

CERTIFICATION

I, DIANA MOORE, CITY CLERK OF THE CITY OF RACELAND DO HEREBY CERTIFY THAT THE ORIGINAL COPY OF ORDINANCE 2007-7, AN ORDINANCE ANNEXING PROPERTY BY CONSENT OF THE LAND OWNERS, HAS BEEN LOST AND THAT THE ATTACHED COPY THAT WAS PUBLISHED JANUARY 17TH 2008, IN THE GREENUP NEWS, THE LEGAL DESCRIPTION AND PLAT MAPS PREPARED BY RICHARD L HOWERTON, LICENSED PROFESSIONAL LAND SURVEYOR IS A TRUE AND ACCURATE DESCRIPTION OF THE ORDINANCE AS PASSED BY THE CITY COUNCIL OF RACELAND, WITH A SECOND READING ON DECEMBER 11, 2007.


DIANA MOORE
CITY CLERK
CITY OF RACELAND

WITNESSED MY HAND AND SEAL THIS 18th DAY OF March

2009.


DONALD SAMMONS

NOTARY

MY COMMISSION EXPIRES DECEMBER 27TH 2009

RECEIVED AND FILED
DATE March 20, 2009

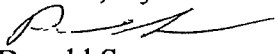
TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY 

CERTIFICATION

I certify I am the duly qualified City Clerk of the City of Raceland, Kentucky and the foregoing attached copy on published Ordinance Number 2007-7 is a true, correct and complete copy duly adopted by the City Council at a duly convened meeting held December 27th 2007, all as appears in the official records of said city



Robert Marshall
City Clerk

Witness, my hand and seal this 16 day of January, 2009

Donald Sammons
Notary
My commission expires December 27th 2009

GREENUP COUNTY NEWS-TIMES

IDS
GREENUP

Now accepting Bids for a

ORDINANCE NO. 7

CITY OF RACELAND

AN ORDINANCE ANNEXING PROPERTY BY
CONSENT OF THE LAND OWNERS

WHEREAS, Carmichael Equipment Company,
and Ann Brown own property located on US 23
in Raceland, Greenup County, Kentucky; and

Vicki Hieneman,
CITY CLERK

January 17, 2008

CITY OF KENTUCKY
CIRCUIT COURT
NO. 07-CI-00196

ESTIMATE GROUP,
PLAINTIFF,

CE OF SALE

BERRY, WACHOVIA,
DITR, DEFENDANTS.

ment and Order of Sale
titled action on October
day January 18, 2008, at
offer for sale at public
and best bidder, at the
the County Courthouse
the following described

Lot No. One Hundred
e Northern Kentucky
y's Second Addition to
Kentucky (Recorded as
company) Plat recorded in
ge 24, in the Greenup

Number 109 of the
Development Company's
the City of Russell,
get), said Lot fronts 40'
and extends in a
between parallel lines a

Lot Number 108 of the
Development Company's
the Town of Russell,
Plat of said Lots to be
in County Clerk's Office.

ate conveyed by Russell
Olva L. Ferguson, sin-
ery by deed dated June
in Deed Book 332, Page
County Court Clerk's.

Property shall be sold as a
for on a credit of thirty
ms of credit, the pur-
d to make a deposit of
ce and shall execute a
for the remaining bal-
payable to the Master
ll bear interest at the
r cent per annum from
aid and shall have the
ment, upon which exe-
paid at maturity. A lien
be real estate so sold as

ived from sale herein,
er shall retain same
re Court. Reference is
dings in said case now
the Greenup Circuit
this 27th day of

VS. NOTICE OF SALE

TONY COLLINS,
BARBARA COLLINS, aka Barbara A.
Collins,

DEFENDANTS.

In pursuance to a Judgment and Order of Sale,

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
CIVIL ACTION NO. 07-CI-00716

DEUTSCHE BANK NATIONAL TRUST
COMPANY, as Trustee for Long Beach
Mortgage Loan Trust, 2005-1,
PLAINTIFF,

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
CIVIL ACTION NO. 07-CI-00396

HSBC BANK USA, NATIONAL ASSOCIA-
TION, as Trustee for Ownit Mortgage
Loan Trust, Mortgage Loan Asset-
Backed Certificates, Series 2005-4,
PLAINTIFF,

VS. NOTICE OF SALE

ROBERT THACKER,
YVONNE THACKER,

DEFENDANTS.

In pursuance to a Judgment and Order of Sale
entered in the above styled action on December
6, 2007, I will on Friday, February 1, 2008, at
the hour of 1:00 p.m., offer for sale at public
auction to the highest and best bidder, at the
main and front door of the County Courthouse
at Greenup, Kentucky, the following described-
real estate, to-wit:

Being Lot No. Nine (9) of the William Bailey's
Oscar Gilley Addition to the City of Flatwoods,
Greenup County, Kentucky, as shown upon the
plat drawn by James A. Coleman, and recorded
in Plat Book 5, Page 98, Greenup County Court
Clerk's Records,

Said property was conveyed to Robert Thacker
and Yvonne Thacker, husband and wife, by
Mark Alan House and Trichel H. House, hus-
band and wife, on June 10, 2005, by a deed
recorded on June 28, 2005, in Deed Book 521,
Page 57.

The above described property shall be sold as a
whole on terms of cash or on a credit of thirty
(30) days. If sold on terms of credit, the pur-
chaser shall be required to make a deposit of
20% of the purchase price and shall execute a
bond with good surety for the remaining bal-
ance, said bond being payable to the Master
Commissioner and shall bear interest at the
rate of twelve (12%) per cent per annum from
the date of sale until paid and shall have the
force and effect of a judgment, upon which exe-
cution may issue, if not paid at maturity. A lien
shall be retained upon the real estate so sold as
additional security.

Out of the proceeds derived from sale herein,
the Master Commissioner shall retain same
until further Orders of the Court. Reference is
hereby made to all proceedings in said case now
on file with the Clerk of the Greenup Circuit
Court, Greenup, Kentucky, this 10th day of
January, 2008.

Frank H. Warnock
MASTER COMMISSIONER
GREENUP CIRCUIT COURT

Published January 17, 24 and 31, 2008

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
CIVIL ACTION NO. 07-CI-00651

WELLS FARGO BANK, N.A. as Trustee
for the MIMI Trust Series 2005-FM1,
PLAINTIFF,

VS. NOTICE OF SALE

MISTY BOWLING, aka Misty L. Bowling
and MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC., As Nominee
for Fremont Investment and Loan,
DEFENDANTS.

In pursuance to a Judgment and Order of Sale
entered in the above styled action on November
29, 2007, I will on Friday, January 18, 2008, at
the hour of 1:00 p.m., offer for sale at public
auction to the highest and best bidder, at the
main and front door of the County Court,

LEGAL DESCRIPTION

Ordinance 2007

Being a description of the political annexation to the City of Raceland, Carmichael Equipment Company.

Datum is the Kentucky State Plane North Zone, NAD 83, U.S. Ft.

Beginning at a point in the Southerly right of way of U.S. 23. Having the coordinates of N 383359.82 E 2066633.85.

Thence, S 13-44-53 W and 255.84' to a point.

Thence, S 18-31-35 W and 113.71' to a point.

Thence, S 27-27-18 W and 80.24' to a point.

Thence, S 49-12-28 W and 97.87' to a point.

Thence, S 60-34-09 W and 535.34' to a point.

Thence, S 64-32-44 W and 208.03' to a point, having the coordinates of N 382515.89 E 2065771.74.

Thence, N 03-39-30 E and 466.97' to a point.

Thence, N 41-04-40 E and 191.44' to a point, having the coordinates of N 383126.22 E 2065927.33.

Thence, N 02-53-57 E and 353.64' to a point in the south right-of-way of U.S. 23.

Thence, with the south right-of-way line of U.S. 23 S 89-32-18 E and 119.28' to a point.

Thence, S 81-37-52 E and 379.00' to a point.

Thence, S 08-22-08 W and 35.00' to a point.

Thence, S 81-37-52 E and 50.00' to a point.

Thence, N 08-22-08 E and 35.00' to a point.

Thence, S 81-41-25 E and 76.90' to a point.

Thence, S 79-41-49 E and 74.36' to a point.

Thence, S 07-44-58 W and 32.07' to the Point of Beginning. Containing 11.62 acres.

This description is a political boundary description, and does not constitute a private boundary survey of any property boundary lines. No other certification is intended or implied.

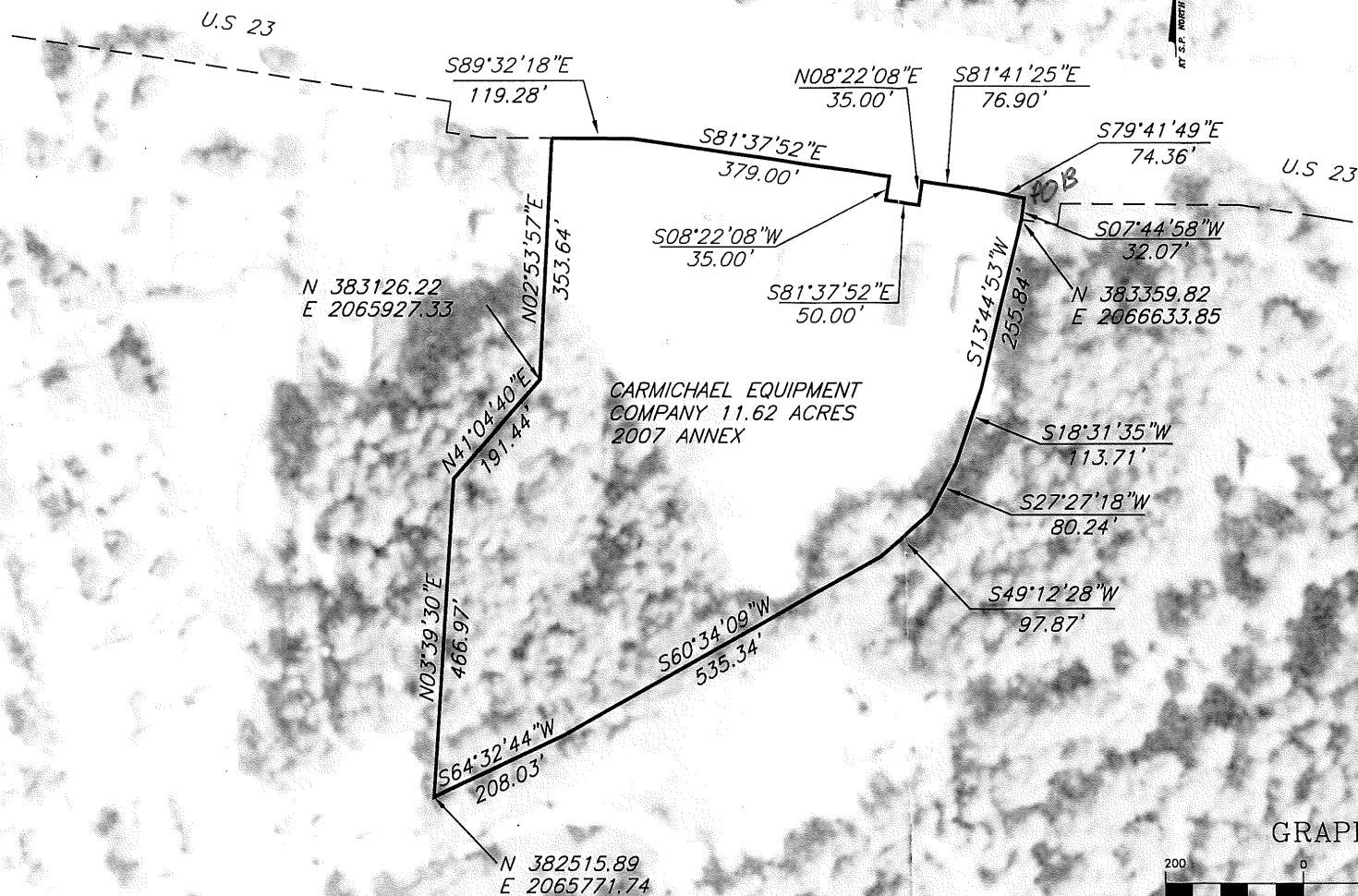
This area of annexation shown is of the annexation of 2007. No monuments were set with the creation of this annexation plat. Existing city limits shown were obtained from the KY office of GIS for city political boundaries.

For a more detailed description, see City of Raceland annexation plat, by: Richard L. Howerton PLS # 3582 of Howerton Engineering & Surveying PLLC in Greenup, Kentucky dated December 29 2008.

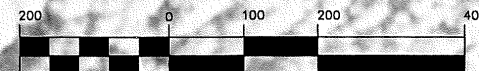
 12 / 29 / 08

Richard L. Howerton PLS # 3582

Richard



GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

LEGAL DESCRIPTION

Ordinance 2007

Being a description of the political annexation to the City of Raceland, Rose Ann Brown.

Datum is the Kentucky State Plane North Zone, NAD 83, U.S. Ft.

Beginning at a point at the northeast corner of this annex. Having the coordinates of N 383194.21 E 2067280.78.

Thence, S 15-29-00 E and 142.43' to a point.

Thence, S 71-55-45 W and 25.00' to a point.

Thence, S 66-42-20 W and 150.00' to a point.

Thence, N 45-01-43 W and 150.00' to a point. Having the coordinates of N 383095.88 E 2067051.15.

Thence, N 37-07-20 E and 150.00' to a point in the south right-of-way of U.S.23.

Thence, with said right-of-way, being a curve to the left and a radius of 128.78 and a length of 51.76' to a point.

Thence, N 81-48-43 E and 103.47' to the Point of Beginning. Containing 0.84 acres.

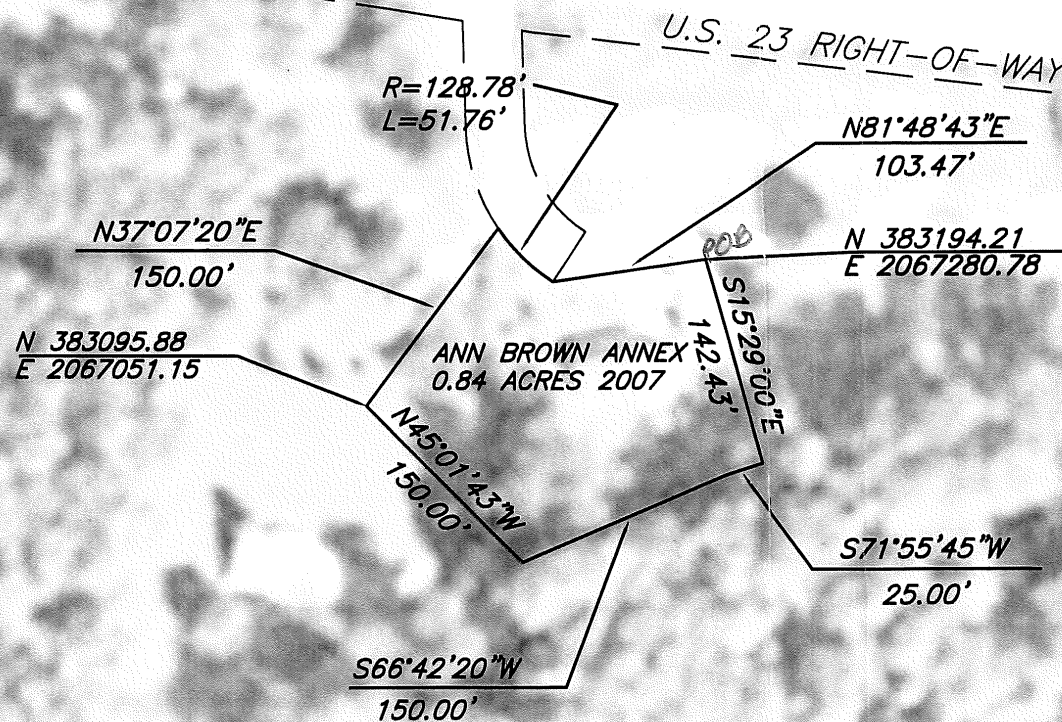
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Richard L. Howerton 12/29/08
Richard L. Howerton PLS # 3582

STATE OF KENTUCKY
 RICHARD L. HOWERTON
 3582
 LICENSED
 LAND SURVEYOR
Richard



GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft.