove and is incorporated herein by reference as a part thereof.

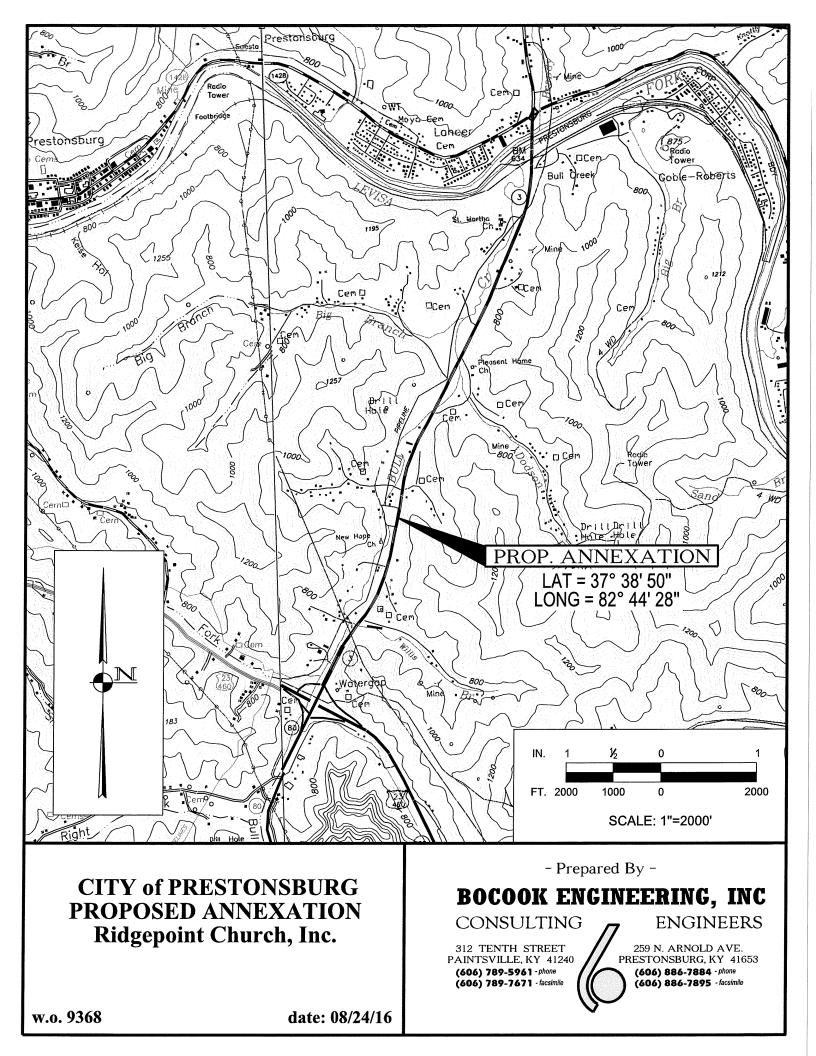
Section 3. Upon enactment and publication of this ordinance the territory shall become a part of the City of Prestonsburg in accordance with KRS 81A.412.

SO RESOLVED, ORDAINED AND ADOPTED THIS 17th DAY OF Detale, 2016.

Les Stapleton, Mayor

Attest:

Sharon Setser, City Clerk



RIDGEPOINT CHURCH, INC. DEED BOOK 622, PAGE 485 ANNEXATION DESCRIPTION

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Thomas E. Nairn, E.I.T., PLS #3921

Project Manager

Bocook Engineering, Inc.

Date: 08-24-2016

THOMASE.

NAIRN 8-24-16

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PROFESSIONAL

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LAND SURVEYOR

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.