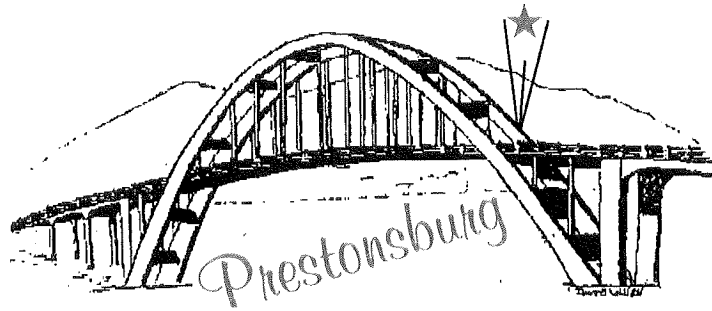


MAYOR
JERRY S. FANNIN

CITY COUNCIL
HARRY ADAMS
TIMOTHY C. COOLEY
DAVID GEARHEART
FREDDIE L. GOBLE
B.D. NUNNERY
ROY ROBERTS
LES STAPLETON
DON WILLIS



200 North Lake Drive
Prestonsburg, Kentucky 41653

(606) 886-2335
Fax (606) 886-0563

CERTIFICATE

I, the undersigned, hereby certify that I am the duly qualified and acting City Clerk of the City of Prestonsburg, Kentucky, that the foregoing is a full, true, and correct copy of a Resolution/Ordinance adopted by the City Council of said City at a meeting duly held on June 26, 2014; that said official action appears as a matter of public record in the official records or journal of the governing authority; that said meeting was held in accordance with all applicable requirements of Kentucky Law, including KRS 61.810, 61.815, 61.820, and 61.825; that a quorum was present at said meeting; that said official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature this 30th day of June, 2014.

Sharon Setser, City Clerk

RESOLUTION NO. _____

ORDINANCE NO. 11-2014

RECEIVED AND FILED
DATE July 3, 2014

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Adkins



Home of
The Kentucky Opry - Mountain Arts Center • Thunder Ridge Racetrack • Jenny Wiley
Summer Music Theatre and State Park • Jenny Wiley Pioneer Festival • StoneCrest Golf Course



ORDINANCE NO. 11-2014

AN ORDINANCE OF THE CITY OF PRESTONSBURG, KENTUCKY BY WHICH THE CITY ANNEXES INTO THE CITY CORPORATE LIMITS CERTAIN REAL PROPERTY LOCATED ALONG RT 302

WHEREAS, property owners within that certain tract and boundary of unincorporated territory as more specifically described herein below, and as reflected by the Annexation Map hereto attached as Exhibit "A" have given prior consent in writing and petitioned the City for annexation and incorporation into the city limits of Prestonsburg said property; and,

WHEREAS, the area is herein below more particularly described, and reflected in Exhibit "A" hereto (Proposed Annexation Map) lies adjacent to or is contiguous to the City of Prestonsburg's current boundaries; and,

WHEREAS, the Prestonsburg City Council having considered the matter and determined after due discussion and deliberation that it is in the best interest of the City and best interest of the property owners whose property is contained within the area proposed to be annexed; and,

WHEREAS, the City Council, through passage of this ordinance set forth herein below, declares it desirable to annex into the corporate limits of the City of Prestonsburg that certain are more fully described below;

NOW, THEREFORE, IT IS HEREBY RESOLVED AND IS HEREBY ORDAINED BY THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOWS;

Section I. The City of Prestonsburg does hereby annex into the municipal corporate limits the property described as follows:

ANNEXATION DESCRIPTION

Beginning at a point along the eastern right-of-way of Ky. Rt. 302, said point having NAD 27 Kentucky State Plane south zone coordinates of northing of 494,573.53 and an easting of 2,872,122.04 and being a common corner to a tract of land owned by Dr. Bryan Griffith; Thence, leaving the right-of-way and with the property line of Griffith and crossing Bull Creek, S61°29'9"E, 130.21 feet to a point; thence S8°12'49"E, 222.23 feet to a point on Dodson Branch Road; thence continuing with the road S74°21'49"W, 165.16 feet to a point along said

right-of-way; thence leaving the road and with the right-of-way for the next three (3) courses and distances:

- 1) N22°48'40"W, 16.09'
- 2) S70°42'20"W, 148.00'
- 3) N16°6'56"E, 152.02'

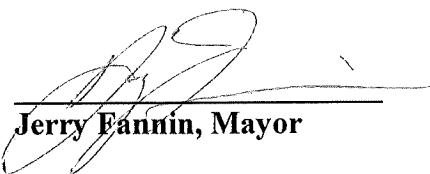
Thence continuing with the right-of-way and crossing Bull Creek N28°30'51"E, 244.28 feet to the point of beginning and containing 1.46 acres or 63,672.60 sq. ft. more or less.

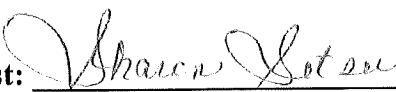


Section II. Then Annexation Map attached hereto as Exhibit "A" reflects the description as hereinabove and is incorporated herein by reference as a part thereof.

Section III. Upon enactment of this ordinance the territory shall become a part of the City of Prestonsburg in accordance with KRS 81A.412.

SO RESOLVED, ORDAINED AND ADOPTED THIS 21st DAY OF June 2014.


Jerry Fannin, Mayor

Attest: 
Sharon Setser, City Clerk

W04 8738

PETITION FOR VOLUNTARY ANNEXATION

I (We) BRYAN ALAN GRIFFITH hereby swear and affirm that we are the owner(s) of certain property located on 306 WRIGHTS LANE Floyd County, Kentucky. We hereby request and petition the City Council, City of Prestonsburg, Kentucky, to annex said property into the city of Prestonsburg, which action is taken voluntarily as of the date and year set out below.

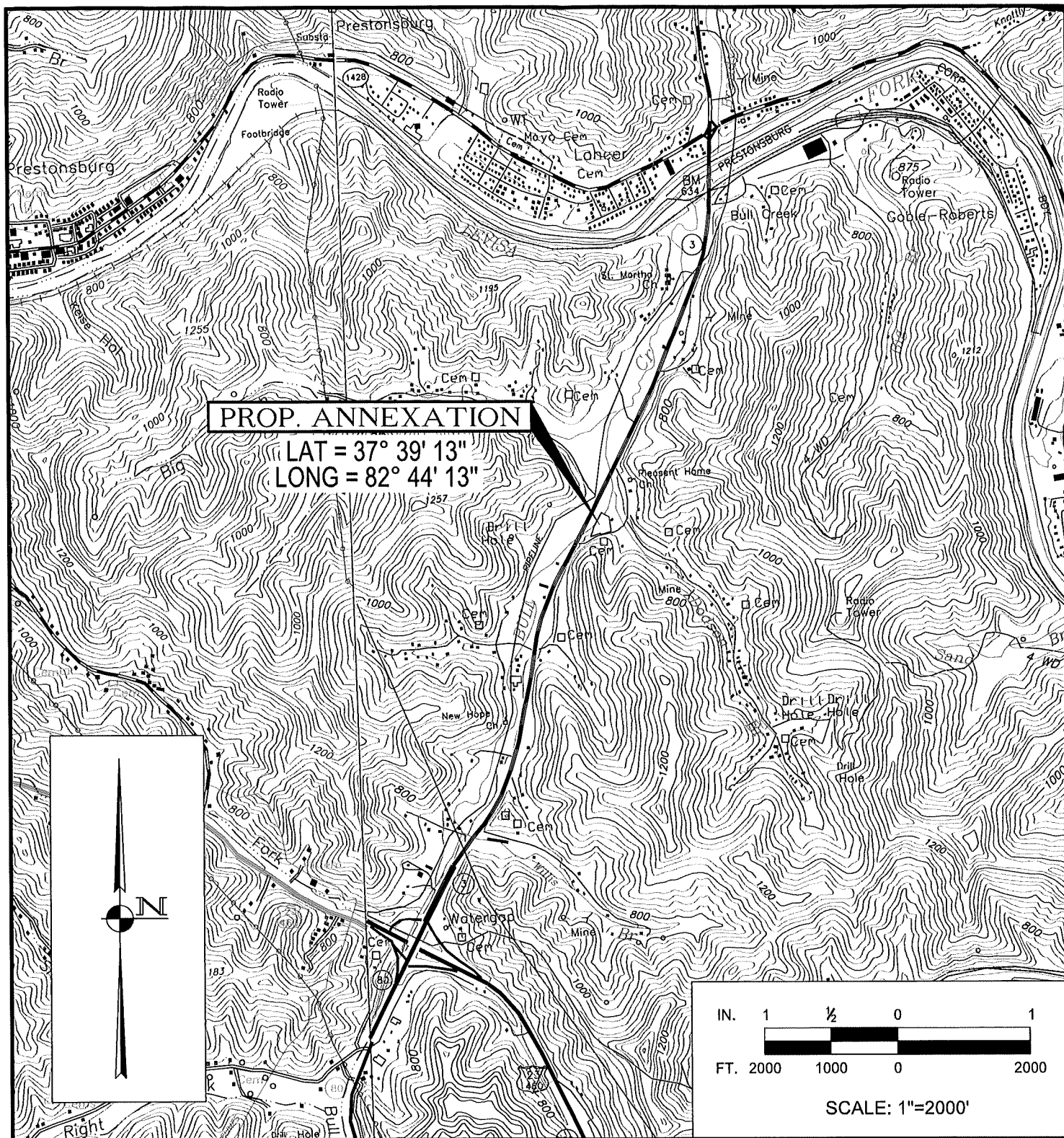
Please return completed with a copy of the property deed that has been filed with County Clerk.

Bryan Alan Griffith

Property Owner

Property Owner

11-6-13
Date



**CITY of PRESTONSBURG
PROPOSED ANNEXATION
Dr. Bryan Griffith**

w.o. 8738

date: 05/22/14

- Prepared By -

BOCOOK ENGINEERING, INC
CONSULTING ENGINEERS

312 TENTH STREET
PAINTSVILLE, KY 41240
(606) 789-5961 - phone
(606) 789-7671 - facsimile

259 N. ARNOLD AVE.
PRESTONSBURG, KY 41653
(606) 886-7884 - phone
(606) 886-7895 - facsimile



ANNEXATION DESCRIPTION

Beginning at a point along the eastern right-of-way of Ky. Rt. 302, said point having NAD 27 Kentucky State Plane south zone coordinates of northing of 494,573.53 and an easting of 2,872,122.04 and being a common corner to a tract of land owned by Dr. Bryan Griffith; Thence, leaving the right-of-way and with the property line of Griffith and crossing Bull Creek, S61°29'9"E, 130.21 feet to a point; thence S8°12'49"E, 222.23 feet to a point on Dodson Branch Road; thence continuing with the road S74°21'49"W, 165.16 feet to a point along said right-of-way; thence leaving the road and with the right-of-way for the next three (3) courses and distances:

- 1) N22°48'40"W, 16.09'
- 2) S70°42'20"W, 148.00'
- 3) N16°6'56"E, 152.02'

Thence continuing with the right-of-way and crossing Bull Creek N28°30'51"E, 244.28 feet to the point of beginning and containing 1.46 acres or 63,672.60 sq. ft. more or less.



OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.